

Shepherd of the Lake Lutheran Church

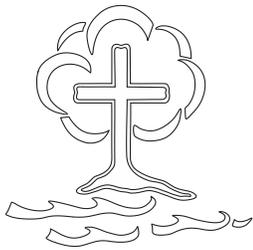
A Christian community sharing God's love with the world



Palm/Passion Sunday

April 5, 2020

9:00 a.m.



Shepherd of the Lake Lutheran Church

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Welcome to Shepherd of the Lake Lutheran Church

Live-stream Worship

To live-stream, go to our website: shepherdofthelaketn.org

- scroll down to "Livestream Worship"
- click on the light blue button on the right
- this will connect you to YOUTUBE
- the live-stream will begin at 8:55 a.m.

Offerings may be:

- dropped off at the church during office hours: Mon. – Fri. 9:00am – 3:00pm
- mailed to Shepherd of the Lake Lutheran Church (see address below)
- scheduled through your bank/financial institution
-

Shepherd of the Lake Lutheran Church

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2020 Church Council

**Tom Schemberger, President
Jeff Svoboda, Vice President**

**Kandie Shubeck, Secretary
Jim Newman, Treasurer**

**Members-at-Large
Carolyn Hudspeth
Bob Panozzo
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PRELUDE

WELCOME

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest!**

BLESSING OF THE PALMS

P The Lord be with you.

C **And also with you.**

P Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these palms, formed into the shape of a cross and those who will receive them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns will receive them with you and the Holy Spirit, one God, now and forever.

C **Amen.**

“THE CRY OF THE WHOLE CONGREGATION”

Worship for the Way of the Cross

1. The Entry into Jerusalem - The Palm Sunday Procession

NARRATOR: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying,

JESUS: Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say, 'the Lord has need of it.'

NARRATOR: So those who were sent, went away and found it as he had told them.

PEOPLE: AND AS THEY WERE UNTYING THE COLT, ITS OWNERS SAID TO THEM, "WHY ARE YOU UNTYING THE COLT?"

PETER: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

NARRATOR: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

PEOPLE: "All Glory, Laud, and Honor" (*sung*)
The congregation holds its Palm branches high during the hymn.

Refrain:

**ALL GLORY, LAUD AND HONOR
TO THEE REDEEMER KING,
TO WHOM THE LIPS OF CHILDREN
MADE SWEET HOSANNAS RING.**

**THOU ART THE KING OF ISRAEL,
THOU DAVID'S ROYAL SON,
WHO IN THE LORD'S NAME COMEST,
THE KING AND BLESSED ONE. *Refrain.***

**THE COMPANY OF ANGELS
ARE PRAISING THEE ON HIGH,
CREATION AND ALL MORTALS
IN CHORUS MAKE REPLY. *Refrain.***

**THE MULTITUDE OF PILGRIMS
WITH PALMS BEFORE THEE WENT;
OUR PRAISE AND PRAYER AND ANTHEMS
BEFORE THEE WE PRESENT. *Refrain.***

NARRATOR: And some of the Pharisees in the multitude cried to him, "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up!"
Jesus answered:

JESUS: I tell you, if these were silent the very stones themselves would cry out.

**PEOPLE: TO THEE BEFORE THY PASSION
THEY SANG THEIR HYMNS OF PRAISE;
TO THEE WE TOO REPEAT THEM
AND MELODIES WE RAISE. *Refrain.***

**THOU DIDST ACCEPT THEIR PRAISES;
ACCEPT THE PRAYERS WE BRING,
WHO IN ALL GOOD DELIGHTEST,
THOU GOOD AND GRACIOUS KING. *Refrain.***

NARRATOR: And when he drew near and saw the city, he wept over it, saying,

JESUS: Would that even today you knew the things that make for peace! But now they are hid from your eyes, O Jerusalem! The days shall come upon you, your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation.

**PEOPLE: O Jerusalem, you missed your time to sing,
You missed your loving king
When he came to bring
You healing in his name
And wholeness to the lame;
You were blinded to his reign,
So the children sang:
Hosanna to the Son of David!
Hosanna! Hosanna! Hosanna!
To the King, to the King, to the King, to the King.**

Palm branches are laid aside.

2. The Preparation and the Eating of the Last Supper

NARRATOR: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death for they feared the people.

