

Shepherd of the Lake Lutheran Church

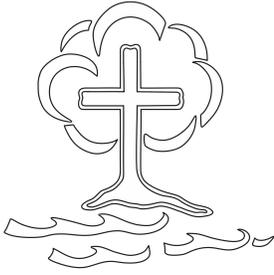
A Christian community sharing God's love with the world



Fourth Sunday after Pentecost

June 28, 2020

9:00 a.m.



Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

Welcome to Shepherd of the Lake Lutheran Church

Live-stream Worship

To live-stream, go to our website: shepherdofthelaketn.org

- scroll down to "Livestream Worship"
- click on the light blue button on the right
- this will connect you to YOUTUBE
- the live-stream will begin at 8:55 a.m.
- Click on WORSHIP tab at top of home page for worship bulletin

Offerings may be:

- dropped off at the church during office hours: Mon. – Fri. 9:00am – 3:00pm
- mailed to Shepherd of the Lake Lutheran Church (see address below)
- scheduled through your bank/financial institution
- Online GIVING is now available on our webpage shepherdofthelaketn.org

***Flowers are given by Linda & Norm Schuessler
to the Glory of God***

Shepherd of the Lake Lutheran Church

143 Chota Center, Loudon, TN

Phone: (865) 816-4756

Website: shepherdofthelaketn.org

Ingrid J. Schalk, Pastor pastorschalk@yahoo.com

Sandy Hagan, Admin. Assistant sheplakelutheransec@hotmail.com

2020 Church Council

Tom Schemberger, President

Jeff Svoboda, Vice President

Kandie Shubeck, Secretary

Jim Newman, Treasurer

Members-at-Large

Carolyn Hudspeth

Bob Panozzo

Ron Clesen

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity,
Father, † Son, and Holy Spirit,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

C Amen.

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

**C we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

**By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;**

so that we may live and serve you in newness of life. Amen.

P Beloved of God,
by the radical abundance of divine mercy
we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.

C Amen.



☆ 1 We are peo - ple cre - at - ed, cho - sen by God.
 ☆ 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 ☆ 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
 Text and music © 1999 Augsburg Fortress.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sit

THE LESSONS

FIRST READING: Jeremiah 28:5-9

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The word of the Lord.

C Thanks be to God.

PSALM: Psalm 89:1-4, 15-18

¹Your love, O LORD, forever | will I sing;
from age to age my mouth will pro- | claim your faithfulness.
²**For I am persuaded that your steadfast love is estab- | lished forever;**
you have set your faithfulness firmly | in the heavens.
³“I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:
⁴**I will establish your | line forever,**
and preserve your throne for all | generations.’ ”
¹⁵Happy are the people who know the | festal shout!
They walk, O LORD, in the light | of your presence.
¹⁶**They rejoice daily | in your name;**
they are jubilant | in your righteousness.
¹⁷For you are the glory | of their strength,
and by your favor our might | is exalted.
¹⁸**Truly, our shield belongs | to the LORD;**
our king to the Holy | One of Israel.

SECOND READING: Romans 6:12-23

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

**C Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia. Alleluia.**

P The holy gospel according to Matthew.

C Glory to you, O Lord.

GOSPEL: Matthew 10:40-42

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Remain seated



☆ 1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 ☆ 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 ☆ 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

Stand

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**C I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended into hell.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God.

Your mercy is great.

God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God.

Your mercy is great.

God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you. Hear us, O God.

Your mercy is great.

God of care, accompany all who are in deepest need. Help us to comfort those who are sick, lonely, or abandoned *especially*... Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God.

Your mercy is great.

God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God.

Your mercy is great.

God of love, you gather in your embrace all who have died. Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

C Amen.

THE PEACE

P The peace of Christ be with you always.

C And also with you.

While standing in place, we turn to greet one another with a sign of peace.

Remain standing as the Lord's table is prepared.

Offering plates are placed at the entrance to the sanctuary.

OFFERING PRAYER

Let us pray.
C Merciful God,
our ordinary gifts seem small for such a celebration,
but you make of them an abundance, just as you do with our lives.
Feed us again at this table for service in your name,
in the strength of the risen Christ. Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

C Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

Lift the bread.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Lift the wine.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

P Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

LORD'S PRAYER

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P This is the feast of victory for our God. Alleluia!

C Thanks be to God!

Sit

AGNUS DEI

**C Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

DISTRIBUTION OF COMMUNION

*As you share Holy Communion with one another or by yourself, use the words:
“The body of Christ given for you.” as you share the bread
“The blood of Christ shed for you.” as you share the wine*

If you are not communing today, you may use this time for meditation and reflection.

POST-COMMUNION BLESSING

**P The body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace.
C Amen.**

PRAYER AFTER COMMUNION

**P Let us pray.
C Life-giving God, we give you thanks that in this bread and cup
we have feasted again on your endless love.
Send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
through Jesus Christ, our Lord.
Amen.**

GODSPEED AND FAREWELL

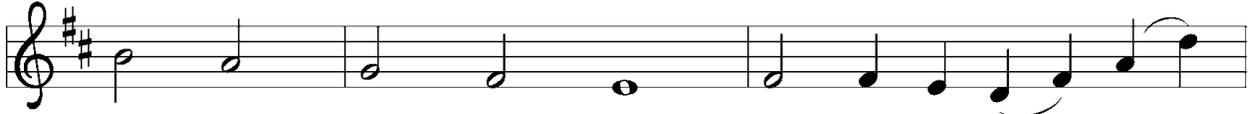
BLESSING

**P Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, ✠ Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.
C Amen.**





1 Give to our God im - mor - tal praise! Mer - cy and
 2 He sent his Son with pow'r to save from guilt and
 3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
 dark - ness and the grave. Won - ders of grace to
 kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
 God be - long; re - peat his mer - cies in your song.
 shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748

Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

POSTLUDE

No Fellowship in the Zoom Room today...

Join us in bidding farewell to Carolyn Hudspeth at the Navratil home.

Online Bible Study Opportunity this week

Wednesday, July 1, at 10:00am

BACK to BASICS Bible Study with Pr. Ingrid

*A Zoom invitation will be sent by email
on Wednesday morning.*

B-48 6/28/2020 Setting 3

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