



**RESPONSIBLE LIVING - JOYFUL GIVING**  
*Redefining Stewardship as "Whole Life" Stewardship*

**Easter 5 - Mother's Day**  
**May 10, 2020**

**New Life Lutheran Church**  
**Pearland, Texas**

**8:00 AM**



*New Life Lutheran Church is a partner congregation of  
the Evangelical Lutheran Church in America.*

**GOD'S WORK. OUR HANDS.**

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

**TODAY @ NEW LIFE:**

**As we continue to celebrate the fifty days of Easter, we continue to celebrate Jesus' resurrection for all time!**

**We also pause this morning to give thanks to mothers on this special day! The gospel text reminds us how Jesus' presence brings calm into the public square as well as in our homes. Our future is certain as we walk his steps! May this day be a blessed day for you... in words and deeds as we bear witness to the risen Christ – our way, our truth, our life.**

## FAITH5 - GATHER



## O God, Our Help in Ages Past



- 1 O God, our help in a - ges past, our hope for years to come,  
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



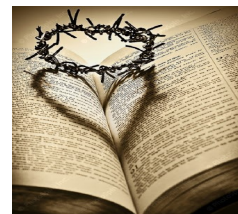
our shel - ter from the storm - y blast, and our e - ter - nal home:  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,  
 soon bears us all away;  
 we fly forgotten, as a dream  
 dies at the op'ning day.
- 6 O God, our help in ages past,  
 our hope for years to come,  
 still be our guard while troubles last  
 and our eternal home!

Text: Isaac Watts, 1674–1748, alt.

Music: ST. ANNE, William Croft, 1678–1727

# WELCOME AND NEWS OF THE PARISH



## Nearer, My God, To Thee

♩ = 160

1. Near - er, my God, to Thee, near - er to Thee!  
 2. Though like the wan - der - er, the sun gone down,  
 3. Near - er, my Lord, to thee, Near - er to thee!  
 4. Near - er, O Com - for - ter, Near - er to thee!  
 5. But to be near - er still, Bring me, O God,

E'en though it be a cross that rais - eth me,  
 Dark - ness be o - ver me, my rest a stone.  
 Who to the cross didst come, Dy - - ing for me!  
 Who with my lo - ving Lord Dwel - - lest with me!  
 Not by the vi - sioned steeps An - - gels have trod.

Still all my song shall be, near - er, my God, to Thee.  
 Yet in my dreams I'd be near - er, my God to Thee.  
 Streng - then my wil - ling feet, Hold me in ser - vice sweet  
 Grant me thy fel - low - ship! Help me each day to keep  
 Here where thy cross I see, Je - - sus, I wait for thee,

Near - er, my God, to Thee, Near - - er to Thee!  
 5. Then ev - er - more to be Near - - er to Thee!

6. There in my Father's home, safe and at rest,  
 There in my Savior's love, perfectly blest; Age  
 after age to be, nearer my God to Thee.

## CALL TO WORSHIP

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

A: Joined to Christ in the waters of baptism,  
we are raised with him to new life.

Let us give thanks for the gift of baptism.

*Silence is kept for reflection.*



## PRAYER OF CONFESSION

A: We give you thanks, O God,

**C: for in the beginning you created us in your image and planted us in a well-watered garden.**

**In the desert you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life.**

**Amen.**



## WORDS OF ABSOLUTION AND FORGIVENESS

P: We praise you for your salvation through water, for the water in this font, and for all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy the thirsty, and give us the life only you can give.

