

WILTON PRESBYTERIAN CHURCH

The Quarterly News From the Pews

Quarter 1 2022

"We are a welcoming and diverse Christian community living our faith in God and affirming the gifts of all of God's people. We are dedicated to serving those in need, demonstrating our faith in action by following the teachings of Jesus Christ."

Statement Adopted by the Wilton Presbyterian Church Session, May 2018



This sticker was created by Caroline Blessing (daughter of Margarita and David Blessing) to encourage support for:

Ukraine Humanitarian Relief

All of our hearts are broken by the Russian invasion of

Ukraine, the senseless destruction and disruption to lives and livelihoods. We have all become painfully aware that a humanitarian crisis of colossal proportion has been created. There are a number of ways in which we can respond prayerfully, financially with humanitarian relief through the One Great Hour of Sharing offering and its/our support for Presbyterian Disaster Assistance (PDA).

PDA's Office for Refugees and Asylum is coordinating internally and with these partners in the area and ACT Alliance to determine where funds can be directed for the greatest impact throughout the Central European region.

"The present crisis in Ukraine demonstrates how important it is that our Church maintains strong relationships across the ecumenical, interfaith and humanitarian landscape *before* an emergency erupts," PDA Director the Rev. Dr. Laurie Kraus says. "Through trusted partners in and beyond the Reformed Church family we share across the region, we are able to demonstrate solidarity with refugees and displaced persons through immediate gifts to the communities leading relief work and receiving refugees." The Reformed Church family played an instrumental role in providing voice for independence movements in the early 1990's prior to the collapse of the Soviet Union. PDA is working with established partners who have the networks, knowledge and expertise to carry out the important work of humanitarian relief.

As the impact of this invasion continues, advocacy work in the **Presbyterian Ministry at the United Nations** and in the Presbyterian Church USA **Office of Public Witness** will continue to strengthen humanitarian relief efforts.

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THANK YOU ZACHARY WRIGHT



Zachary Wright has endeared himself to the choir and congregation in the eighteen months he has been with WPC. Zack and his family will be relocating to be closer to their extended family in the Atlanta area. His decision has a clear rationale and there are things like one's family and future that we simply cannot do anything about at this end, therefore we reluctantly honor his resignation with sincere regret and deep appreciation.

Zack's last Sunday with us will be June 12. A considerable amount of the time that Zack served as Director of Music, WPC, was not worshiping in-person. Zack has dazzled worship participants with his talent and leadership both in-person and virtually. He has a true heart for the church and music as ministry. He has added another dimension to our worship life. His understanding of the intricacies and idiosyncrasies of congregational life has been most beneficial. His acumen for sacred music and finding the right selections to contribute to the worship experience has been a gift. His keyboard skills have uplifted and inspired us. His direction – for Adults, Bells, and children has been exceptional. WPC is grateful for all the contributions Zackary has made to our worship life. He has made his choice prayerfully and conscientiously. We will therefore prayerfully and conscientiously move forward with a search for Zack's replacement. Those who are currently at work with the search are: Zackary Wright, Christopher Jones, Lisa Bettke, Jan MacEwen, Forrest Close, and Alison Wood

We extend gratitude, good wishes and God-speed to Zachary, Oliver and Joseph as they relocate to the greater Atlanta area.

OPEN DOOR SHELTER

The wonderful Open Door Shelter Food Providers, Cooks and Deliverers provided another "home cooked" meal for the clients at Open Door on March 8th. Thank you so much for your contributions and especially your time. Brian Fanelli, a shout out to you - who got his cheese there despite a downed tree in his path!

If anyone would like to assist by providing a food item (only 6 times a year), we need a few other contributors. No contribution is more than \$20 at a time, so that is a maximum \$120 a year for a much needed and LOCAL opportunity to serve our community.

Please contact Rachellebernabei@gmail.com if you can contribute. The next meal is set for **May 10th**.

