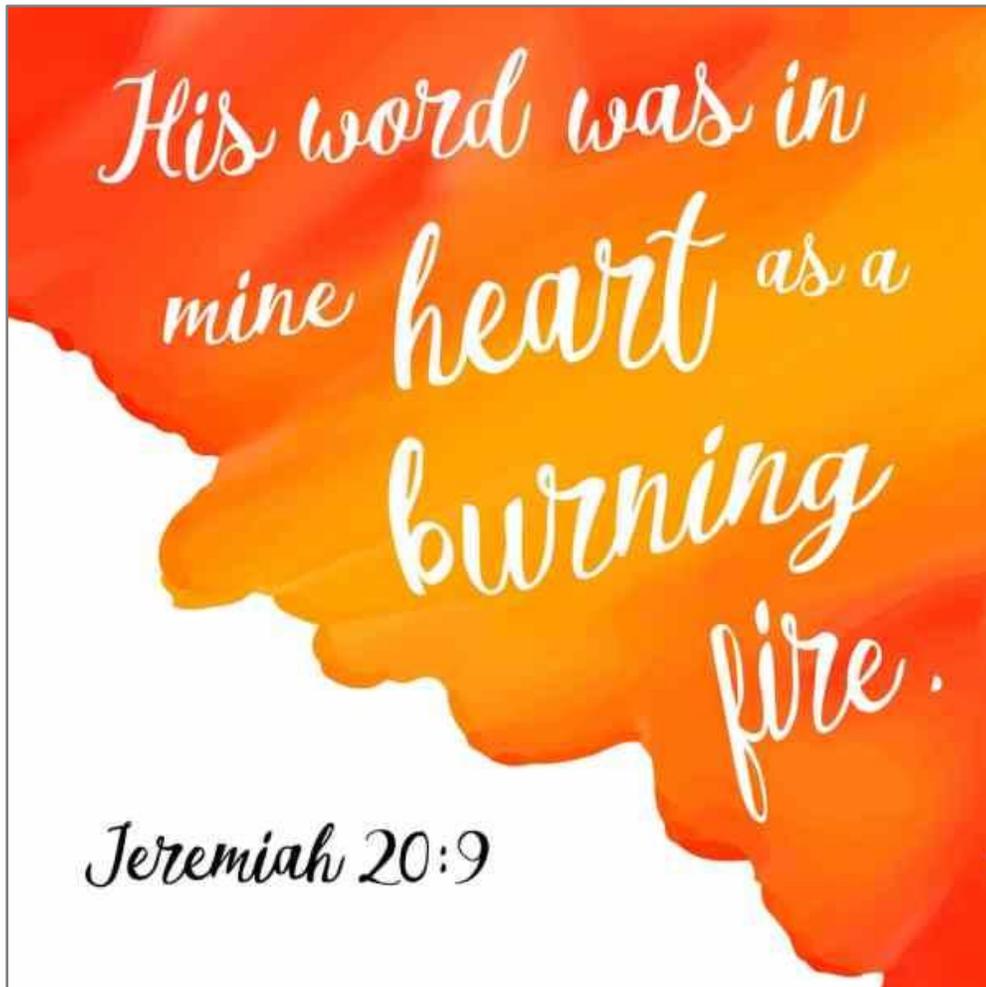


# Shepherd of the Lake Lutheran Church

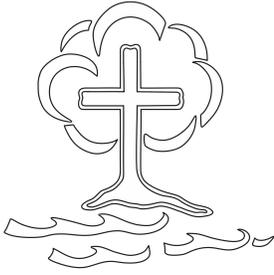
A Christian community sharing God's love with the world



Third Sunday after Pentecost

June 21, 2020

9:00 a.m.



# Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

***Welcome to Shepherd of the Lake Lutheran Church***

## ***Live-stream Worship***

To live-stream, go to our website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

- scroll down to "Livestream Worship"
- click on the light blue button on the right
- this will connect you to YOUTUBE
- the live-stream will begin at 8:55 a.m.
- Click on WORSHIP tab at top of home page for worship bulletin

Offerings may be:

- dropped off at the church during office hours: Mon. – Fri. 9:00am – 3:00pm
- mailed to Shepherd of the Lake Lutheran Church (see address below)
- scheduled through your bank/financial institution
- Online GIVING is now available on our webpage [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

***Flowers are given by Susan & Howard Kastner  
in celebration of their 53<sup>rd</sup> Wedding Anniversary***

### **Shepherd of the Lake Lutheran Church**

143 Chota Center, Loudon, TN

Phone: (865) 816-4756

Website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

Ingrid J. Schalk, Pastor [pastorschalk@yahoo.com](mailto:pastorschalk@yahoo.com)