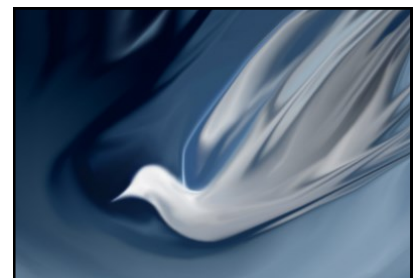
To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

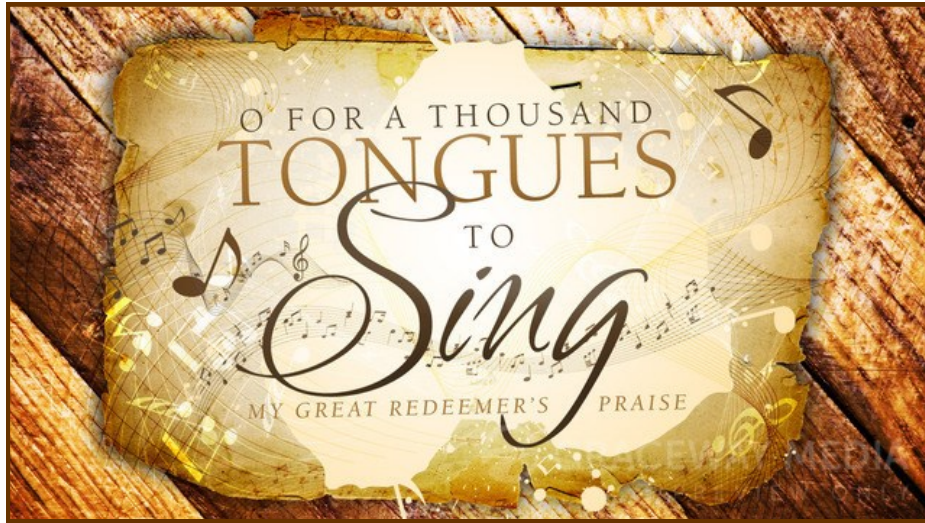
**C: Amen.**

## SHARING OF THE PEACE

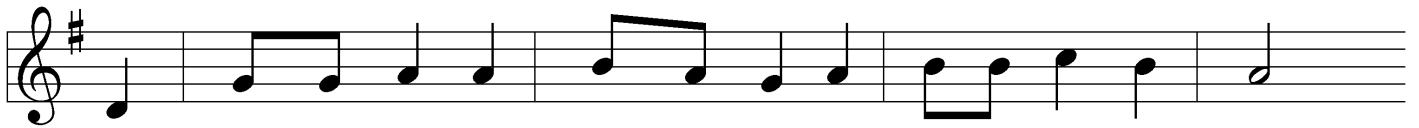
P: The peace of the Lord be with you always.

**C: And also with you.**





## Oh, for a Thousand Tongues to Sing



1 Oh, for a thousand tongues to sing my great re-deem-er's praise,  
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
 3 The name of Je-sus charms our fears and bids our sor-rows cease,  
 4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.  
 5 To God all glor-y, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.  
 His blood can make the foul-est clean; his blood a-vails for me.  
 by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
 Music: AZMON, Carl G. Gläser, 1784–1829

### GREETING

**P:** Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

**C:** And also with you.

**KYRIE**



A: In peace, in peace,

**Refrain**

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

A: For the Reign of God, and for peace throughout the world,  
for the unity of all...