REALM

We encourage everyone to create an account with our new Realm software system. All active WPC members will have received or will soon receive an email **like the one below from Realm** inviting them to set up such an account. If you have not gotten such an email, please check your spam or junk folder. The emails are automated and are identified as spam by some programs. Also, email invitations expire after 72 hours. If you need a new email invitation, then please contact Carolyn Parker at: carolyn.parker@wiltonpresbyterian.org to send you a new one. If you need help getting your account and profile updated, don't worry. Just let the church office know and we will make sure you get the help you need.

Realm is a great resource for committees and service groups to maintain their communications, calendar events and shared files. If you are on a committee or service group at WPC, you will likely be asked to use Realm for its communications. Once you see all the benefits of using Realm for committee functions you will certainly appreciate the ways Realm can help WPC provide better ministry to help fulfill our mission.

AN RMD CAN BE A REMEDY

The If you're required to take a minimum distribution from your IRA, it is often referred to as a RMD (Required Minimum Distribution) You have the option to make that distribution tax free by directing it to the charity of your choice. Such distributions can be a convenient way to support the church, meet tax requirements for IRAs and get a bit of a tax break.

This is a very sensible option for many of us at Wilton Presbyterian Church. This provision (now permanent) provides an exclusion from gross income for certain distributions from an individual retirement account (traditional or Roth), which would otherwise be considered taxable income.

If you have saved tax-deferred income in an IRA and must begin taking required minimum distributions from that account (s) at age 70½, you'll pay income tax on that amount. By making a gift to charity from that IRA in an amount equal to or more than the required minimum distribution for that year, you can accomplish your charitable goals and reduce your tax liability.

Please note the following requirements:

- You must be 70½ years of age
- Tax benefits apply to gifts up to \$100,000 per year
- The amount must be in the form of an outright gift.

In order for the amount transferred from your IRA to Wilton Presbyterian Church to be a qualified charitable distribution, current rules stipulate that the funds be transferred directly from the plan administrator of your IRA to Wilton Presbyterian Church. You are required to contact the plan administrator to request the transfer.

Donors should consult their tax advisors about charitable distributions from an IRA and the advisability of making such contributions.

ESTATE PLANNING AN ABIDING WITNESS

The church has been the beneficiary of planned gifts from the Estates of members and friends. Remarkably, there have been faithful members who have either had no Will and Testament, or may not have been aware of how to include the church in their estate plans. Think about it this way:

The life we live is the legacy we leave. But what do we have to say in our farewell address? Your Last Will and Testament may be the last thing you write that anyone will read. Is it enough to say who gets what or is it an opportunity to pass on your values to your heirs? Eloquent Wills of old often contained personal statements that revealed as much about the departed's beliefs as they did about their estates. Today's Wills tend to be boilerplate statements bequeathing all one's earthly possessions to their children equally or grandchildren by right of representation. But where is the lesson? Should we so robotically hand off all the material possessions we worked so hard for with no lesson attached, or are we missing out on our last best opportunity to teach our children our values? A Last Will and Testament or Trust that leaves some portion of your estate—even a small portion—to your Church, a charity or favored cause tells your family in very certain and final terms what you value, and just may leave such a lasting impression that as your loved ones share your estate they too may learn to share your values. What a great legacy to leave.

Now is a good time to review your estate plans and remember the church in them. There are a number of advisors from the financial and legal community who are most willing to assist you in this regard especially as you seek to remember your church.

Bequest

Among the simplest and most generous ways to give.



Account Beneficiary Designation

Consider strengthening our mission by designating us as an account beneficiary recipient.



Retirement Assets

A gift of retirement assets may be worth significantly more if you donate it to our mission than if you pass it to your heirs.



Life Insurance

If life insurance's original purposes have been achieved, consider re-employing it to power our mission.



Endowed Gifts

Your legacy for future generations.

PER CAPITA

In February, every member received a mailing about per capita. Gratitude is extended to all who responded by contributing their portion of this assessment. This article is a follow up, to help us all understand what Per Capita is, and what it does.