Sandy Hagan, Admin. Assistant [sheplakelutheransec@hotmail.com](mailto:sheplakelutheransec@hotmail.com)

#### **2020 Church Council**

**Tom Schemberger, President**  
**Jeff Svoboda, Vice President**

**Kandie Shubeck, Secretary**  
**Jim Newman, Treasurer**

**Members-at-Large**  
**Carolyn Hudspeth**  
**Bob Panozzo**  
**Ron Clesen**

**PRELUDE**

**WELCOME AND ANNOUNCEMENTS**

**INVOCATION**

- P Blessed be the holy Trinity,  
Father, † Son, and Holy Spirit,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.
- C **Amen.**

**LAMENT AND REASSURANCE**

- P With the prophet Jeremiah we cry out:
- C **Our hearts are breaking, our fury shaking.  
Our souls are tired, our breath is gone.  
We cry, how long, Lord, this evil season?  
Unending pain and tears....**
- Use our anger to melt the swords of hate.  
Use our tears to water thirsty ground.  
Give us courage to love all you create.  
Come to us and turn your world around.**

**KYRIE**

- C **Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**
- P Hear us, O God.
- C **Revive us with hope.**
- P Hear us, O God.
- C **Give us your life.**

*Silence*

- P Hear these words, and receive their power:  
The majesty of God the Father undergirds all that is.  
The mercy of God the Son accepts our despair.  
The comfort of God the Spirit embraces us in this community of care.
- C **Thanks be to God.**



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



☆ 1 Come, Chris - tians, fol - low where our cap - tain trod,  
 ☆ 2 All new - born ser - vants of the Cru - ci - fied  
 ☆ 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## PRAYER OF THE DAY

**P** Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

## THE LESSONS

### FIRST READING:           Jeremiah 20:7-13

<sup>7</sup>O LORD, you have enticed me,  
    and I was enticed;  
you have overpowered me,  
    and you have prevailed.  
I have become a laughingstock all day long;  
    everyone mocks me.  
<sup>8</sup>For whenever I speak, I must cry out,  
    I must shout, “Violence and destruction!”  
For the word of the LORD has become for me  
    a reproach and derision all day long.  
<sup>9</sup>If I say, “I will not mention him,  
    or speak any more in his name,”  
then within me there is something like a burning fire  
    shut up in my bones;  
I am weary with holding it in,  
    and I cannot.  
<sup>10</sup>For I hear many whispering:  
    “Terror is all around!  
Denounce him! Let us denounce him!”  
    All my close friends  
    are watching for me to stumble.  
“Perhaps he can be enticed,  
    and we can prevail against him,  
    and take our revenge on him.”  
<sup>11</sup>But the LORD is with me like a dread warrior;  
    therefore my persecutors will stumble,  
    and they will not prevail.  
They will be greatly shamed,  
    for they will not succeed.  
Their eternal dishonor  
    will never be forgotten.  
<sup>12</sup>O LORD of hosts, you test the righteous,  
    you see the heart and the mind;  
let me see your retribution upon them,  
    for to you I have committed my cause.  
  
<sup>13</sup>Sing to the LORD;  
    praise the LORD!  
For he has delivered the life of the needy  
    from the hands of evildoers.

The word of the Lord.

**C       Thanks be to God.**

**PSALM: Psalm 69:7-18**

- <sup>7</sup>Surely, for your sake I have suf- | fered reproach,  
and shame has cov- | ered my face.
- <sup>8</sup>**I have become a stranger to | my own kindred,  
an alien to my | mother's children.**
- <sup>9</sup>Zeal for your house has eat- | en me up;  
the scorn of those who scorn you has fall- | en upon me.
- <sup>10</sup>**I humbled my- | self with fasting,  
but that was turned to | my reproach.**
- <sup>11</sup>I put on | sackcloth also,  
and became a by- | word among them.
- <sup>12</sup>**Those who sit at the gate mur- | mur against me,  
and the drunkards make | songs about me.**
- <sup>13</sup>But as for me, this is my prayer to you, at the time you have | set, O LORD:  
“In your great mercy, O God, answer me with your un- | failing help.
- <sup>14</sup>**Save me from the mire; do not | let me sink;  
let me be rescued from those who hate me and out of | the deep waters.**
- <sup>15</sup>Let not the torrent of waters wash over me, neither let the deep swal- | low me up;  
do not let the pit shut its | mouth upon me.
- <sup>16</sup>**Answer me, O LORD, for your | love is kind;  
in your great compassion, | turn to me.**
- <sup>17</sup>Hide not your face | from your servant;  
be swift and answer me, for I am | in distress.
- <sup>18</sup>**Draw near to me | and redeem me;  
because of my enemies de- | liver me.**