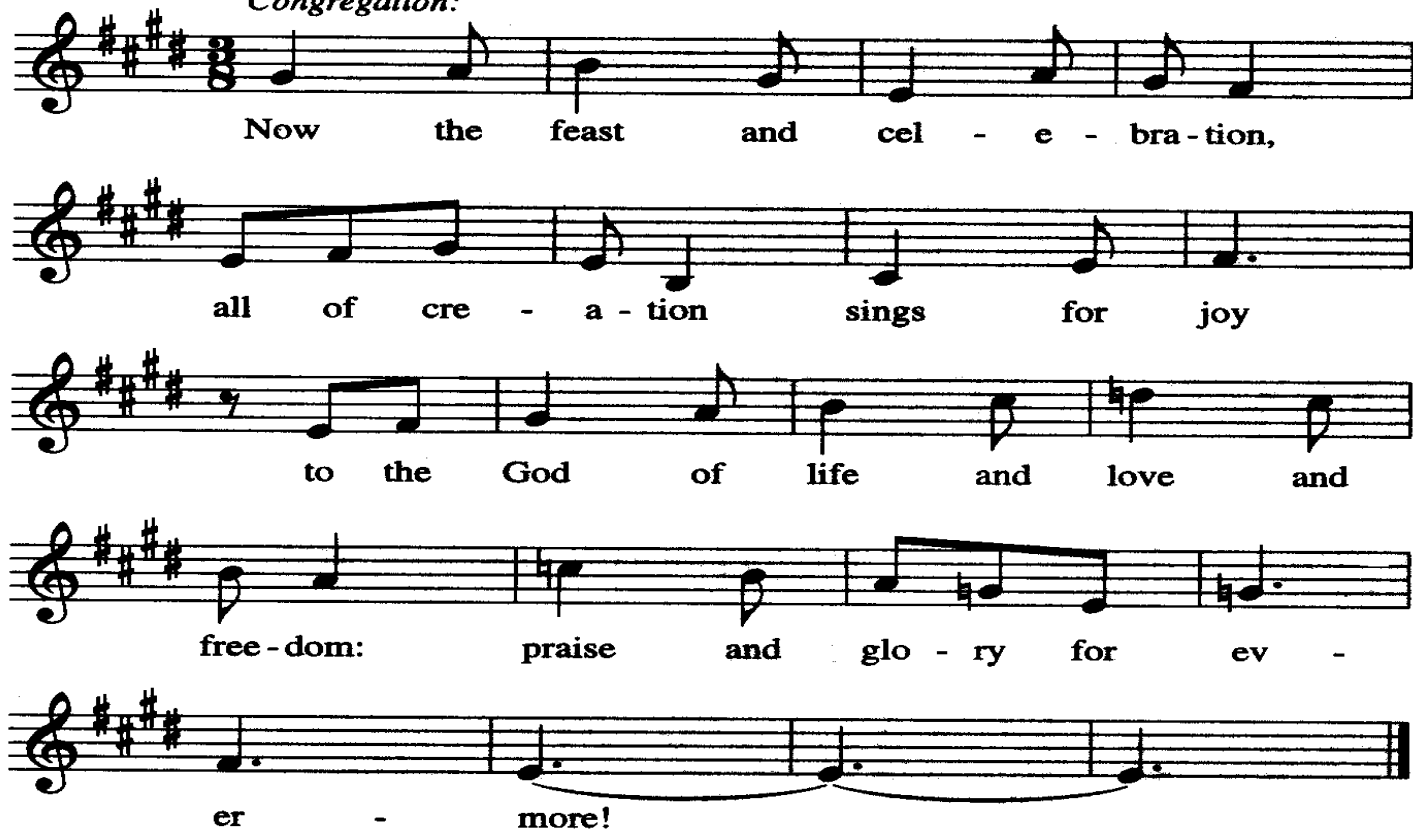
A: For your people here, who have come to give you praise,  
for the strength to live your Word...

Help, save and de - fend us, O  
God. A - men.