JUDAS : Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

NARRATOR: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."

PEOPLE: THEY SAID TO HIM, "BUT WHERE, LORD? WHERE WILL YOU HAVE US PREPARE IT, AND WHAT ARE WE TO DO?"

NARRATOR: He said to them,

JESUS: Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the

Passover with my disciples?' And he will show you a large upper room furnished; there make ready.

NARRATOR: And they went and found it as he had told them; and they prepared the Passover. And when the hour came, he sat at table, and the apostles with him. And he said to them,

JESUS: I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God.

NARRATOR: And he took the cup, and when he had given thanks he said,

JESUS: Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.

NARRATOR: And he took bread and when he had given thanks he broke it and gave it to them, saying,

JESUS: This is my body which is given for you. Do this in remembrance of me.

NARRATOR: And likewise the cup after supper, saying,

JESUS: This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!

PEOPLE: AND THEY BEGAN TO QUESTION, "WHO, LORD? WHO IS TO BETRAY YOU? IS IT I? IS IT I?"

NARRATOR: He answered,

JESUS: He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born.

NARRATOR: Judas, who betrayed him, said,

JUDAS: Is it I, Master?

NARRATOR: Jesus said to him,

JESUS: You have said so.

NARRATOR: Simon Peter was indignant.

PETER: But not I!

NARRATOR: ...he said. And Jesus declared,

JESUS: Though they all fall away from you, I will never leave you. Peter, truly I say to you, this very night, before the cock crows, you will deny me three times.

NARRATOR: Then Peter said to him,

PETER: Even if I must die with you, I will never deny you!

PEOPLE: AND SO SAID ALL OF THE DISCIPLES, OVER AND OVER AGAIN.

3. The Agony in the Garden

PEOPLE: Go To Dark Gethsemane (*sung*)

**GO TO THE DARK GETHSEMANE,
ALL WHO FEEL THE TEMPTER'S POWER;
YOUR REDEEMER'S CONFLICTS SEE,
WATCH WITH HIM ONE BITTER HOUR;
TURN NOT FROM HIS GRIEFS AWAY,
LEARN OF JESUS CHRIST TO PRAY.**

NARRATOR: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,

JESUS: Pray that you may not enter into temptation.

**PEOPLE: LEAD US NOT INTO TEMPTATION, BUT DELIVER US,
DELIVER US.**

NARRATOR: And he withdrew from them about a stone's throw, and knelt down and prayed,

JESUS: Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done.

**PEOPLE: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY
NAME. THY KINGDOM COME: THY WILL BE DONE. THY WILL BE
DONE. THY WILL BE DONE—**

NARRATOR: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

JESUS: Why do you sleep? Rise and pray that you may not enter into temptation.

**PEOPLE: LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM
EVIL, EVEN THE EVIL WITHIN OURSELVES.**

NARRATOR: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him. But Jesus said to him,

JESUS: Judas, would you betray the Son of Man with a kiss?

Narrator: Judas said,

JUDAS: Hail, Master.

PEOPLE: WHEN THE DISCIPLES SAW WHAT WOULD FOLLOW, THEY SAID, "LORD, SHALL WE STRIKE WITH THE SWORD?"

NARRATOR: And one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: No more of this!

NARRATOR: And he touched his ear and healed him.

PEOPLE: FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US.

NARRATOR: Jesus said to those who had come out against him,

JESUS: When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness.

NARRATOR: Then they seized him and led him away, bringing him to the High Priest's house.

4. The Judgment

PEOPLE: (*sung*)

**FOLLOW TO THE JUDGMENT HALL,
VIEW THE LORD OF LIFE ARRAIGNED;
OH, THE WORMWOOD AND THE GALL!
OH THE PANGS HIS SOUL SUSTAINED!
SHUN NOT SUFFERING, SHAME OR LOSS;
LEARN FROM HIM TO BEAR THE CROSS.**

NARRATOR: Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

PEOPLE: THEN A MAID, SEEING HIM SIT IN THE LIGHT, SAID, "THIS MAN ALSO WAS WITH HIM."

NARRATOR: But he denied it, saying,

PETER: Woman, I do not know him.

PEOPLE: THEN A MAN, SEEING HIM SIT IN THE LIGHT, SAID, "YOU ALSO ARE ONE OF THEM."

