

Shepherd of the Lake Lutheran Church

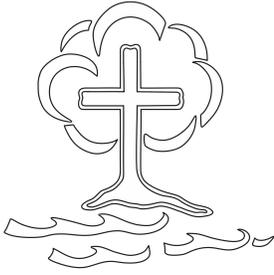
A Christian community sharing God's love with the world



Eighth Sunday after Pentecost

July 26, 2020

9:00 a.m.



Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

Welcome to Shepherd of the Lake Lutheran Church

Livestream Worship

To live-stream, go to our website: shepherdofthelaketn.org

- scroll down to "Livestream Worship"
- click on the light blue button on the right
- this will connect you to YOUTUBE
- the livestream will begin at 8:55 a.m.
- click on WORSHIP tab at top of home page for worship bulletin

Giving:

- drop off at church during office hours: Mon – Fri 9am – 3pm
- mail to Shepherd of the Lake Lutheran Church (see address below)
- schedule through your bank/financial institution
- Tithe.ly online GIVING is now available at shepherdofthelaketn.org

***Flowers are given by Linda & Norm Schuessler
to the glory of God***

Shepherd of the Lake Lutheran Church

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Phone: (865) 816-4756

Website: shepherdofthelaketn.org

Ingrid J. Schalk, Pastor pastorschalk@yahoo.com

Sandy Hagan, Admin. Assistant sheplakelutheransec@hotmail.com

2020 Church Council

Tom Schemberger, President
Jeff Svoboda, Vice President

Kandie Shubeck, Secretary
Jim Newman, Treasurer

Members-at-Large
Bob Panozzo
Ron Clesen
Elaine Nevin

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity,
Father, † Son, and Holy Spirit,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

C Amen.

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

**C we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

**By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;**

so that we may live and serve you in newness of life. Amen.

P Beloved of God,
by the radical abundance of divine mercy
we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.

C Amen.

GATHERING HYMN*Awake, My Soul, and with the Sun (st. 1, 3, 5)***ELW 557**

☆ 1 A - wake, my soul, and with the sun thy
 2 All praise to thee, who safe hast kept and
 ☆ 3 Lord, I my vows to thee re - new. Dis -
 4 Di - rect, con - trol, sug - gest, this day, all
 ☆ 5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
 hast re - freshed me while I slept. Grant, Lord, when I from
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign or do or say, that all my pow'rs, with
 God, all crea - tures here be - low; praise God a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.
 death shall wake, I may of end - less light par - take.
 thought and will; and with thy - self my spir - it fill.
 all their might, in thy sole glo - ry may u - nite.
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: MORNING HYMN, François H. Barthélémon, 1741–1808

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

C **Amen.**

Sit

THE LESSONS

FIRST READING: 1 Kings 3:5-12

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” ⁶And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

The word of the Lord.

C Thanks be to God.

PSALM: Psalm 119:129-136

¹²⁹Your de- | crees are wonderful;
therefore I obey them with | all my heart.
¹³⁰**When your word is opened | it gives light;**
it gives understanding | to the simple.
¹³¹I open my | mouth and pant
because I long for | your commandments.
¹³²**Turn to me and be gra- | cious to me,**
as you always do to those who | love your name.
¹³³Order my footsteps | in your word;
let no iniquity have dominion | over me.
¹³⁴**Rescue me from those | who oppress me,**
and I will keep | your commandments.
¹³⁵Let your face shine up- | on your servant
and teach | me your statutes.
¹³⁶**My eyes shed | streams of tears,**
because people do not | keep your teaching.

SECOND READING: Romans 8:26-39

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

P The holy gospel according to Matthew.

C Glory to you, O Lord.

GOSPEL: Matthew 13:31-33, 44-52

³¹[Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Remain seated

HYMN OF THE DAY

Children of the Heavenly Father

ELW 781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

Stand

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

Merciful God, your reign is revealed to us in common things: a mustard shrub, a woman baking bread, a fishing net. Help your church to see and the share the surprising yet common ways you meet us in our daily lives. God of grace and mercy,
hear our prayer.

When your word is opened, it gives light and understanding. Increase our understanding and awe of your creation; guide the work of scientists and researchers, especially those who work tirelessly to understand the virus that plagues us and to develop effective treatments for those who suffer from it. Move leaders and politicians to make wise decisions for the people they serve. Treasuring the earth, may we live as grateful and healing caretakers of our home. God of grace and mercy,
hear our prayer.

As the birds of the air nest in branches of trees, gather the nations of the world into the welcoming shade of your merciful reign. Direct leaders of nations to build trust with each other and walk in the way of peace and compassion. God of grace and mercy,
hear our prayer.

Your Spirit helps us in our weakness and intercedes for the saints according to your will. Help us when we do not know how to pray. Help us to provide comfort to the dying, refuge to the weary, justice to those who are oppressed, and healing to the sick *especially*... God of grace and mercy,
hear our prayer.

You show steadfast love and direct us to ask of you what we need. Help this congregation to ask boldly for what is needed most here, and in the community around us. Refresh us with new dreams of being your people in this place especially during this challenging time. God of grace and mercy,
hear our prayer.

We know that in you our lives are never lost, even as we grieve. Strengthen us by the inspiring witness of your people in all times and places. Embolden our witness now and one day gather us with all your saints in light. God of grace and mercy,
hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C **Amen.**

THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

While standing in place, we turn to greet one another with a sign of peace.

Remain standing as the Lord's table is prepared.

Offering plates are placed at the entrance to the sanctuary.

OFFERING PRAYER

P Let us pray.

C **Merciful God,
our ordinary gifts seem small for such a celebration,
but you make of them an abundance, just as you do with our lives.
Feed us again at this table for service in your name,
in the strength of the risen Christ. Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

C **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

Lift the bread.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Lift the wine.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

P Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

LORD'S PRAYER

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P This is the feast of victory for our God. Alleluia!

C Thanks be to God!

Sit

AGNUS DEI

**C Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

DISTRIBUTION OF COMMUNION

As you share Holy Communion with one another or by yourself, use the words:

“The body of Christ given for you.” as you share the bread

“The blood of Christ shed for you.” as you share the wine

If you are not communing today, you may use this time for meditation and reflection.

POST-COMMUNION BLESSING

**P The body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace.**

C Amen.

PRAYER AFTER COMMUNION

P Let us pray.

**C Life-giving God, we give you thanks that in this bread and cup
we have feasted again on your endless love.
Send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
through Jesus Christ, our Lord.
Amen.**

Stand

BLESSING

**P The Lord bless you and keep you.
The Lord’s face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.**

C Amen.



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to give work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

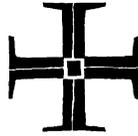
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DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

POSTLUDE



Fellowship in the Zoom Room at 10:15am

Look for a Zoom invitation by email shortly following the service

Online Bible Study Opportunity this week

Wednesday, July 29, at 10:00am

BACK to BASICS Bible Study with Pr. Ingrid

A Zoom invitation will be sent by email on Wednesday morning.

A Prayer for the Power of the Spirit among the People of God

*God of all power and love, we give thanks for your unfailing presence
and the hope you provide in times of uncertainty and loss.*

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:

*a people who pray, worship, learn, break bread, share life, heal neighbors,
bear good news, seek justice, rest and grow in the Spirit.*

Wherever and however we gather,

unite us in common prayer and send us in common mission,

*that we and the whole creation might be restored and renewed,
through Jesus Christ our Lord. Amen.*

B-48 7/26/2020 Setting 3

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