

Shepherd of the Lake Lutheran Church

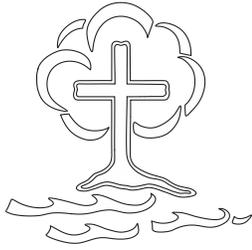
A Christian community sharing God's love with the world



Second Sunday after Epiphany

January 16, 2022

Sunday Service 9:00 a.m.



Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world

As we prepare for worship, please silence cell phones and electronic devices.

Livestream Worship

For livestream, go to our website: shepherdofthelaketn.org

Giving

- drop off at church during office hours: Mon – Fri 9am – 3pm
- mail to Shepherd of the Lake Lutheran Church (see address below)
- schedule through your bank/financial institution
- Tithe.ly online GIVING is now available at shepherdofthelaketn.org

SUNDAY SERVANTS

	1/16/2022	1/23/2022
Assisting Minister	Linda Schuessler	Mary Ann Collins
Lector	Donna Navratil	Susan Kastner
Altar Care	Kandie Shubeck	Carol Becker & John Baker
Altar Flowers	Pauline Gorsline	Ruth Mullen
Greeters	Donna Navratil / Eileen Dormer	Lucile Duvall
Ushers	Lucile Duvall	Frank Navratil
Sound Tech	Mike Kemper	Mike Kemper
Video Tech	Steve Dormer	Charlie Shubeck
Coffee Host	Deb Hatch	Sue Schemberger & Sara Meilleur
Cleaning (week prior)		Kelly Smith

*Flowers are given by Pauline Gorsline
to the Glory of God*

Shepherd of the Lake Lutheran Church

143 Chota Center, Loudon, TN

Phone: (865) 816-4756

Website: shepherdofthelaketn.org

Sandy Hagan, Office Manager shepherdofthelake13@gmail.com

2021 Church Council

Steve Dormer, President
Deb Hatch, Vice President

Kandie Shubeck, Secretary
Ron Filbert, Treasurer

Members-at-Large
Mike Kemper
Pauline Gorsline

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

WELCOME and ANNOUNCEMENTS

PRELUDE

Now the Silence

Music by Carl F. Schalk
Setting by John Carter

Stand, turning to face the baptismal font and processional cross

CONFESSION and FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the minister begins.

P In the name of the Father,
and of the † Son,
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

C **Amen.**



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C **Amen.**

Sit

THE LESSONS

L **FIRST READING: Isaiah 62:1-5**

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

L The word of the Lord. C **Thanks be to God.**

L **PSALM: Psalm 36:5-10**

⁵Your love, O LORD, reaches ^l to the heavens,
and your faithfulness ^l to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like ^l the great deep;
you save humankind and ani- ^l mals, O LORD.**

⁷How priceless is your ^l love, O God!

All people take refuge under the shadow ^l of your wings.

⁸**They feast upon the abundance ^l of your house;
you give them drink from the river of ^l your delights.**

⁹For with you is the ^l well of life,
and in your light ^l we see light.

¹⁰**Continue your lovingkindness to ^l those who know you,
and your favor to those who are ^l true of heart.**

L SECOND READING: 1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L The word of the Lord. **C** **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



P The Gospel according to John.

C **Glory to you, O Lord.**

GOSPEL: John 2:1-11

P ¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.” ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.
The Gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Stand

HYMN OF THE DAY

Jesus Come! For We Invite You

ELW 312



1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
se - cret, all shall see what you have done.
ci - ples— come, our first and great - est Sign!
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

APOSTLES' CREED

A Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

A PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,
hear our prayer.

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,
hear our prayer.

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,
hear our prayer.

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day *especially those we name aloud or silently in our hearts*. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,
hear our prayer.

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,
hear our prayer.

Here other intercessions may be offered.

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace,
hear our prayer.

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C **Amen.**

THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

Sit

OFFERING

Stand

OFFERING HYMN

Let the Vineyards Be Fruitful

ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

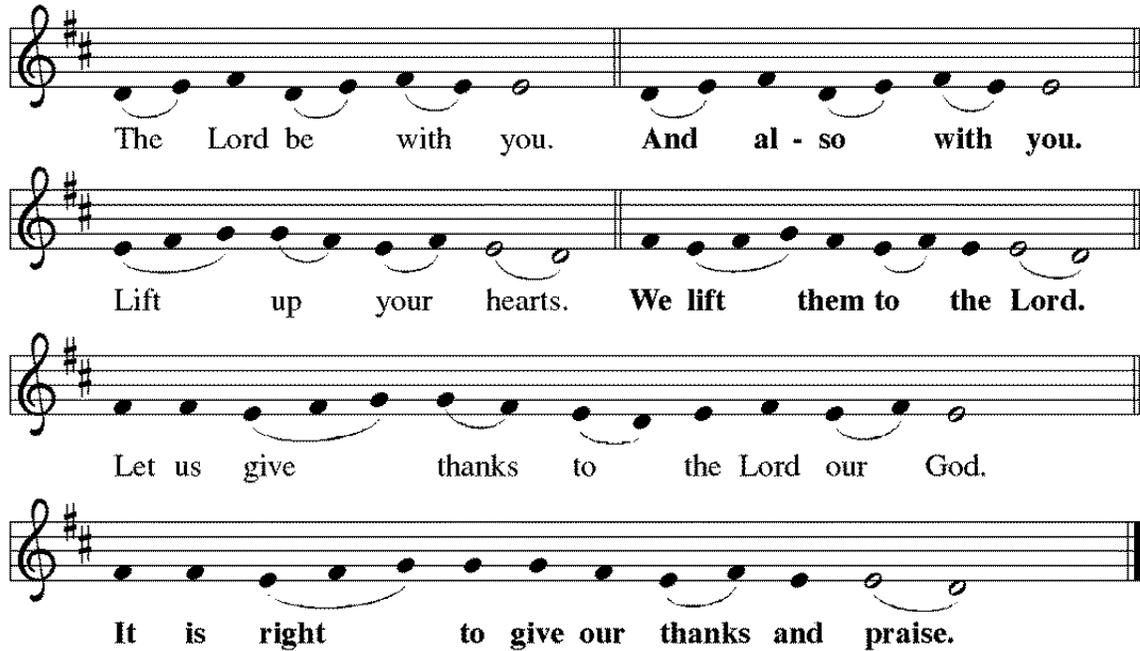
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