**SECOND READING: Romans 6:1b-11**

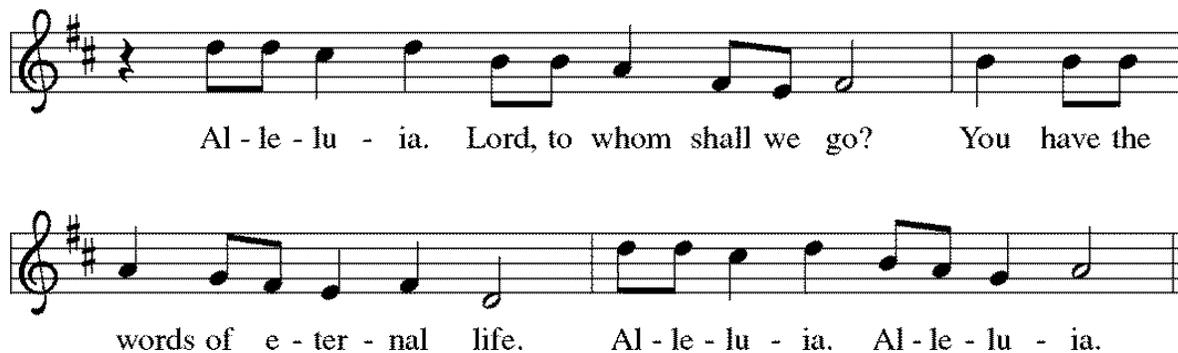
<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The holy gospel according to Matthew.  
C **Glory to you, O Lord.**

### GOSPEL: Matthew 10:24-39

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one’s foes will be members of one’s own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.”

P The gospel of the Lord.  
C **Praise to you, O Christ.**

## SERMON



☆ 1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 ☆ 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 ☆ 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.

Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**C I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

**Your mercy is great.**

Providing God, your creation shows us that life comes from death. Help us to renew the places where our land, air, and waterways have been ill for too long. Direct our work so that all living habitats may be restored. Hear us, O God.

**Your mercy is great.**

Protecting God, sustain and keep safe all who work to defend others across the world. Show us how we might care for refugees and migrants while their homelands struggle for peace. Hear us, O God.

**Your mercy is great.**

Loving God, you promise to be with all who are persecuted for your sake. Give us courage to speak your word of justice, and to console those are tormented or in distress. Hear us, O God.

**Your mercy is great.**

Compassionate God, we know that you are with us and that we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Help us to comfort those who long to be fathers and those for whom this day is difficult. Hear us, O God.

**Your mercy is great.**

Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died, increase our care for one another until we walk with them in newness of life. Hear us, O God.

**Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.  
**Amen.**

**C**

## THE PEACE

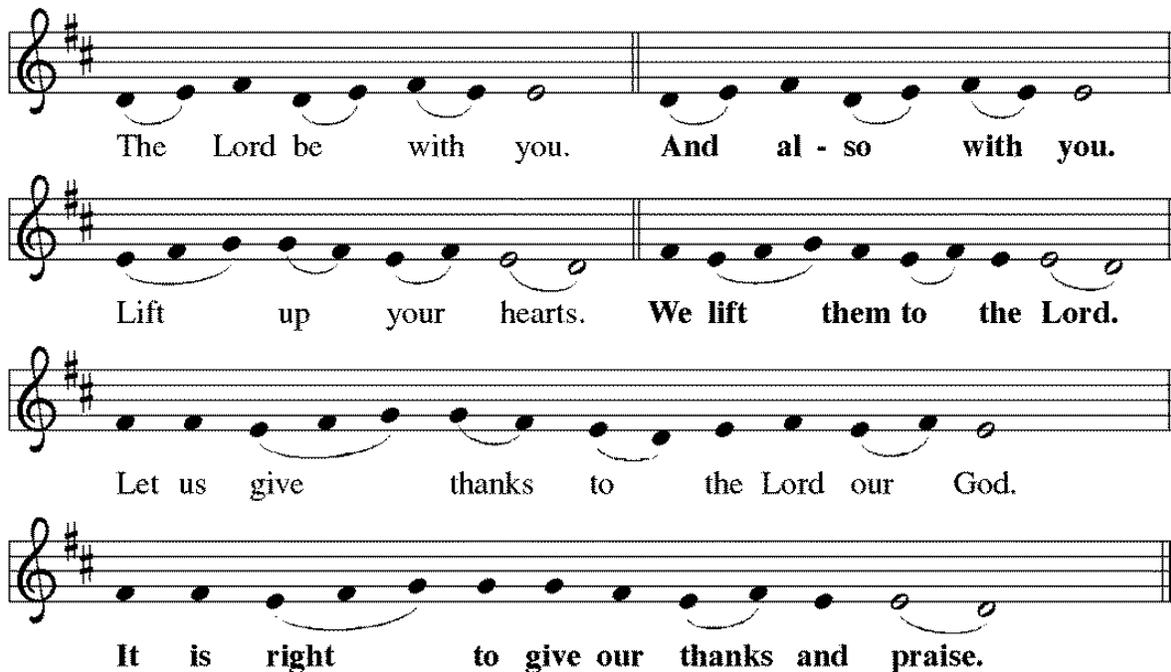
P The peace of Christ be with you always.  
C **And also with you.**

