

# Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

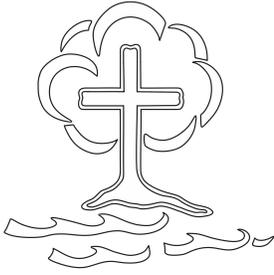


Mosaic: Walking on Water Chapel, Duc In Atum at Magdala, Israel

Tenth Sunday after Pentecost

August 9, 2020

9:00 a.m.



# Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

***Welcome to Shepherd of the Lake Lutheran Church***

## ***Livestream Worship***

To live-stream, go to our website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

- scroll down to "Livestream Worship"
- click on the light blue button on the right
- this will connect you to YOUTUBE
- the livestream will begin at 8:55 a.m.
- click on WORSHIP tab at top of home page for worship bulletin

## ***Giving:***

- drop off at church during office hours: Mon – Fri 9am – 3pm
- mail to Shepherd of the Lake Lutheran Church (see address below)
- schedule through your bank/financial institution
- Tithe.ly online GIVING is now available at [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

***Flowers are given by Barbara & Dave Warfel  
in celebration of their 55<sup>th</sup> Wedding Anniversary***

### **Shepherd of the Lake Lutheran Church**

143 Chota Center, Loudon, TN

Phone: (865) 816-4756

Website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

Ingrid J. Schalk, Pastor [pastorschalk@yahoo.com](mailto:pastorschalk@yahoo.com)

Sandy Hagan, Admin. Assistant [sheplakelutheransec@hotmail.com](mailto:sheplakelutheransec@hotmail.com)

#### **2020 Church Council**

**Tom Schemberger, President  
Jeff Svoboda, Vice President**

**Kandie Shubeck, Secretary  
Jim Newman, Treasurer**

**Members-at-Large  
Bob Panozzo  
Ron Clesen  
Elaine Nevin**

PRELUDE

"Eternal Father, Strong to Save" (*tune - Melita*) arr. by John Carter

WELCOME AND ANNOUNCEMENTS

*Stand*

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity,  
Father, † Son, and Holy Spirit,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.

C **Amen.**

P Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

P Reconciling God,

C **we confess that we do not trust your abundance,  
and we deny your presence in our lives.**

**We place our hope in ourselves  
and rely on our own efforts.**

**We fail to believe that you provide enough for all.**

**We abuse your good creation for our own benefit.**

**We fear difference and do not welcome others  
as you have welcomed us.**

**We sin in thought, word, and deed.**

**By your grace, forgive us;**

**through your love, renew us;**

**and in your Spirit, lead us;**

**so that we may live and serve you in newness of life. Amen.**

P Beloved of God,  
by the radical abundance of divine mercy  
we have peace with God through † Christ Jesus,  
through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts  
through the Holy Spirit.

C **Amen.**



1 Al-might - y God, your word is cast like seed in - to the ground;  
 2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,  
 3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,  
 4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,



now let the dew of heav'n de - scend and righ - teous fruits a - bound.  
 but give it root in ev - 'ry heart to bring forth fruits of love.  
 but let it yield a hun - dred - fold the fruits of peace and joy.  
 that all whose souls the truth re - ceive its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.

Music: ST. FLAVIAN, J. Day, *Psalter*, 1562

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## PRAYER OF THE DAY

**P** O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Sit*

## THE LESSONS

### FIRST READING: **1 Kings 19:9-18**

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” <sup>10</sup>He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

<sup>11</sup>He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” <sup>14</sup>He

answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”<sup>15</sup> Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.<sup>16</sup> Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.<sup>17</sup> Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill.<sup>18</sup> Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The word of the Lord.

**C Thanks be to God.**

**PSALM: Psalm 85:8-13**

<sup>8</sup>I will listen to what the LORD | God is saying;  
for you speak peace to your faithful people and to those who turn their | hearts to you.  
<sup>9</sup>**Truly, your salvation is very near to | those who fear you,  
that your glory may dwell | in our land.**  
<sup>10</sup>Steadfast love and faithfulness have | met together;  
righteousness and peace have | kissed each other.  
<sup>11</sup>**Faithfulness shall spring up | from the earth,  
and righteousness shall look | down from heaven.**  
<sup>12</sup>The LORD will indeed | grant prosperity,  
and our land will | yield its increase.  
<sup>13</sup>**Righteousness shall go be- | fore the LORD  
and shall prepare for | God a pathway.**

**SECOND READING: Romans 10:5-15**

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.”<sup>6</sup> But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down)<sup>7</sup> “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead).<sup>8</sup> But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim);<sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.<sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.<sup>11</sup> The scripture says, “No one who believes in him will be put to shame.”<sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.<sup>13</sup> For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?<sup>15</sup> And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The word of the Lord.

**C Thanks be to God.**

*Stand*

**GOSPEL ACCLAMATION**

**C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**P** The holy gospel according to Matthew.

**C Glory to you, O Lord.**

**GOSPEL: Matthew 14:22-33**

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** The gospel of the Lord.