Per capita is the mechanism for funding the higher governing bodies of the church: Presbyteries, Synods and the General Assembly and their mission and administration. When presbyteries, synods, and the General Assembly meet, they are conducting the legislative and judicial business of the church and incur necessary expenses. There are also some necessary administrative expenses involved which enable these ecclesiastical, legislative, and judicial functions to be performed. It has been part of our ecclesiastical funding history for over 150 years.

The whole church shares in these expenses since everyone who is listed on the membership roll shares in the benefits of this system of church government. Per capita provides for the financial participation of all local churches as part of a connectional and representative church, thus providing for unity and mutual responsibility within the church.

The 2022 Per Capita Apportionment (per person listed on the WPC membership roll):

General Assembly	\$ 8.98
Synod of the Northeast	\$ 4.10
Presbytery of Southern New England	\$37.00
Total	\$50.08

Per capita, in any given year, is based on the number of members within churches as reported on December 31, in the previous year.

Every member is invited to contribute their apportionment to help offset this essential ecclesiastical expense. Please note "per capita" when you make your contribution.



FLOWER AND MUSIC FUND

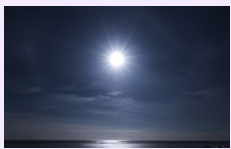
Please support our special music and flower fund for Easter!

Our Flower and Music Funds rely heavily on the offerings collected specifically for our Christmas and Easter services. Since our services were virtual during the last two years,

we are in need of donations to support these funds.

With Easter quickly approaching, we need financial support in order to continue the tradition of special music and flowers for our Easter worship services. Cards for your donating and designating gifts will be made available in the WPC Narthex. Donations to these funds can be made through WPC's secure website.

Thank you!!



★★★ STAR GIFTS ★★★

Many have taken advantage of incorporating their Star Gift words into their spiritual journey. If you were unable to attend the Star Gift worship service on Sunday January 9, it is never too late to receive your star gift (star word). You can do so by stopping by the church office or calling to arrange a way to receive yours. Since January, we have offered some helpful tips for you to benefit from your Star Gift. Here are some new prompts to incorporate into your Lenten Pilgrimage.

★ Look at ways to include your star gift word into your Lenten Pilgrimage. It might be as simple as saying “I resolve to study and meditate on my word daily.” Or it might be something that has to do with “living into” your word

★ Listen as people talk to you, as you read, as you watch TV/ movies, listen to the radio, or enjoy other media. Pay attention to how and when and how often your word comes up in the world around you. Consider anything in the definition that stands out to you and write below the definition anything that surprised, annoyed, or delighted you about the word's definition.

★ Look up your word in the thesaurus. Write the synonyms in your journal. Circle or highlight anything that stands out to you and write below that anything that surprised, annoyed, or delighted you. Look up and note any definitions of synonyms that you didn't know before.

★ Look up your word in a Bible concordance (there might be on in the back of your Bible).

★ See if you can find your word—or a synonym—in the Bible. What scripture passages can you find? How is the word used in these passages? Are there other scripture passages that remind you of your word?

★ Write or speak aloud a prayer using your word. (This is a fun challenge for children using star gift words.)

★ Do you use your word? How do you use it?

★ How has that word been used in reference to you (Have people said you have that word/trait or that you lack it? Would they use it to describe you?)

★ How do you feel about your word? Do you love your word? Is there anything that you dislike about your word? Why?

★ Do an online search or skim the newspaper for news articles that contain your word. Note what you read and learn through this search. It might seem to have nothing to do with your word.

★ Why is this word important? Why would it come up in a list of “spiritual” words?

★ What themes, ideas, or actions have come up in your study so far?

★ Make a list of ideas for “living” your star word based on what God's been saying to you.

★ As you go about your day-to-day life, visualize your word being printed on the front of your shirt. How does that change the way you interact with the world around you? (Maybe you want to actually make a t-shirt that has your word on it.)

★ How have your ideas and perceptions of your word have changed or grown?