*Preparing the Lord's Table*

## OFFERING PRAYER

Let us pray.  
C **Merciful God,  
our ordinary gifts seem small for such a celebration,  
but you make of them an abundance, just as you do with our lives.  
Feed us again at this table for service in your name,  
in the strength of the risen Christ. Amen.**

## GREAT THANKSGIVING

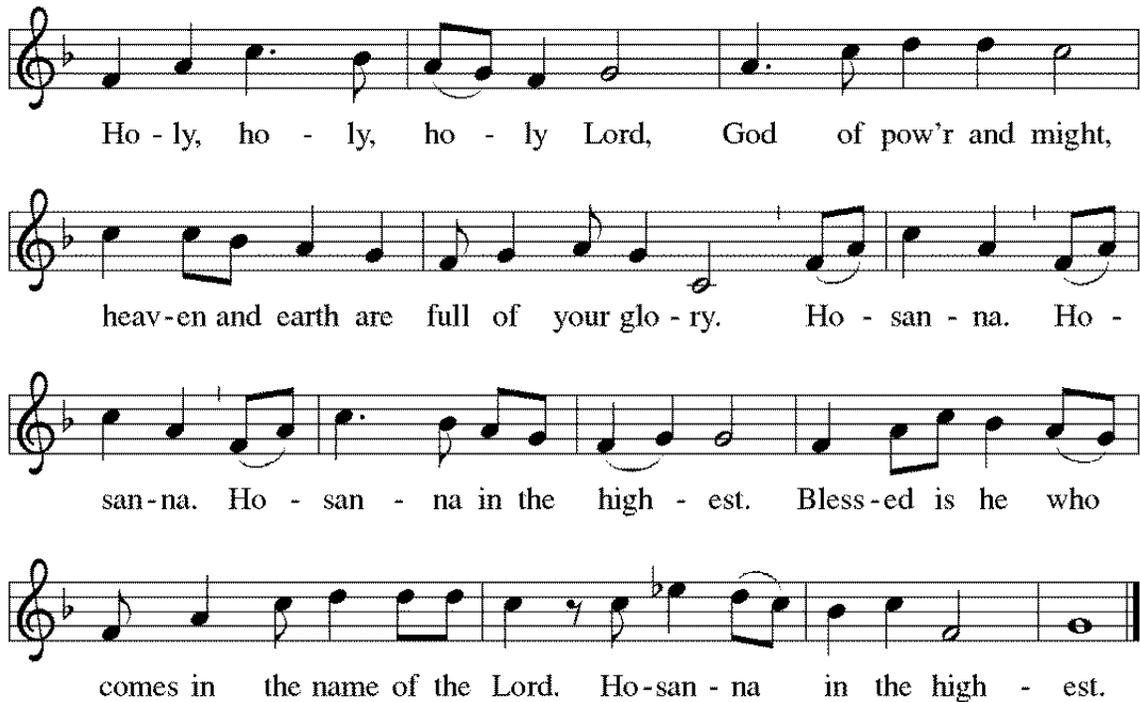


The Lord be with you. And also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

*Lift the bread.*

In the night in which he was handed over,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

*Lift the wine.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

C **Amen.**

P Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

### LORD'S PRAYER

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

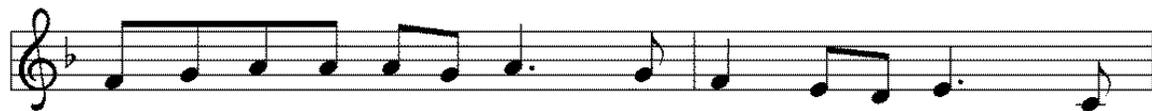
**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### INVITATION TO COMMUNION

P This is the feast of victory for our God. Alleluia!

