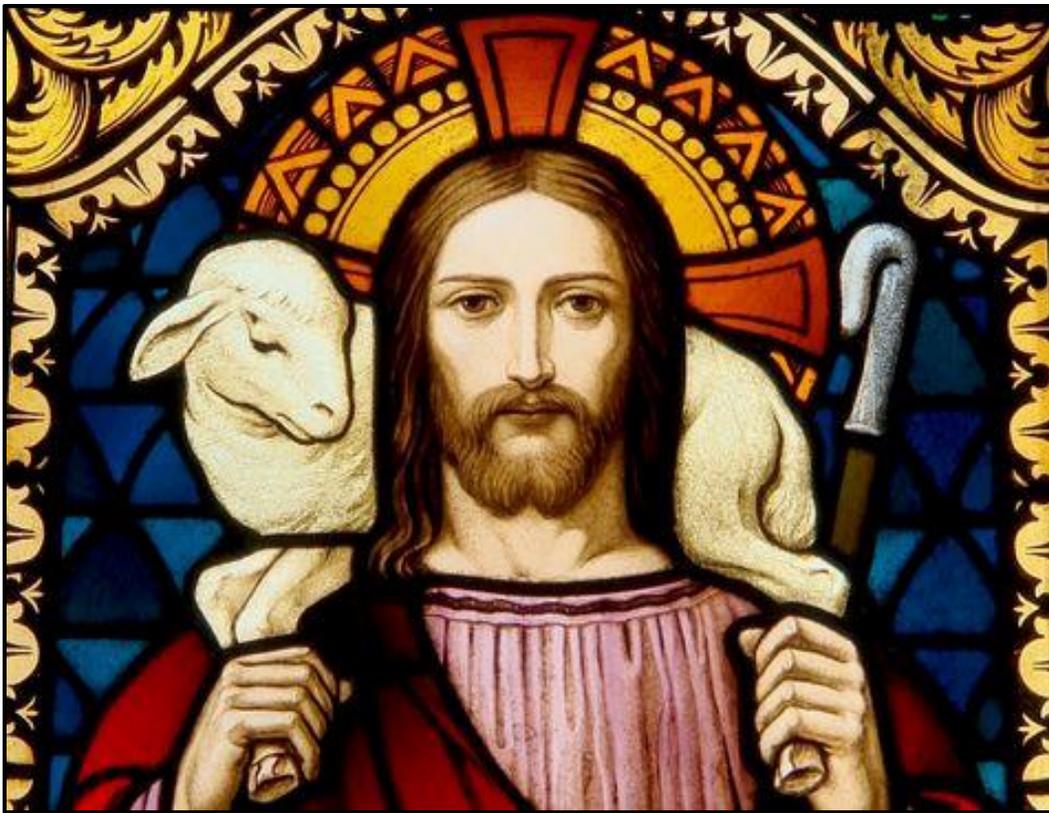


Shepherd of the Lake Lutheran Church

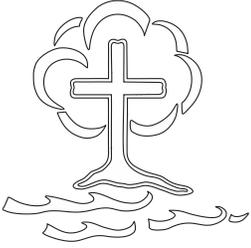
A Christian community sharing God's love with the world



Christ the King Sunday

November 21, 2021

9:00 a.m.



Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

As we prepare for worship, please silence cell phones and electronic devices.

Livestream Worship

For livestream, go to our website: shepherdofthelaketn.org

Giving

- *drop off at church during office hours: Mon – Fri 9am – 3pm*
- *mail to Shepherd of the Lake Lutheran Church (see address below)*
- *schedule through your bank/financial institution*
- *Tithe.ly online GIVING is now available at shepherdofthelaketn.org*

SUNDAY SERVANTS

	11/21/2021	11/28/2021
Assisting Minister	Lucile Duvall	Linda Schuessler
Lector	Claire Moxim	
Altar Care	Carol Becker	Kandie Shubeck
Altar Flowers	Carol Becker & John Baker	Mary Ann & Doug Collins
Greeters	Donna Navratil	
Ushers	Frank Navratil	Jean Clesen
Sound Tech	Glenn Froese	Mike Kemper
Video Tech	Mike Kemper	
Coffee Host	Penny Hatt	Jean & Ron Clesen
Cleaning (week prior)		Kelly Smith

*Flowers are given by Carol Becker and John Baker
in memory of Carol's daughter, Eileen*

Shepherd of the Lake Lutheran Church

143 Chota Center, Loudon, TN

Phone: (865) 816-4756

Website: shepherdofthelaketn.org

Ingrid J. Schalk, Pastor pastorschalk@yahoo.com

Sandy Hagan, Office Manager shepherdofthelake13@gmail.com

2021 Church Council

Steve Dormer, President
Deb Hatch, Vice President

Kandie Shubeck, Secretary
Ron Filbert, Treasurer

Members-at-Large
Mike Kemper
Pauline Gorsline

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Rejoice, The Lord Is King

John Darwall
arr. Cindy Barry

Stand, turning to face the baptismal font and processional cross.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the minister begins.