★ How does this word fit into themes and ideas that have come up in scripture or music or conversation at church?

★ Ask someone close to you if they have noticed a change that might have something to do with the word or how they see you and that word fitting together. Reflect on what they said.

★ Write a prayer or poem about your journey with your word or create a piece of art or music based on your word and what you've learned about it and through it so far. Share it with others.

★ How has the study of your star word affected the way you've seen God at work this year?

★ How do you think you could keep growing with this word? What still bugs you about it? What do you still struggle with?

★ As you consider the ‘communion of saints’, think about what this word meant to other people of faith who have come before us. Who comes to mind when you think about your word? How has that person influenced you?

★ What can you change or focus on to live a life more like the people who come to mind when you think about your word?

★ How does this word fit into the practices of your spiritual life?

★ What is the most important thing (or few things) that you have learned so far this year?

★ What do you look forward to as you await a new Star Gift Word next year?

WPC OFFICE HOURS

The church office is staffed Monday – Thursday

Monday: 9 am – 12 noon

Tuesday: 9 am – 3 pm

Wednesday: 9 am – 3 pm

Thursday: 9 am – 3 pm

With most weekdays staffed beyond what is stated.

You can contact the church office via phone at 203.762.5514

To leave a voicemail for Carolyn Parker: ext. 100

Dr. Weenink: ext. 101

Julie Fowler: ext. 103

Zachary Wright: ext. 104

WEPCO Building Manager Andrew Arvelo: ext. 401



Happy Easter!

Please participate in our worship opportunities for Wilton Presbyterian Church members and friends by looking at this year's Lent at a Glance!

Pick up a copy in the WPC Narthex or [view HERE >>](#)



CONGREGATIONAL ASSESSMENT TOOL (CAT) RESULTS

The CAT is complete. Ninety-two individuals completed the CAT that was administered through Holy Cow Consulting. The results of the assessment were interpreted on **Sunday March 27** by representatives from the Presbytery.

The CAT is a system-wide assessment that offers the real possibility of expanding the self-awareness of congregations and can help WPC to:

- Measure the level of satisfaction and energy in the church.
- Identify the critical success factors for improving organizational climate.
- Discover where members would like to go in the future.
- Gauge readiness for change.
- Uncover potential resources we may be missing.
- Gain an understanding of your church's culture which can facilitate or de-rail our best efforts.

What Holy Cow Consulting has learned from working with over 4,500 congregations—The Five Strategic Initiatives Every Healthy Church Must Take:

1. Recruit, develop, and support effective leaders.
2. Commit themselves to works that are externally focused.
3. Learn to approach change with a sense of curiosity and experimentation.
4. Learn about and engage in best practices.
5. Become relentless learners regarding the people they are serving.

MEET OUR FINANCE TEAM

Berta Hull



In this first issue of the WPC Quarterly, I'd like to introduce you to our Finance Team and to the responsibilities of the Finance Committee. So I asked each member of the team to share a few things about themselves with the hope that this will help open a conversation for you to become better acquainted during one of our fellowship hours.

John Burgdorfer is the current chair of the Team and has been serving a three-year term at the request of Shannon. John, his wife Barbara and their family have been members of WPC since 1985. John has been a member of Session and also led stewardship for a couple of years. Barbara has served as a deacon and a member of various committees. John said that "WPC has been a special place for our family of three children and our eight grandchildren having experienced church school, youth programs, baptisms and the weddings of two of our children."

Barbara and John are both originally from Michigan and still spend their summers there. They have lived in several states primarily as a result of job relocations. John is currently retired after spending his full-time working years in the information systems and investment management industries. John and Barbara have recently become Florida residents and still maintain a home in Wilton.

Mark Bohrer is our church secretary and has the primary responsibility for receipt of funds and entering all information into Realm. This information is passed directly to the accounting system which is overseen by our treasurer. Mark has been a member of WPC since 2014 and served on Session for three years. He has been serving on the Finance Team since 2018. He grew up in Babylon LI and has also lived in Hoboken, Buffalo, Stamford and Bermuda. Mark graduated from Stony Brook University where he earned a degree in Electrical Engineering and is currently employed as an Actuary. In his free time he likes to exercise and in recent years has been playing a lot of golf.