C **Thanks be to God!**

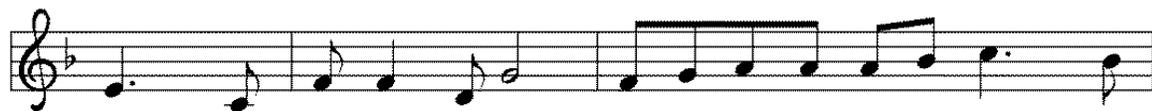
### AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

## DISTRIBUTION OF COMMUNION

*As you share Holy Communion with one another or by yourself, use the words:*

*“The body of Christ given for you.” as you share the bread*

*“The blood of Christ shed for you.” as you share the wine*

*If you are not communing today, you may use this time for meditation and reflection.*

## POST-COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you  
in his grace.

**C** **Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

**C** **Life-giving God, we give you thanks that in this bread and cup  
we have feasted again on your endless love.**

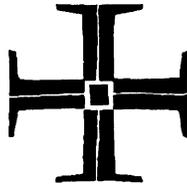
**Send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
through Jesus Christ, our Lord.**

**Amen.**

## BLESSING

**P** Neither death, nor life, nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God in Christ Jesus.  
God, the creator, ✝ Jesus, the Christ,  
and the Holy Spirit, the comforter,  
bless you and keep you in eternal love.

**C** **Amen.**





☆ 1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 ☆ 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

**DISMISSAL**

Go in peace. Christ is with you.

**C** Thanks be to God.

**POSTLUDE**

## **Stay Tuned Immediately Following Worship**

*Tom and Lucia Findley will give a short presentation on the COVID-19 Crisis in Peru and how we can help.*

## **Fellowship in the Zoom Room at 10:15am**

*Look for a Zoom invitation by email shortly following the service.*

## **Online Bible Study Opportunity this week**

*Wednesday, June 24, at 10:00am  
BACK to BASICS Bible Study with Pr. Ingrid  
A Zoom invitation will be sent by email  
on Wednesday morning.*

***A Prayer for the Power of the Spirit among the People of God**  
God of all power and love, we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn, break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. Amen.*

**GUIDELINES FOR REOPENING  
SHEPHERD OF THE LAKE WORSHIP SERVICES  
Beginning June 28, at 9am**

**Objective**

To reopen a single Sunday morning worship service to a limited number of congregants while continuing to livestream to others. This is to be accomplished under current COVID-19 Guidelines.

As we begin this new adventure, we want to keep things as simple as possible. We appreciate your patience.

**Seating Capacity and Seating Arrangements**

The sanctuary furniture has been rearranged to accommodate a maximum of 41 attendees. Under this configuration there are 19 pods of 2 chairs with the pods spaced at least 6 feet apart. There are also 3 single chairs. Knowing our demographic has many singles, it will likely be something less.

**Reservation System**

- Administrative Assistant will take reservations both by phone and email beginning Monday morning for the upcoming Sunday service. Reservations will close on Friday at 2 pm.
- When reservations are filled for Sunday, subsequent callers or emailers who did not get seating will be asked if they would like to be on the waiting list and/or sign up for the following Sunday's service.

**Prior to Attending Worship**

- Each person will self-certify by answering the COVID-19 screening checklist. If you answer YES to any of these questions, please do not attend the service. We will email or send a checklist to each household.
  - Do I have a fever?
  - Cough?
  - Shortness of breath?
  - New loss of taste or smell?
  - Have you been within 6 feet of a person with COVID-19 for up to 10 minutes or more?
  - Have you had family or friends visiting from outside the area in the last 14 days?

**Before Worship**

- As you approach the church entry, maintain social distancing.
- Each person will wear a mask during the service. If you do not have a mask one will be provided.
- Bulletins and offering plate will be located at the sanctuary entrance.
- A masked greeter/usher will direct you to be seated beginning at the far side of the sanctuary.

**During Worship**

- Pastor (unmasked) will lead worship from either the lectern or the altar.
- There will be no singing of hymns including the pastor. You are encouraged to hum and pray the text.
- Offering plates will not be passed during the service.
- During passing of the peace, the congregation will remain at their chairs and greet one another with a nod or bow.
- Communion will be offered in the sanctuary as well as for those attending online.
  - Those online may commune with both elements - bread and wine.
  - Those in the sanctuary will commune with only one element - the bread. Congregants will bring that element with them. (It is appropriate to receive only one element during these unusual circumstances. Be assured that Christ is fully present in, with, and under each element.)

**After Worship**

- The congregation will depart in the reverse order they entered. Those closest to the narthex depart first.
- There will be no fellowship gathering after the service.