NARRATOR: But Peter said,

PETER: Man, I am not.

PEOPLE: AN HOUR LATER ANOTHER INSISTED, SAYING, "CERTAINLY THIS MAN ALSO WAS WITH HIM: FOR HE IS A GALILEAN."

NARRATOR: But Peter said,

PETER: Man, I do not know what you are saying!

NARRATOR: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter, and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

PEOPLE: PROPHECY! WHO IS IT THAT STRUCK YOU?

NARRATOR: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council;

PEOPLE: IF YOU ARE THE CHRIST, TELL US.

NARRATOR: But he said to them,

JESUS: If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God .

PEOPLE: ARE YOU THE SON OF GOD, THEN?

NARRATOR: And he said to them,

JESUS: You say that I am.

**PEOPLE: BLASPHEMY! WHAT FURTHER TESTIMONY DO WE NEED?
WE HAVE HEARD IT OURSELVES FROM HIS OWN LIPS.
BLASPHEMY! OH, BLASPHEMY!**

5. Dawn Friday: Jesus Before Pilate

NARRATOR: Then the whole company of them arose, and brought him before Pontius Pilate. And the People began to curse Him saying:

**PEOPLE: WE FOUND THIS MAN PERVERTING OUR NATION, AND
FORBIDDING US TO GIVE TRIBUTE TO CAESAR, AND SAYING
THAT HE HIMSELF IS CHRIST THE KING!**

NARRATOR: And Pilate asked him,

PILATE: Are you the King of the Jews?

NARRATOR: And he answered him,

JESUS: You have said so."

NARRATOR: And Pilate said to the Chief Priests and the multitudes,

PILATE: I find no crime in this man.

NARRATOR: But they were urgent, saying,

**PEOPLE: HE STIRS UP THE PEOPLE, TEACHING THROUGHOUT
GALILEE EVEN TO THIS PLACE.**

NARRATOR: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod, where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again. Pilate said to the rulers of the people,

PILATE: You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him .

NARRATOR: But the People all cried out together,

**PEOPLE: AWAY WITH THIS MAN! AWAY! AWAY! RELEASE TO US
BARABBAS !**

NARRATOR: Barabbas! -- a man who had been thrown into prison for insurrection

and for murder –Pilate addressed them once more, desiring to release Jesus –but they shouted out,

PEOPLE: CRUCIFY HIM! CRUCIFY HIM!

PILATE: Why? What evil has he done? I've found no crime in him deserving death. I'll chastise him. I'll release him ...

NARRATOR: But they were urgent demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

6. Friday Morning: Crucifixion

PEOPLE: (*sung*)

**CALVARY'S MOURNFUL MOUNTAIN CLIMB;
THERE ADORING AT HIS FEET,
MARK THAT MIRACLE OF TIME,
GOD'S OWN SACRIFICE COMPLETE.
"IT IS FINISHED!" HEAR HIM CRY;
LEARN FROM JESUS CHRIST TO DIE.**

NARRATOR: But Jesus he delivered over to their will.

**PEOPLE: AND AS THEY LED HIM AWAY, THEY SEIZED ONE SIMON OF
CYRENE, WHO WAS COMING IN FROM THE COUNTRY, AND LAID
ON HIM THE CROSS, TO CARRY IT BEHIND JESUS.
AND THERE FOLLOWED HIM A GREAT MULTITUDE OF WOMEN
WHO BEWAILED AND LAMENTED HIM –**

NARRATOR: But Jesus turning to them said,

JESUS: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if they do this when the wood is green, what will happen when it dries!

SOLO: *"Were You There?"*

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

SOLO: *"Were You There?"*

NARRATOR: And Jesus said,

JESUS: Father, forgive them; for they know not what they do.

ALL WOMEN: FORGIVE US OUR TRESPASSES.

ALL MEN: AND THEY CAST LOTS TO DIVIDE HIS GARMENTS.

ALL WOMEN: FORGIVE US OUR TRESPASSES.

**ALL MEN: AND THE PEOPLE STOOD BY, WATCHING, BUT THE RULERS
SCOFFED AT HIM, SAYING, "HE SAVED OTHERS: LET HIM SAVE
HIMSELF, IF HE IS THE CHRIST OF GOD!"**

ALL WOMEN: FORGIVE US OUR TRESPASSES.

