

Shepherd of the Lake Lutheran Church

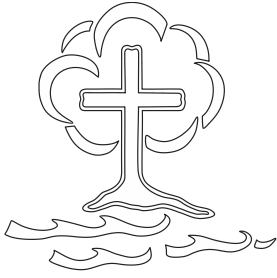
A Christian community sharing God's love with the world



Fifth Sunday after Pentecost

July 5, 2020

9:00 a.m.



Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

Welcome to Shepherd of the Lake Lutheran Church

Livestream Worship

To live-stream, go to our website: shepherdofthelaketn.org

- scroll down to "Livestream Worship"
- click on the light blue button on the right
- this will connect you to YOUTUBE
- the livestream will begin at 8:55 a.m.
- click on **WORSHIP** tab at top of home page for worship bulletin

Giving:

- drop off at church during office hours: Mon – Fri 9am – 3pm
- mail to Shepherd of the Lake Lutheran Church (see address below)
- schedule through your bank/financial institution
- *Tithe.ly* online **GIVING** is now available at shepherdofthelaketn.org

***Flowers are given by Penny Hatt
in celebration of Dennis Hatt's 75th Birthday***

Shepherd of the Lake Lutheran Church

143 Chota Center, Loudon, TN

Phone: (865) 816-4756

Website: shepherdofthelaketn.org

Ingrid J. Schalk, Pastor pastorschalk@yahoo.com

Sandy Hagan, Admin. Assistant sheplakelutheransec@hotmail.com

2020 Church Council

Tom Schemberger, President
Jeff Svoboda, Vice President

Kandie Shubeck, Secretary
Jim Newman, Treasurer

Members-at-Large
Bob Panozzo
Ron Clesen

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity,
Father, † Son, and Holy Spirit,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

C Amen.

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

**C we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

**By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;**

so that we may live and serve you in newness of life. Amen.

P Beloved of God,
by the radical abundance of divine mercy
we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.

C Amen.



☆1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 ☆2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

Sit

THE LESSONS

FIRST READING: Zechariah 9:9-12

- ⁹Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
- ¹⁰He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
- ¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
- ¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

The word of the Lord.

C Thanks be to God.

PSALM: Psalm 145:8-14

- ⁸The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.
- ⁹**LORD, you are | good to all,
and your compassion is over | all your works.**
- ¹⁰All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.
- ¹¹**They shall tell of the glory | of your kingdom
and speak | of your power,**
- ¹²that all people may know | of your power
and the glorious splendor | of your kingdom.
- ¹³**Your kingdom is an everlasting kingdom;
your dominion endures through- | out all ages.
You, LORD, are faithful in all your words, and loving in | all your works.**
- ¹⁴The Lord upholds all | those who fall
and lifts up those who | are bowed down.

SECOND READING: Romans 7:15-25a

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Blessed are you, Lord of heaven and earth; you have revealed these things to infants. Alleluia. *(Matt. 11:25)*

P The holy gospel according to Matthew.

C Glory to you, O Lord.

GOSPEL: Matthew 11:16-19, 25-30

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷“We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Remain seated



☆1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 ☆3 He lives— oh, the bliss of this glo - ri - ous thought; my
 ☆4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888
 Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

Stand

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**C I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended into hell.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

We pray for the church. Sustain us as we share your word. Embrace us as we struggle to find our common ground. Lift up leaders with powerful and prophetic voices. Free us from stagnant faith. Hear us, O God.

Your mercy is great.

We pray for the well-being of creation. Mobilize us to protect the air, water, and land from abuse and pollution. Free us from apathy in our care of creation and direct us toward sustainable living. Hear us, O God.

Your mercy is great.

We pray for our country. You, O God, show us the splendor of diversity and the beauty of unity in your own divine life. Make us, who come from many nations with many languages, a united people who delight in our many gifts. Guide our president, his counselors, and others in authority over us, that they may be just in purpose, wise in counsel, and unwavering in duty. Compel leaders to develop just policies and guide difficult conversations. Lead us to expansive love for our neighbor. Hear us, O God.

Your mercy is great.

We pray for all in need. For all who are weary, feeling despair, sick, or oppressed *especially*... Help us to take up their yoke and ease their burdens with gentleness and humbleness of heart. Hear us, O God.

Your mercy is great.

We pray for this congregation. Reveal your gracious will to us. Shine in this place that we might notice the ways your love transforms our lives. Hear us, O God.

Your mercy is great.

We give thanks for those who have died in faith. Welcome them into your eternal rest and comfort us in our grief until we are joined with them in new life. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.
C Amen.

THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

While standing in place, we turn to greet one another with a sign of peace.

Remain standing as the Lord's table is prepared.

Offering plates are placed at the entrance to the sanctuary.

OFFERING PRAYER

Let us pray.
C Merciful God,
our ordinary gifts seem small for such a celebration,
but you make of them an abundance, just as you do with our lives.
Feed us again at this table for service in your name,
in the strength of the risen Christ. Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

C Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

Lift the bread.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Lift the wine.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

P Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

LORD'S PRAYER

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P This is the feast of victory for our God. Alleluia!

C Thanks be to God!

Sit

AGNUS DEI

**C Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

DISTRIBUTION OF COMMUNION

*As you share Holy Communion with one another or by yourself, use the words:
“The body of Christ given for you.” as you share the bread
“The blood of Christ shed for you.” as you share the wine*

If you are not communing today, you may use this time for meditation and reflection.

POST-COMMUNION BLESSING

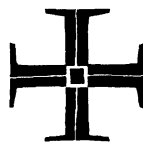
**P The body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace.
C Amen.**

PRAYER AFTER COMMUNION

**P Let us pray.
C Life-giving God, we give you thanks that in this bread and cup
we have feasted again on your endless love.
Send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
through Jesus Christ, our Lord.
Amen.**

BLESSING

**P Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, ✝ Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.
C Amen.**





1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

DISMISSAL

P Go in peace. Christ is with you.
 C Thanks be to God.

POSTLUDE

Fellowship in the Zoom Room at 10:15am

Look for a Zoom invitation by email shortly following the service

Online Bible Study Opportunity this week

Wednesday, July 8, at 10:00am

BACK to BASICS Bible Study with Pr. Ingrid

A Zoom invitation will be sent by email on Wednesday morning.

B-48 7/5/2020 Setting 3

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