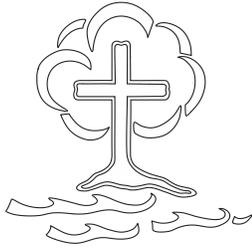


Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world



Third Sunday of Easter
April 26, 2020
9:00 a.m.



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Welcome to Shepherd of the Lake Lutheran Church

Live-stream Worship

To live-stream, go to our website: shepherdofthelaketn.org

- scroll down to "Livestream Worship"
- click on the light blue button on the right
- this will connect you to YOUTUBE
- the live-stream will begin at 8:55 a.m.
- Click on WORSHIP tab at top of home page for worship bulletin

Offerings may be:

- dropped off at the church during office hours: Mon. – Fri. 9:00am – 3:00pm
- mailed to Shepherd of the Lake Lutheran Church (see address below)
- scheduled through your bank/financial institution

Shepherd of the Lake Lutheran Church

143 Chota Center, Loudon, TN

Phone: (865) 816-4756

Website: shepherdofthelaketn.org

Ingrid J. Schalk, Pastor pastorschalk@yahoo.com

Sandy Hagan, Admin. Assistant sheplakelutheransec@hotmail.com

2020 Church Council

Tom Schemberger, President
Jeff Svoboda, Vice President

Kandie Shubeck, Secretary
Jim Newman, Treasurer

Members-at-Large
Carolyn Hudspeth
Bob Panozzo
Ken Ballinger

PRELUDE**WELCOME AND ANNOUNCEMENTS****CONFESSION AND FORGIVENESS**

P In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.
In the name of +Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

C **Amen.**



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

P The grace of our risen Lord, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

THE LESSONS

FIRST READING: Acts 2:14a, 36-41

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd],
³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”

⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

C Thanks be to God.

PSALM: Psalm 116:1-4, 12-19

¹I love the LORD, who has | heard my voice,
and listened to my | supplication,

²**for the LORD has given | ear to me
whenever | er I called.**

³The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴**Then I called upon the name | of the LORD:
“O LORD, I pray you, | save my life.”**

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³**I will lift the cup | of salvation
and call on the name | of the LORD.**

¹⁴I will fulfill my vows | to the LORD
in the presence of | all God’s people.

¹⁵**Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my bonds.

¹⁷**I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.**

¹⁸I will fulfill my vows | to the LORD
in the presence of | all God’s people,

¹⁹**in the courts of | the LORD’s house,
in the midst of you, O Jerusalem. | Hallelujah!**

SECOND READING: 1 Peter 1:17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



P The Gospel according to Luke.

C **Glory to you, O Lord.**

GOSPEL: Luke 24:13-35

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did

not see him.”²⁵ Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

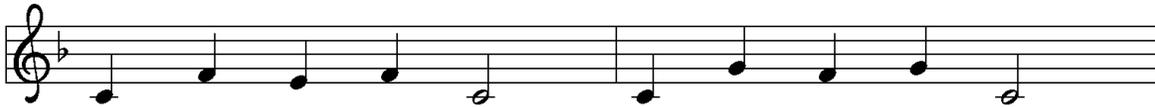
²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight.

³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P The Gospel of the Lord.
C **Praise to you, O Christ.**

SERMON

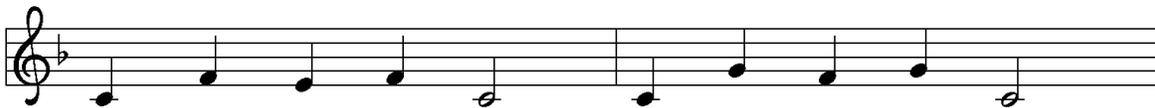




1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
 Music: RAABE, Carl F. Schalk, b. 1929
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
 Music © 1999 Augsburg Fortress.

PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we pray for those who suffer from the coronavirus throughout the United States, and across the world.

For our families and loved ones,

we pray.

For our neighbors in mourning,

we pray.

For first responders, healthcare workers, and caregivers,

we pray.

For researchers and medical professionals,

we pray.

For our neighbors in prison and without medical attention,

we pray.

For our neighbors experiencing homelessness,

we pray.

For our children, teachers, and schools,

we pray.

For policymakers in need of wisdom,

we pray.

Send comfort to everyone in distress

And a sense of calm to all of us in these uncertain times.

Hear the cries of your people, vulnerable and afraid.

Teach us to be kind to ourselves and to one another.

Be for us a wellspring of living water,

Filling us with your healing and love.

Remind us of that which makes us human —

To accept uncertainty without losing hope,

To trade anxiety and despair for patience and peace,

To find joy in the simple things,

To speak and act with compassion,

To love always.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C Amen.

THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

THANKSGIVING FOR THE WORD

P Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

C we give you thanks and praise.

P By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

C we give you thanks and praise.

P Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

C we give you thanks and praise.

P Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C Amen.

P Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

LORD'S PRAYER

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING

P God has given us a new birth into a living hope through the resurrection of Jesus Christ. Almighty God, Father, + Son and Holy Spirit, bless you and raise you to life, both now and forever.

C Amen.



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
 2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
 Praise to thee by both be giv'n.
 Thee we greet triumphant now:
 hail, the resurrection, thou!

6 King of glory, soul of bliss,
 everlasting life is this:
 thee to know, thy pow'r to prove,
 thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222

DISMISSAL

A Alleluia! Christ is risen!
 C **Christ is risen indeed. Alleluia!**
 A Go in peace. Share the good news!
 C **Thanks be to God!**

POSTLUDE

Fellowship in the Zoom Room at 10:15am

Look for a Zoom invitation by email shortly following the service.

Online Bible Study Opportunities

Wednesdays at 10:00am

BACK to BASICS Bible Study with Pr. Ingrid

*A Zoom invitation will be sent by email
early Wednesday morning.*

Thursdays at 7:00pm

PERICOPE STUDY with Paul Elbert

Readings arrive by email on Wednesday mornings.

*A Zoom invitation will be sent by email
on Thursday morning.*

All are welcome!

B-14 4/26/2020 Setting 4

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