**ALL MEN: THE SOLDIERS ALSO MOCKED HIM, COMING UP AND
OFFERING HIM VINEGAR.**

**ALL WOMEN: THERE WAS AN INSCRIPTION OVER HIM: "THIS IS
THE KING OF THE JEWS."**

**ALL MEN: FORGIVE US OUR TRESPASSES. FORGIVE US, O LORD,
OUR TRESPASSES!**

NARRATOR: One of the criminals who were hanged with him railed at him, saying,
"Are you not the Christ? Save yourself and us!"

PETER: But the other rebuked him, saying, "Do you not fear God, since you are under
the same sentence, and we justly? But this man has done nothing wrong." And he
said, "Jesus, remember me when you come into your kingdom."

**PEOPLE: FORGIVE US OUR TRESPASSES, DELIVER US FROM EVIL.
THINE IS THE KINGDOM –**

NARRATOR: And Jesus said to him –

PEOPLE: AND THE POWER –

JESUS: "Truly, truly, I say to you –"

PEOPLE: AND THE GLORY –

JESUS: "Today you will be with me in Paradise."

PEOPLE: FOREVER AND EVER. AMEN!

SOLO: *"Were You There?"*

NARRATOR: It was now about the sixth hour - and there was darkness over the whole land until the ninth hour, while the sun's light failedAnd the curtain of the temple was torn in two, from the top to the bottomThen Jesus, crying with a loud voice, said:

JESUS: Father, into thy hands I commend my spirit!"

NARRATOR: And having said this, he breathed his last. And all the multitudes who had assembled to see the sight...

PEOPLE: WHEN THEY SAW WHAT HAD TAKEN PLACE, THEY RETURNED HOME BEATING THEIR BREASTS. AND ALL HIS ACQUAINTANCES AND THE WOMEN WHO HAD FOLLOWED HIM FROM GALILEE STOOD AT A DISTANCE AND SAW THESE THINGS –

7. Late Friday Afternoon: Burial

SOLO: *"Were You There?"*

PILATE: Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

NARRATOR: It was the day of Preparation, and the Sabbath was beginning.

ALL WOMEN: THE WOMEN WHO HAD COME WITH HIM FROM GALILEE FOLLOWED, AND SAW THE TOMB AND HOW HIS BODY WAS LAID. THEN THEY RETURNED, AND PREPARED SPICES AND OINTMENTS –

NARRATOR: On the Sabbath they rested according to the commandment.

All remain silent for MEDITATION.





1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws night.



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612



P PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

God of mercy, awaken your church to new proclamations of your faithfulness. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of your redemption. Hear us, O God.

Your mercy is great.

God of mercy, quiet the earth where it trembles and shakes. Protect vulnerable ecosystems, threatened habitats, and endangered species. Prosper the work of scientists, engineers, and researchers who find ways to restore creation to health and wholeness. Hear us, O God.

Your mercy is great.

God of mercy, drive away fear and anger that cause us to turn against one another. Give courage to leaders who seek liberation for the oppressed. Bring peace and hope to those who are in prison and those who face execution. Hear us, O God.

Your mercy is great.

God of mercy, send your saving help to all who suffer abuse, insult, discrimination, or contempt. Heal the wounded. Comfort the dying. Bring peace to those suffering chronic or terminal illness. Tend to all who cry out for relief *especially*.... Hear us, O God.

Your mercy is great.

God of mercy, we pray for all who will prepare and lead worship in this Holy Week. In all things, show us the ways that you call us to die to self, to live for you, and to give of ourselves for the sake of others. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of mercy, when we breathe our last, you raise us to eternal life. With all your witnesses in heaven and on earth, let us boldly confess the name of Jesus Christ, our resurrection and our hope. Hear us, O God.

Your mercy is great.

P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

C **Amen.**

P Lord, remember us in your kingdom and teach us to pray.

LORD'S PRAYER

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING PRAYER

P O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

BLESSING

P The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

P Go now, into this most holy of weeks
prepared to keep the Passion of Our Lord:
to follow his command to love and serve one another,
to adore his cross on the day of his crucifixion,
and to keep watch in anticipation of his glorious resurrection.

C Thanks be to God.

The congregation departs in silence.

B-13 4/5/2020

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