P In the name of the Father,
and of the † Son,
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination

P Most merciful God,
C **we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. the name of † Jesus Christ, your sins are forgiven. God strengthen you with power through the Holy Spirit that Christ may live in your hearts through faith.

C **Amen.**



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
C **And also with you.**

PRAYER OF THE DAY

P Let us pray.
 Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign
 forever. Grant that all the people of the earth, now divided by the power of sin, may be united
 by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with
 you and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

THE LESSONS

FIRST READING: Daniel 7:9-10, 13-14

L ⁹As I watched,
 thrones were set in place,
 and an Ancient One took his throne,
 his clothing was white as snow,
 and the hair of his head like pure wool;
 his throne was fiery flames,
 and its wheels were burning fire.
¹⁰A stream of fire issued
 and flowed out from his presence.
 A thousand thousands served him,
 and ten thousand times ten thousand stood attending him.
 The court sat in judgment,
 and the books were opened.
¹³As I watched in the night visions,
 I saw one like a human being
 coming with the clouds of heaven.
 And he came to the Ancient One
 and was presented before him.
¹⁴To him was given dominion
 and glory and kingship,
 that all peoples, nations, and languages
 should serve him.
 His dominion is an everlasting dominion
 that shall not pass away,
 and his kingship is one
 that shall never be destroyed.

L The word of the Lord.
C **Thanks be to God.**

PSALM: Psalm 93

L ¹The LORD is king, robed in majesty; the LORD is robed in majesty and ¹armed with strength.
 The LORD has made the world so sure that it can- ¹not be moved.
²**Ever since the world began, your throne has ¹been established;**
 you are from ¹everlasting.
³The waters have lifted up, O LORD, the waters have lifted ¹up their voice;
 the waters have lifted up their ¹pounding waves.
⁴**Mightier than the sound of many waters, mightier than the breakers ¹of the sea,**
 mightier is the LORD who ¹dwells on high.
⁵Your testimonies are ¹very sure,
 and holiness befits your house, O LORD, forever and for- ¹evermore.

SECOND READING: Revelation 1:4b-8

L ^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

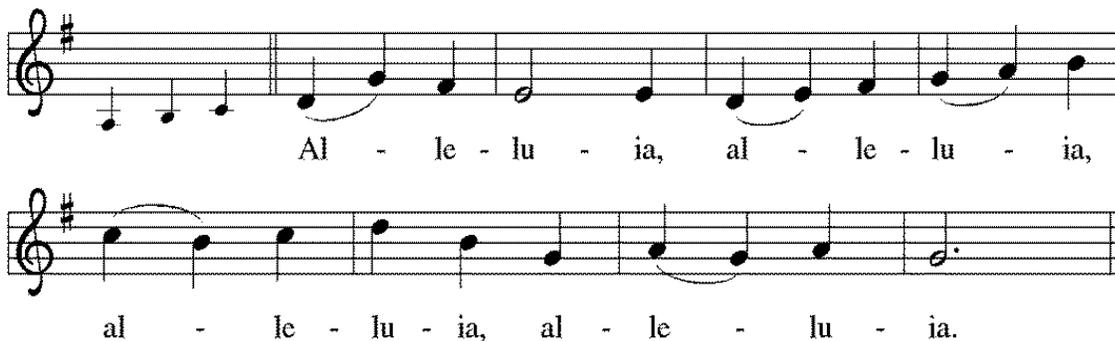
⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

L The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



P The gospel according to John.

C **Glory to you, O Lord.**

GOSPEL: John 18:33-37

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" ⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Stand as you are able

HYMN OF THE DAY

The Head That Once Was Crowned

ELW 432



- 1 The head that once was crowned with thorns is crowned with glo - ry now;
- 2 The high - est place that heav'n af - fords is his by sov-'reign right,
- 3 The joy of all who dwell a - bove, the joy of all be - low
- 4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.
to whom he man - i - fests his love, and grants his name to know;
their name, an ev - er - last - ing name, their joy, the joy of heav'n.

Text: Thomas Kelly, 1769–1855

Music: ST. MAGNUS, Jeremiah Clarke, 1669–1707

APOSTLES' CREED

A Living together in trust and hope, we confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

A **PRAYERS OF INTERCESSION**

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

A brief silence.

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to rule in all times and places. We pray for the members and friends of our congregation who are unable to worship with us in person and for all who are sick and suffering especially those we name aloud or silently in our hearts... Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy, **hear our prayer.**

P God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.
C **Amen.**

THE PEACE

P The peace of Christ be with you always.
C **And also with you.**

Sit

OFFERING

Stand



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
 God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
 a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
 gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - nión; pues a - sí es la co - mu - nión.
 feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
 Music: NUESTRO PADRE, Miria T. Kolling
 Spanish and English text © 1998 Augsburg Fortress.
 Music © Miria T. Kolling.

OFFERING PRAYER

A Let us pray.