A Let us pray.

**C Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light. Amen.**

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are simple, mostly quarter and eighth notes, with some slurs. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C **Amen.**

P Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

LORD'S PRAYER

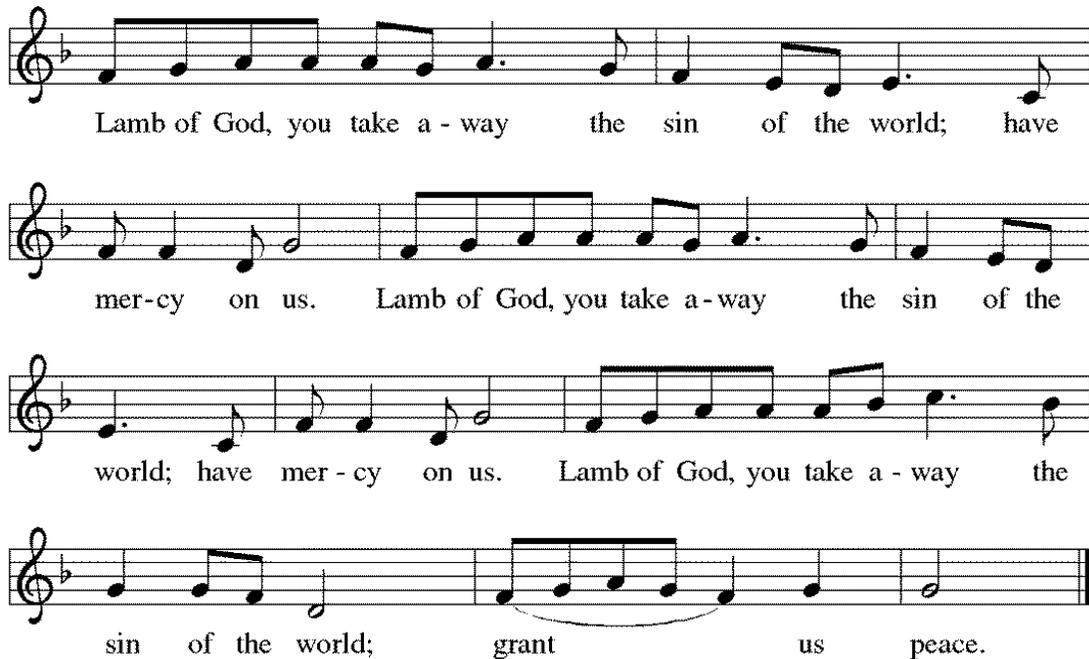
C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Come to God's table.
There is a place for you and enough for all.
C Thanks be to God!

Sit

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION OF COMMUNION

As you receive the elements, hear these words:

“The body of Christ given for you.” as you receive the bread

“The blood of Christ shed for you.” as you receive the wine

After all have communed, an usher will collect the communion cups and packaging.

Stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Let us pray.

C **We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ. Amen.**

BLESSING

P God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✠ bless your going out and your coming in,
today and forever.

C **Amen.**





1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph - et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702

DISMISSAL

- A Go with Christ into a weary world.
 Share the good news.
 C **Thanks be to God.**

POSTLUDE

*Coffee and fellowship will follow in Friendship Hall.
 All are welcome!*

B-48 1/16/2022 Setting 3

From Sundays and Seasons.com. Copyright 2016 Augsburg Fortress. All rights reserved. Hymns reprinted by permission under OneLicense.net annual license. Reprinted by permission under Augsburg Fortress Liturgies Annual License #A-721719. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission.

Pastor Laura Henrik & Family



Pastor Laura Henrik was ordained in 2012 after graduating from the Lutheran Theological Southern Seminary. She has served congregations in Moorhead, MN, West Fargo, ND, and Salisbury, NC. She recently moved back to Knoxville with her family to be closer to her father. She is on leave from call and working at the Episcopal School of Knoxville as an 8th grade Language Arts teacher and library assistant.

Pastor Laura is married to Davin and has two children, Eliana (5) and Everett (3). She likes to bake and decorate cookies, hike, and spend time with her family. Pastor Laura is excited for the opportunity to lead worship with Shepherd of the Lake for the month of January.