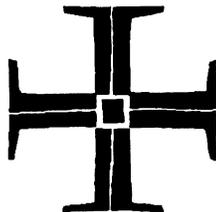
**C Praise to you, O Christ.**

*Sit*

**SERMON**

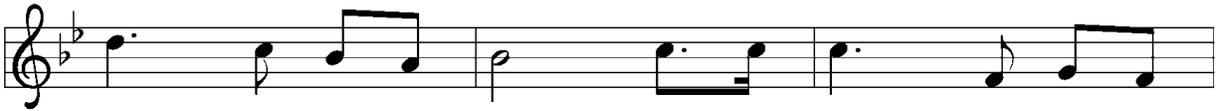
**The Rev. Paul Elbert, (retired)**

*Remain seated*





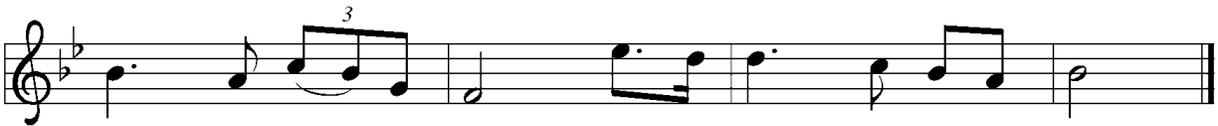
1 Je - sus, Sav - ior, pi - lot me o - ver  
 2 As a moth - er stills her child, thou canst  
 3 When at last I near the shore, and the



life's tem - pes - tuous sea; un - known waves be - fore me  
 hush the o - cean wild; bois - t'rous waves o - bey thy  
 fear - ful break - ers roar twixt me and the peace - ful



roll, hid - ing rock and treach - 'rous shoal; chart and  
 will when thou say'st to them: "Be still." Won - drous  
 rest, then, while lean - ing on thy breast, may I



com - pass come from thee. Je - sus, Sav - ior, pi - lot me.  
 sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.  
 hear thee say to me: "Fear not, I will pi - lot thee."

Text: Edward Hopper, 1818–1888  
 Music: PILOT, John Edgar Gould, 1822–1875

*Stand*

## APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**C I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended into hell.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." Never leaving Jesus behind, may we follow him wherever he leads. Lord, in your mercy,  
**hear our prayer.**

For your creation. Empower your human family to determine environmental policy through the ears of stewardship rather than selfishness. Enable our effort to sustain and be sustained by the resources of your hand. Lord, in your mercy,  
**hear our prayer.**

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the reconciliation that is the fruit of justice, and the justice that is the path to harmony among all people. Lord, in your mercy,  
**hear our prayer.**

For those in need. Accompany all who are lonely; hear the voices of those who cry out in anguish and anxiety; support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day (*especially...*). Save, Lord, all who call upon your name as you have promised. Lord, in your mercy,  
**hear our prayer.**

For our congregation. You have gathered us together today as your people and we thank you for the gift of your continual presence even when we are tempted to leave you behind. Supply us generously with your grace for our life together. Lord, in your mercy,  
**hear our prayer.**

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself. Especially, we celebrate as your church remembers this week the early church servants Lawrence and Clare, health care workers Florence Nightingale and Clara Maass, Nazi-resistors Maximillian Kolbe and Kaj Munk, and Mary the mother of our Lord. Lord, in your mercy,  
**hear our prayer.**

In the certain hope that you are at the intersection of our anxieties and your love, we offer these prayers to you; through Jesus Christ our Lord.  
**Amen.**

## THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

*While standing in place, we turn to greet one another with a sign of peace.*

*Remain standing as the Lord's table is prepared.*

*Offering plates are placed at the entrance to the sanctuary.*

## OFFERING PRAYER

P Let us pray.

C **Merciful God,  
our ordinary gifts seem small for such a celebration,  
but you make of them an abundance, just as you do with our lives.  
Feed us again at this table for service in your name,  
in the strength of the risen Christ. Amen.**

## GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

C **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

*Lift the bread.*

In the night in which he was handed over,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

*Lift the wine.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C Amen.**

P Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

### **LORD'S PRAYER**

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P This is the feast of victory for our God. Alleluia!

**C Thanks be to God!**

*Sit*

## **AGNUS DEI**

**C Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.**

## **DISTRIBUTION OF COMMUNION**

*As you share Holy Communion with one another or by yourself, use the words:*

*“The body of Christ given for you.” as you share the bread*

*“The blood of Christ shed for you.” as you share the wine*

*If you are not communing today, you may use this time for meditation and reflection.*

## **POST-COMMUNION BLESSING**

**P The body and blood of our Lord Jesus Christ strengthen you and keep you  
in his grace.**

**C Amen.**

## **PRAYER AFTER COMMUNION**

**P Let us pray.**

**C Life-giving God, we give you thanks that in this bread and cup  
we have feasted again on your endless love.**

**Send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
through Jesus Christ, our Lord.**

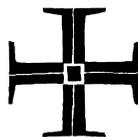
**Amen.**

*Stand*

## **BLESSING**

**P The Lord bless you and keep you.  
The Lord’s face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.**

**C Amen.**





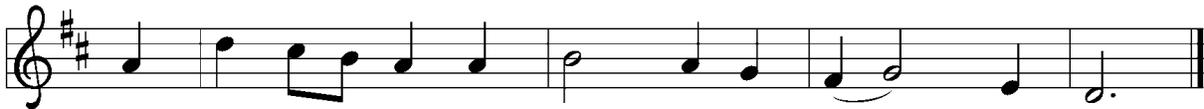
1 Lord, take my hand and lead me up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en and night has come,



di - rect, pro - tect, and feed me from day to day.  
 for you, the Rock of A - ges, are al - ways near.  
 I know that you will strength - en my steps toward home,



With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 then noth - ing can im - pede me, O bless - ed Friend!



so take my hand, O Sav - ior, and lead the way.  
 for when your hand is guid - ing, in peace I go.  
 So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*  
 Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

**DISMISSAL**

P Go in peace. Christ is with you.  
 C **Thanks be to God.**

**POSTLUDE*****Fellowship in the Zoom Room at 10:15am***

*Look for a Zoom invitation by email shortly following the service*

***Online Bible Study***

***NO BACK to BASICS Bible Study on August 12<sup>th</sup>***

**B-48 8/9/2020 Setting 3**

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