

# Shepherd of the Lake Lutheran Church

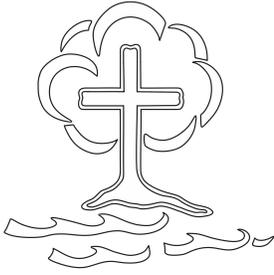
A Christian community sharing God's love with the world



Thirteenth Sunday after Pentecost

August 30, 2020

9:00 a.m.



# Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

***Welcome to Shepherd of the Lake Lutheran Church***

## ***Livestream Worship***

To live-stream, go to our website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

- scroll down to "Livestream Worship"
- click on the light blue button on the right
- this will connect you to YOUTUBE
- the livestream will begin at 8:55 a.m.
- click on WORSHIP tab at top of home page for worship bulletin

## ***Giving:***

- drop off at church during office hours: Mon – Fri 9am – 3pm
- mail to Shepherd of the Lake Lutheran Church (see address below)
- schedule through your bank/financial institution
- Tithe.ly online GIVING is now available at [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

***Flowers are given by Michelle & Bill Alt  
in celebration of their 47<sup>th</sup> Wedding Anniversary***

### **Shepherd of the Lake Lutheran Church**

143 Chota Center, Loudon, TN

Phone: (865) 816-4756

Website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

Ingrid J. Schalk, Pastor [pastorschalk@yahoo.com](mailto:pastorschalk@yahoo.com)

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#### **2020 Church Council**

**Tom Schemberger, President**  
**Jeff Svoboda, Vice President**

**Kandie Shubeck, Secretary**  
**Jim Newman, Treasurer**

**Members-at-Large**  
**Bob Panozzo**  
**Ron Clesen**  
**Elaine Nevin**

**PRELUDE**

**WELCOME AND ANNOUNCEMENTS**

*Stand*

**CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity,  
Father, † Son, and Holy Spirit,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name.  
Amen.**

P God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of † Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

C **Amen.**



☆1 O Je - sus, I have prom - ised to serve you to the end;  
 ☆2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 ☆4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt-ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard-ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

## PRAYER OF THE DAY

P Let us pray.

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

C **Amen.**

*Sit*

## THE LESSONS

### FIRST READING: Exodus 3:1-15

<sup>1</sup>Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. <sup>3</sup>Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." <sup>4</sup>When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." <sup>6</sup>He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, <sup>8</sup>and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. <sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" <sup>12</sup>He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

<sup>13</sup>But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

The word of the Lord.

**C Thanks be to God.**

**PSALM: Psalm 105:1-6, 23-26, 45b**

<sup>1</sup>Give thanks to the LORD and call up- | on God's name;  
make known the deeds of the LORD a- | mong the peoples.

<sup>2</sup>**Sing to the | LORD, sing praises,  
and speak of all God's | marvelous works.**

<sup>3</sup>Glory in God's | holy name;  
let the hearts of those who seek the | LORD rejoice.

<sup>4</sup>**Search for the strength | of the LORD;  
continually | seek God's face.**

<sup>5</sup>Remember the marvels | God has done,  
the wonders and the judgments | of God's mouth,

<sup>6</sup>**O offspring of Abra- | ham, God's servant,  
O children of Jacob, God's | chosen ones.**

<sup>23</sup>Israel came | into Egypt,  
and Jacob became a sojourner in the | land of Ham.

<sup>24</sup>**The LORD made the people of Israel | very fruitful,  
more numerous | than their enemies,**

<sup>25</sup>whose hearts God turned, so that they hat- | ed God's people,  
and dealt unjustly with the ser- | vants of God.

<sup>26</sup>**O LORD, you sent Mo- | ses your servant,  
and Aaron, your chosen one. <sup>45b</sup>| Hallelujah!**

**SECOND READING: Romans 12:9-21**

<sup>9</sup>Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another with mutual affection; outdo one another in showing honor. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

**C Thanks be to God.**

*Stand*

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

**GOSPEL: Matthew 16:21-28**

<sup>21</sup>From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” <sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

<sup>24</sup>Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup>“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

**P** The gospel of the Lord.  
**C** Praise to you, O Christ.

*Sit*

**SERMON**

*Remain seated*

**HYMN OF THE DAY**                      *O Master, Let Me Walk with You (st. 1, 3, 4)*                      **ELW 818**



☆1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 ☆3 Teach me your pa - tience; share with me a clos - er,  
 ☆4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
 Music: MARYTON, H. Percy Smith, 1825–1898

*Stand*

## **APOSTLES' CREED**

Living together in trust and hope, we confess our faith.