*Congregation:*

# NOW THE FEAST

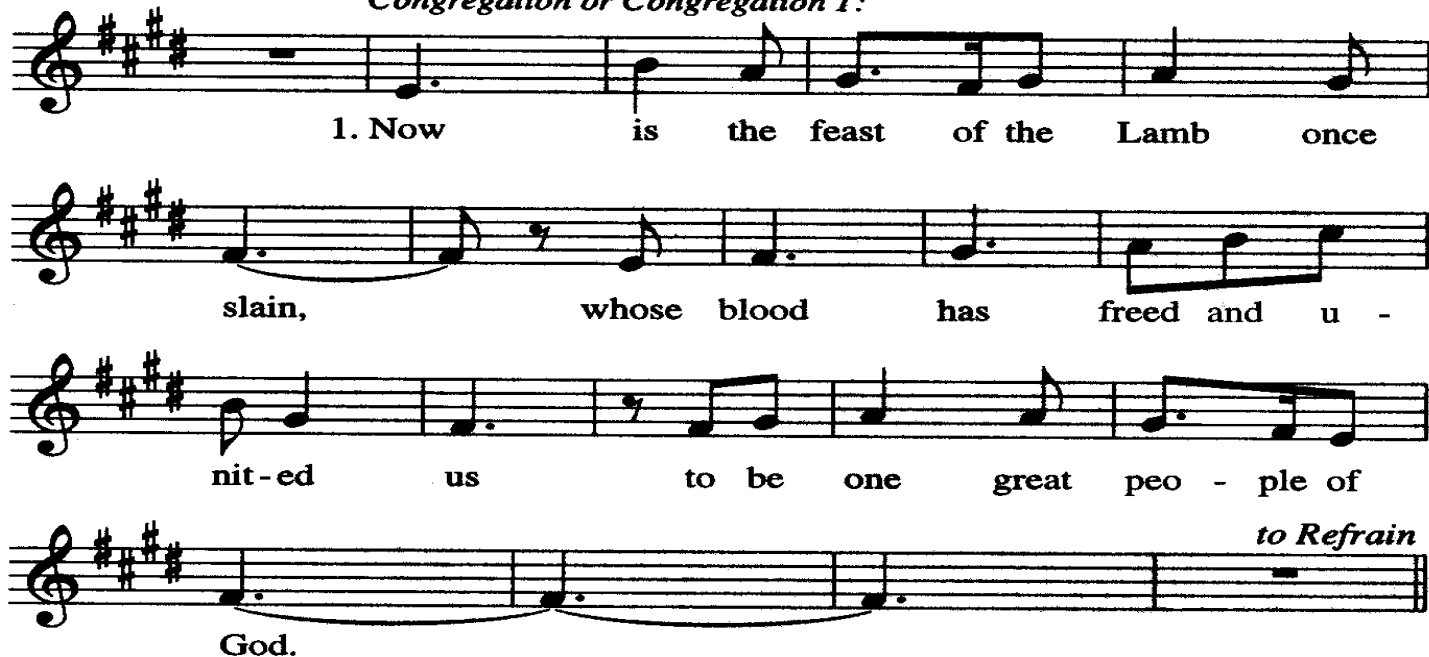
*Congregation:*



Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*



1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*

Verse 2

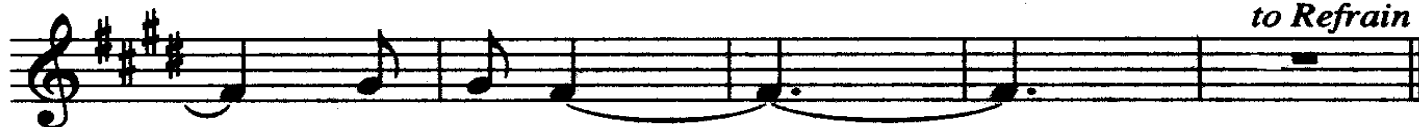
*Congregation or Congregation 2:*



2. Pow - er and rich-es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

Verse 3

*Congregation:*



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new.

*Presider:*

*Congregation:*



The Lord be with you. And al - so with you.



## PRAYER OF THE DAY

A: Let us pray. Almighty God,

C: **your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## CHILDREN'S MESSAGE

*Sang Kim*

*Each Sunday a special message is shared with all the children ages infants through 6th grade.*

*All God's children are welcome!*



## FAITH 5 - READ



### First Reading: Acts 7:55-60

*Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.*

<sup>55</sup>Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup>"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup>But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup>Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup>While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup>Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Here ends the reading.*

## Second Reading: 1 Peter 2:2-10

*Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.*

<sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup>like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

<sup>7</sup>To you then who believe, he is precious; but for those who do not believe,  
“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup>and

“A stone that makes them stumble,  
and a rock that makes them fall.”