Mark is very enthusiastic about the implementation of the Realm financial system and said that "it has been a big step forward for us. It allows for automatic entries of online gifts rather than manually having to enter them. It also allows us to have our giving and accounting systems in one platform, whereas we had to do this manually in the past. Realm also allows people to have complete access to their accounts, where they can enter their pledges and check on what they have historically given. Realm can also be used as a communication/social media platform for members and friends of the church and is currently being tested by the Session and Deacons."

Frank Mabley is our church treasurer. He pays all the bills, maintains our bank accounts and provides all of the financial reporting. Frank and his family moved here in 1974 and joined WPC within the same year. He has been the WPC Treasurer since 2004. He has served twice on Session, two years as Clerk of Session and also served as Finance Chair and as a Deacon. Frank also served on the adult education,

MEET OUR FINANCE TEAM (CONTINUED...)

Frank grew up in Birmingham and Bloomfield Hills MI. He is a graduate of the University of Michigan. Upon graduation he served in the US Navy as supply officer on a destroyer in Asia and the Pacific. He had a thirty-year career at IBM and then worked ten years for a nonprofit organization that managed for companies a college scholarship program for their employees' children. He and his wife Judy raised three children who all live in New England and who are parents to Frank's six grandchildren (five girls and one boy). Frank says that "WPC meant a lot to our kids growing up and they were very active in all the youth groups."

In his free time, Frank has served on local boards, Wilton Commons, Wilton Y and Kiwanis. He is currently a volunteer at the Wilton library and plays golf regularly at Silvermine Golf Club and tennis at the Riding Club. Before the pandemic, he travelled internationally at least once per year and hopes to get back to traveling with his partner Gail Schneider.

The Finance Team needs YOU

Additional members are always welcome to join the Finance Team. John's term as chair of the team has ended. Session is therefore looking for someone to chair the team.

Responsibilities. The finance committee provides a ministry that interacts with and supports all of the WPC ministries. The finance chair is designated as one of the three officers of the church along with the pastor and clerk of session. Finance ministry is a ministry in all PCUSA congregations. Specific responsibilities are addressed in the Presbyterian Book of Order and the WPC by-laws.

The finance team reports the financial health of the church to Session on a quarterly basis. They play the central role in the church budgeting process by receiving budget input from all of the church functional areas and ministries, creating a proposed budget and making a recommendation to Session who has the final approval authority. They have a close interaction with the stewardship and endowment committees. The finance team also presents the budget to the congregation at the annual meeting for information and discussion purposes.

Church funds which support both our operating budget and special purpose funds are maintained at local banking institutions and the investment firm Schwabb. The finance team is joined by Chair Emeritus Kit Smith who is responsible for asset allocation and also selection of banking and investment services.

TECHNOLOGY/LIVESTREAMING

Please continue to share feedback on the Livestream option and experience. We continue to explore ways to improve the music portion of the livestream. We are also always happy to train new volunteers to run the livestream at service. It's fun and easy! Contact Dave Hull at davidhull1028@gmail.com or Reshan Richards at reshanrichards@gmail.com



What is this and how does it relate to Wilton Presbyterian Church? by Julie Fowler

Welcome friends to WPC's first installation of "The Quarterly." Four times a year I hope to bring you something new and fresh that you can share with your children and families about our Presbyterian faith. This premier publication is a perfect opportunity to share with you plans for WPC to take part in its first ever "Kirkin o' The Tartans."