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Confident of God's care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

God of faithfulness, you bid your people to follow Jesus. Set the mind of your church on divine things. Grant us trust in you, that we lose our lives for the sake of Christ and thereby discover joy in life through him. Lord, in your mercy,  
**hear our prayer.**

God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes to see the world as you do. As the seasons change, pattern the rhythm of our lives in harmony with all creation. Lord, in your mercy,  
**hear our prayer.**

God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill all leaders with mercy and understanding, that they advocate and genuinely care for those who are poor and most vulnerable in their communities. Lord, in your mercy,  
**hear our prayer.**

God of salvation, you promise to deliver us. Give those who suffer a strong sense of your presence and love. Guide us to accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick *especially*... Lord, in your mercy,  
**hear our prayer.**

God of community, you call us to rejoice in hope, be patient in suffering, and persevere in prayer. Make our congregation a school of love. Help us to agents of reconciliation. Help us overcome evil with good. Lord, in your mercy,  
**hear our prayer.**

God of all grace, you give us everlasting life. In love we recall your holy ones who now live in your eternal light. In our remembering, give us a foretaste of the feast to come. Lord, in your mercy,  
**hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.  
**Amen.**

## **THE PEACE**

**P** The peace of Christ be with you always.

**C** **And also with you.**

*While standing in place, we turn to greet one another with a sign of peace.*

*Remain standing as the Lord's table is prepared.*

*Offering plates are placed at the entrance to the sanctuary.*

## **OFFERING PRAYER**

**P** Let us pray.

**C** **God of goodness and growth, all creation is yours,  
and your faithfulness is as firm as the heavens.**

**Water and word, wine and bread:  
these are signs of your abundant grace.**

**Nourish us through these gifts,  
that we might proclaim your steadfast love  
in our communities and in the world,  
through Jesus Christ, our strength and our song. Amen.**

## **GREAT THANKSGIVING**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

## **PREFACE**

**P** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

**C** Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**P** Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

*Lift the bread.*

In the night in which he was handed over,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

*Lift the wine.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C** Amen.

**P** Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

## LORD'S PRAYER

**C** Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

P This is the feast of victory for our God. Alleluia!

C **Thanks be to God!**

*Sit*

## AGNUS DEI

C **Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## DISTRIBUTION OF COMMUNION

*As you share Holy Communion with one another or by yourself, use the words:*

*“The body of Christ given for you.” as you share the bread*

*“The blood of Christ shed for you.” as you share the wine*

*After all have communed, an usher will pick up the communion cups and packaging.*

*If you are not communing today, you may use this time for meditation and reflection.*

## POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you  
in his grace.

C **Amen.**

## PRAYER AFTER COMMUNION

P Let us pray.

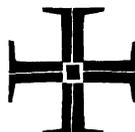
C **God of the welcome table,  
in this meal we have feasted on your goodness  
and have been united by your presence among us.  
Empower us to go forth sustained by these gifts  
so that we may share your neighborly love with all,  
through Jesus Christ, the giver of abundant life. Amen.**

*Stand*

## BLESSING

P The Lord bless you and keep you.  
The Lord’s face shine on you with grace and mercy.  
The Lord look upon you with favor and ✚ give you peace.

C **Amen.**





1 What a fel - low - ship, what a joy di - vine, lean - ing on the ev - er -  
 2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
 3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,  
 last - ing arms; oh, how bright the path grows from day to day,  
 last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
 lean - ing on the ev - er - last - ing arms.  
 lean - ing on the ev - er - last - ing arms.

*Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

## DISMISSAL

P Christ is risen. The Spirit is with us.

Go in peace. Share the good news.

C **Thanks be to God.**

## POSTLUDE

### *Commemorative Bricks Program Kick-off:*

*1) Stay tuned following worship for a short presentation*

*2) Join us on Zoom to answer your questions*

*- a link was sent via email with service info at 7:00am -*

B-48 8/30/2020 Setting 3

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