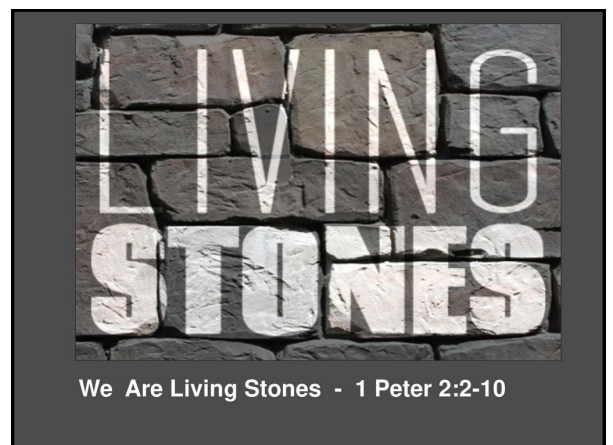
They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

<sup>10</sup>Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

R: Word of God. Word of Life!

C: **Thanks be to God!**





# Gospel

## READING

### GOSPEL VERSE

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

P: The Good News of Jesus, Son of God according to St. Mark:

C: Praise to You, Lord Christ!

**GOSPEL: Mark 5:21-43**

*(Bold - verse for FAITH5)*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

<sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling,

fell down before him, and told him the whole truth. <sup>34</sup>**He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."**

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

P: Word of God. Word of Life!

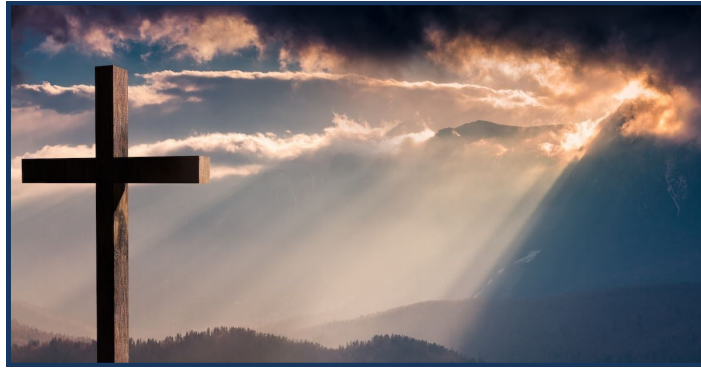
C: **Thanks be to God.**



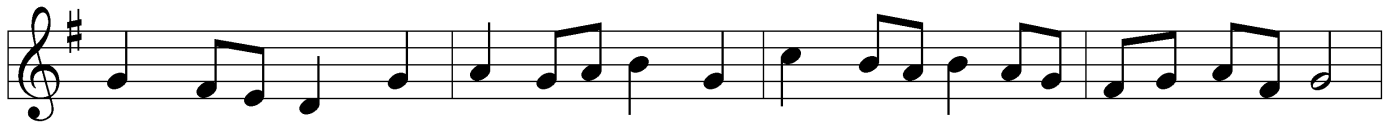
**FAITH5 - TALK**

**Pastor Gige**

**"CALM IN THE CROWD AND IN OUR HOMES"**



## Son of God, Eternal Savior



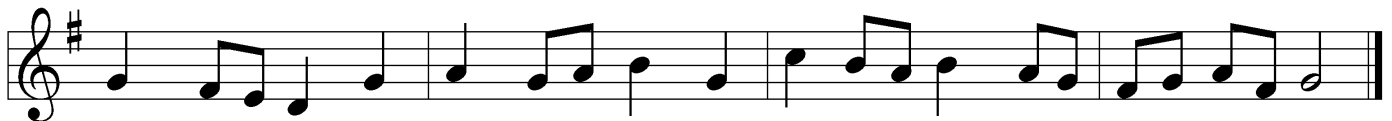
1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of Peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE OFFERING IS GIVEN

*Giving is good for the giver; promoting our trust in God and providing blessings to the world.*

## THE OFFERTORY

**Johnny Salvesen**

### TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up. Once it is set-up, it takes seconds to give again.

You can also give thru the New Life website [NewLifeLutheran.com](http://NewLifeLutheran.com) There is a give page and donate options on most of the tabs main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