C **Holy God,**
the earth is yours and everything in it,
yet you have chosen to dwell among your creatures.
Come among us now in these gifts of bread and wine,
and strengthen us to be your body for the world
through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with slurs.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of', 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -', 'san - na in the high-est. Blessed is he who comes in the', and 'name of the Lord. Ho - san - na in the high - est.' The music consists of quarter, eighth, and half notes with slurs.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C **Amen.**

P Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

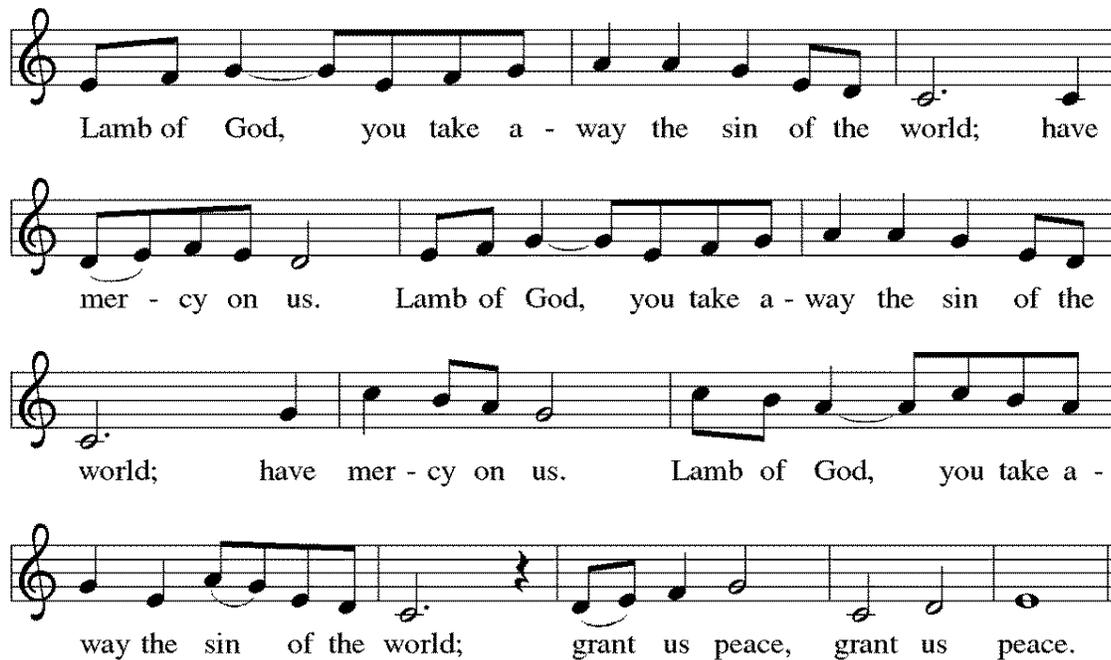
INVITATION TO COMMUNION

P The gifts of God for the people of God.

C **Thanks be to God!**

Sit

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

As you share Holy Communion with one another or by yourself, use the words:

“The body of Christ given for you.” as you receive the bread

“The blood of Christ shed for you.” as you receive the wine

After all have communed, an usher will pick up the communion cups and packaging.

Stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Let us pray.

C **Blessed Jesus,**

this table, you have been for us both host and meal.

send us forth to extend our tables

and to share your gifts

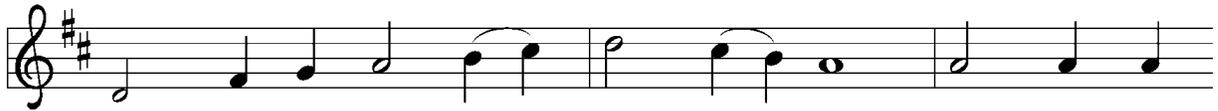
until that day when all feast together

at your heavenly banquet. Amen.

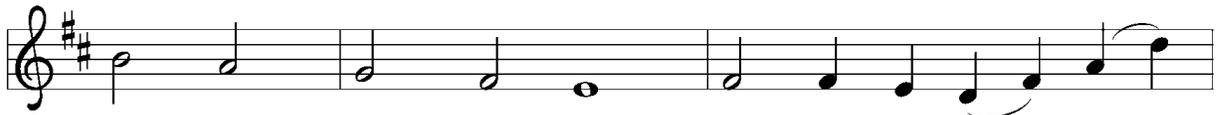
BLESSING

P God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.

C **Amen.**



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL

A Led on by the saints before us,
 go in peace to serve the Lord.
 C **Thanks be to God!**

POSTLUDE

*Join us for coffee and fellowship in Friendship Hall
 immediately following the service.
 All are welcome!*

B-25 11/21/2021 Setting 1

From Sundays and Seasons.com. Copyright 2019 Augsburg Fortress. All rights reserved. Hymns reprinted by permission under OneLicense.net annual license. Reprinted by permission under Augsburg Fortress Liturgies Annual License #A-721719. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission.

Midweek Advent Services

Holden Evening Prayer

Wednesdays at 5:00pm

December 1, 8, 15

*Followed by Soup and Bread Supper
in Friendship Hall*

*Signup on SignUpGenius
to bring soup, bread, or dessert*

Christmas Eve Candlelight Service

with Holy Communion

Friday, Dec. 24 at 4:00pm

Service of Lessons and Carols

with Holy Communion

Sunday, Dec. 26 at 9:00am