An Overview

The Kirkin' is a celebration of the Scottish roots of the Presbyterian heritage. This tradition originated in the US during World War II, when it was introduced by the late Peter Marshall at the National Cathedral in Washington, D.C. "Kirking" is from the Scottish Gaelic word, "Kirk," (meaning church,) and in this usage means, "blessing." A kirkin can be thought of as the gathering of families to enter into the House of the Lord to worship and praise. The colorful woven tartans that are displayed during the service are symbols of the love and togetherness of family. Worshippers are encouraged to reflect with thanksgiving on their own family and cultural heritage whatever it may be.

A Bit of History

The ceremony of Kirkin' o' the Tartans is American in origin, though based on Scottish history and legend. After Bonnie Prince Charlie's Scottish forces were defeated by the English in 1746, Scotland again came under British rule. An Act was passed that forbade carrying arms and the wearing of kilts or tartans which represented Scottish heritage. (Specific tartans for different families or established brotherhoods developed simply because each area liked to weave a certain design using local herb dyes. This is why there are many types of tartans in many varying colors and plaids.)

This Act prompted the Scots to secretly carry a piece of their tartan as they went to the Kirk (church). The minister then slipped a blessing (a Kirkin') into the service for the tartans. The prohibition against tartans lasted for nearly 50 years. When at last repealed, the Church of Scotland celebrated with a Service of Family Covenant, at which time the tartan of each family was offered as a covenant expression for the Lord's blessing.

The late Dr. Peter Marshall, an eloquent Scot, then Chaplain of the US Senate as well as a pastor, led a service in DC, choosing "Kirkin' o' the Tartan" for the title of his sermon. He had preached many sermons in support of the British War Relief and the Scottish Clans Evacuation Plan. As the war continued, the DC St. Andrew's Society continued to hold prayer services for the British subjects. These became known as Kirkin's.

The Service

The Service is traditional in content. There is no set liturgy but rather incorporating various elements of the Church of Scotland's form. Central to its theme is the presentation of various tartans- through flags and the wearing of tartans- for a

THE KIRKIN' O' THE TARTANS (CONTINUED...)

blessing. The Kirkin' again in intended to encourage participants to reflect with thanksgiving on their own family and ethnic heritage and to celebrate God's grace poured out for all generations.

A Kirkin' at WPC

Join Wilton Presbyterian Church on Sunday, May 1 at 10:00 AM, as we celebrate our denominational roots in John Knox's Scotland with our first annual Scottish Sunday Celebration including bagpipe music and service followed by some Scottish treats at a traditional Gaelic social gathering called a "ceilidh" (pronounced kâlê). More information to come on the service and how you can purchase your own family tartan flag and kilt.

Le gach dea-ghuî, (Kind Regards),
Julie

WATER PURIFICATION PROJECT TABÍ, Q. ROO, MX

Last Fall the Endowment Committee recommended, and Session approved fund distribution to a water purification project in a lowland Mayan Village in the central portion of the Yucatan Peninsula. Two faith-based, Presbyterian entities have been at work to bring this ambitious project closer to fruition. The two entities are: Tres M Ministerios, a consortium of Presbyterians from the Midwest, Southeast and Northeast working in collaboration to serve the needs of the Maya throughout the Yucatan peninsula; and Living Waters of the World, a Presbyterian, Synod based endeavor bringing clean water systems to places in need nationally and internationally. The photos below show the efforts of the villagers in Tabí at work to construct the structure that will house the Reverse Osmosis System that will purify water for distribution and sale for this and nearby villages. Cf page 23-26 of the 2021 Annual Report.



The villager Water Committee in front of a former school where the water treatment facility will be constructed.



Demolishing the wooden structure (Palapa) and clearing the land for the structure.



Building the Foundation

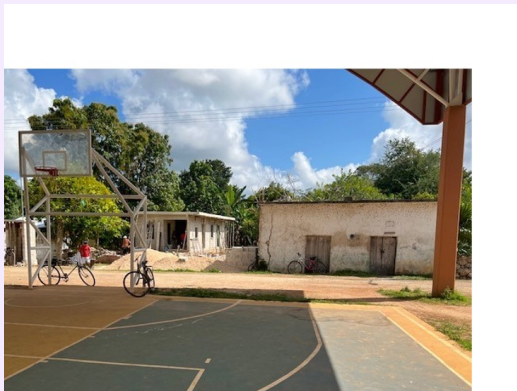


Block walls on rock foundations, steel columns

WATER PURIFICATION PROJECT (CONTINUED...)