**Giving Update As of Sunday, May 3rd, 92% of the Minimum  
April Monthly Giving Goal was received.**

*Thank you!*



### **Praise God, from Whom All Blessings Flow**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

## FAITH5 - PRAY

P: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

A: Build us up, mothering God, as living stones united in your spiritual house. Continually strengthen your church as it is sent forth to proclaim your love. We pray especially for new congregations and those in redevelopment. Lord in your mercy,

**C: hear our prayer.**

A: Humble us, creator God, as part of your creation. Fill us with respect and awe for the world you have made, including volcanoes, ocean currents, tropical rainstorms, glaciers, and other forces that both destroy and create. Lord in your mercy,

**C: hear our prayer.**

A: Align our ways to your love, O God. We pray for countries, leaders, and other organizations as they prepare places for those seeking refuge and safety. Lord in your mercy,

**C: hear our prayer.**

A: God of healing and rest, help those whose hearts are heavy and weighed down by many troubles. Comfort their suffering, ease their distress, and carry their burdens (*especially*). Lord in your mercy,

**C: hear our prayer.**

A: Nurturing God, we pray for those who tend and teach young children, for the safe pregnancies of expectant parents, and for families who struggle with infertility and miscarriage. We give thanks for all who have shown mothering care, and we remember all for whom this day is difficult. Lord in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

A: Generous God, you call into your brilliant light all who have died. Give us faith to take hold of the promise of your eternal life. Lord in your mercy,

**C: hear our prayer.**



P: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

**C: Amen.**





## THE LORD'S PRAYER

**C: Our Father, who is in heaven.**

**Hallowed be your name.**

**Your kingdom come; your will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation;**

**but deliver us from evil;**

**for yours is the kingdom and the power**

**and the glory forever and ever.**

**Amen.**

## FAITH5 - BLESS

P: May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing.  
Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: Amen!

## A SENDING SONG

### When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives— oh, the bliss of this glo - ri - ous thought; my  
4 And Lord, haste the day when our faith shall be sight, the



sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O, my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

#### *Refrain*



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888  
Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

## WE GO TO SERVE THE LORD

A: Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia and Amen!



**“THE CALM THAT JESUS BRINGS”**

*A series of messages for the Sundays after Easter in an anxious time of life*

May 10 - “CALM IN THE CROWD AND IN OUR HOMES” (Mark 5:21-43)

May 17 - “WHO ME? WORRY? OF COURSE I WORRY!” (Matthew 6:25-34)

May 24 - “THE CALM THAT LEADS TO CONFIDENCE” (John 17:1-11)



May 31 - **PENTECOST SUNDAY!**



*In Sympathy* - We extend our Christian sympathy to Rodney Grage, family, and friends, for the loss of his wife, Kelli, who died in Christ Monday, April 27th. A memorial service was held Thursday, April 30th in Freeston, TX. Donations to <https://pinkdoornonprofit.org/> are welcome.

*May the power of the Holy Spirit and the love of Christ bring comfort and*

**Prayer Requests may be sent to the church office via [communitylife@newlifelutheran.com](mailto:communitylife@newlifelutheran.com) Or call 281-485-1818**



**Pictures of family and/or Church life at home may be sent to the church office via [office@newlifelutheran.com](mailto:office@newlifelutheran.com) For submission to the Lifeline.**

**ALL Activities/events/classes, etc are suspended until at least June 1st. Sunday's Cool and Faith Practices are being reworked for upcoming events.**

Per ELCA and local Government recommendations,

- \* **All gatherings for worship services and events will be held virtually** instead of face to face until at least April 30. The state of Texas has suspended all schools, colleges, universities, etc. classes for the remainder of the school year.
- \* **New Life will not be having a public gathering for worship until at least June 1st.** Services will be live streamed via the NEW LIFE IN PEARLAND Facebook page. If you are not a subscriber to FB, you probably know someone who is and can view with them. If you need help, call the church office Monday—Thursday 9am-5pm.