Concrete beam and block roof with steel reinforcement and concrete mixed on the ground and poured with 5 gallon buckets.



Structure is near ready for the Reverse Osmosis System to purify, bottle and distribute clean water.

THE PLAN IS TO FORM THREE “MEGAFLOCKS:”

WHAT’S A MEGAFLOCK?

Cathy Thomas, Deacon Moderator

In January 2022, at their first meeting of the new year, the Deacon Board adopted a reorganization plan that builds on WPC’s strong ‘flock’ heritage. Where historically we have had flocks of 12-16 families and up to 12 deacons, with only 9 deacons for 2022 we realized we needed to reconfigure.

The deacon fulfills a critical function within the congregation. As outlined in the Presbyterian Book of Order, it is “a ministry of compassion, witness, and service sharing in the redeeming love of Jesus Christ for the poor, the hungry, the sick, the lost, the friendless, the oppressed...for anyone in distress.” Our task is to model Christ’s empathy with mission-driven hospitality (such as hosting the recent luncheon for Pivot Ministries), providing care and concern for those facing illness, death, or hard times (providing meals and support by enlisting the congregation), and building intimacy with those within their care (via one on one calls/visits and gatherings such as the upcoming Maundy Thursday Dinner).

The Megaflock concept emerged from internal discussions.

Megaflocks of 33-35 families each will be managed by a team of three deacons. Within each megaflock, the deacon teams then further created their smaller flocks of 9-10 families each. This means there is a greater probability of knowing their “sheep” than the random assignment of names yielded in previous years.

There are other key advantages of the megaflock team structure. It allows us to gather extended families into one group to better facilitate scheduling of larger megaflock events. It also permits pooling of our talents for better management by capitalizing on each’s gifts. Finally, we can offer smaller, more intimate gatherings (like home communions) as well as larger megaflocks events (such as the two meet and greet events with Jeffrey and Jeanne we hosted during the holiday season).

Please be patient as we all learn how to use this new organizational structure. We are excited about the greater flexibility and cooperation it fosters in service of caring for you, our members.

Listed below are the three megaflock teams. Please contact one of your deacon leaders if you do not yet know who your individual deacon is.

Team 1: Thomas, Dormer, Sharp		Team 2: Shroyer, Stein, M. Wilson		Team 3: White, Stofega, Bernabei	
Bohrer	Nugent	Kern	Clark	Burgdorfer	Waskom
Brown, J&J	Cooke	Schneider, T&L	Dolnier	Archibald	Graybill
Caswell	Jones, J.	Shifrin	Porter, MK	Blessing, D&M	Bettke
Rowe	Ottens	Rice, A&M	Moskow	MacEwen	Cummins
Wagner	Mietz	Butler, L.	Sherwood	King	Johnson, J.
Amy Bender	Lourd	Johnson, F.	Wright	Carkner	Fadner
Lowrie	Galletly	Landry	Fanelli	Wood	Jenkins
Davis, L.	Foster	McReynolds	Driver	Basani	Kelly
Bone/Bourguignon	Belnap	Campbell, K&B	Greene	Ely	Matthews
Close/Volavka	Richard, R.	Challis	Hull	Ratcliffe	Sabo
Campbell, M&B	Koslowski	Celentano	Rost	Warren	Saphire
Connor	Mann	Dexter	Melani	Bury	Carter, N
Fowler	Marley	Wheeler	Neighbors	Schwemm	Watkins
Jones, S&C	Martin	Rice, J&A	Pfeiffer	Jones, A&J	Sjields
Fasano	Wulffleff	Mabley/Schneider, G	Wilson, H	Blessing, P	Gorkin
		Smith, K&N		Halsey	