

**RESPONSIBLE LIVING - JOYFUL GIVING**  
*Redefining Stewardship as "Whole Life" Stewardship*

**Holy Trinity**  
**June 7, 2020**

**New Life Lutheran Church**  
**Pearland, Texas**

**8:00 AM**



*New Life Lutheran Church is a partner congregation of  
the Evangelical Lutheran Church in America.*

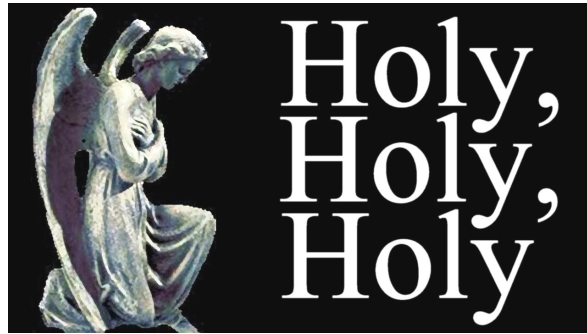
**GOD'S WORK. OUR HANDS.**

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

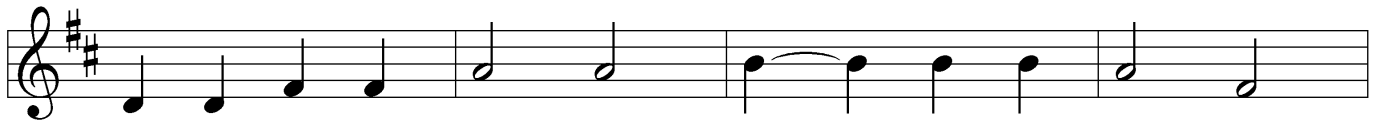
**TODAY @ NEW LIFE:**

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

FAITH5 - GATHER



Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye made blind by sin thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

# WELCOME



Bind us together  
in  
your   
O 'Lord

## Bind Us Together

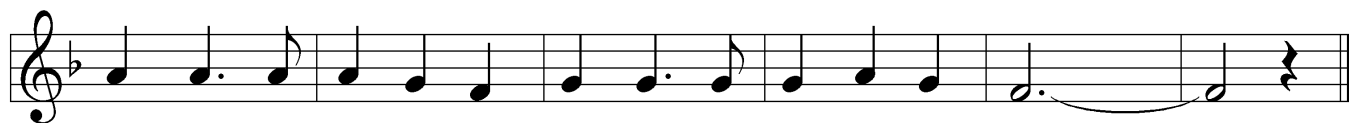
*Refrain*



Bind us to - geth - er, Lord, bind us to - geth - er with cords that



can - not be bro - ken. Bind us to - geth - er, Lord,



bind us to - geth - er, Lord; bind us to - geth - er in love.



1 There is on - ly one God.

There is on - ly one King.

2 You are the fam-'ly of God.

You are the prom-ise di - vine.



There is on - ly one Bod-y;  
You are God's cho - sen de - sire, . .

that is why we can sing.  
you are the glo - rious new wine.

*Refrain*

Text: Bob Gillman, b. 1946

Music: BIND US TOGETHER, Bob Gillman, b. 1946

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## CALL TO WORSHIP



P: Blessed be the holy Trinity, ✝ one God,

**C: whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen!**

P: Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

## PRAYER OF CONFESSION



P: Reconciling God,

**C: we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

## WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through ✝ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**C: Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**





# This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car-ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.  
 morn-ing light, the lil-y white, de-clare their mak-er's praise.  
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.  
 rus-tling grass I hear him pass; he speaks to me ev'-ry-where.  
 Lord is king, let the heav-ens ring; God reigns, let the earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

## GREETING

**P:** Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

**C:** And also with you.

## KYRIE



Johnny: In peace, in peace,

### Refrain

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

Johnny: For the Reign of God, and for peace throughout the world,  
for the unity of all...

Johnny: For your people here, who have come to give you praise,  
for the strength to live your Word...

Help, save and de - fend us, O

*Congregation:*

God. A - men.

## NOW THE FEAST

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

### Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*



## Verse 2

*Congregation or Congregation 2:*

2. Pow - er and rich-es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

## Verse 3

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

*Presider:*

*Congregation:*

The Lord be with you. And al - so with you.



## PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God,

C: **we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

## CHILDREN'S MESSAGE

Rev Dr. Tracey Breashears Schultz

*Each Sunday a special message is shared with all the children ages infants through 6th grade.*



## FAITH 5 - READ



### First Reading: Genesis 1:1--2:4a

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And

God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

<sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

*Here ends the reading.*



## **Second Reading: 2 Corinthians 13:11-13**

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

R: Word of God. Word of Life!

C: **Thanks be to God!**



# Gospel

## READING

### GOSPEL VERSE

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

P: The Good News of Jesus, Son of God according to St. Matthew:

C: Praise to You, Lord Christ!

### GOSPEL: Matthew 28:16-20

*(Bold - verse for FAITH5)*

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>**Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,** <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

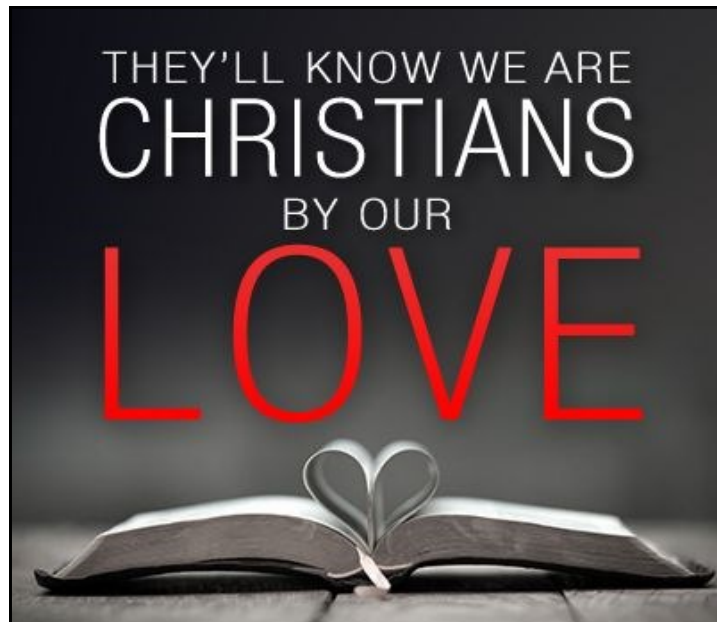
P: Word of God. Word of Life!

C: Thanks be to God.

FAITH5 - TALK

Rev Dr. Tracey Breashears Schultz

Gulf Coast Synod Bishop's Associate for Leadership



### **They'll Know We are Christians**

We are one in the Spirit, we are one in the Lord;  
We are one in the Spirit, we are one in the Lord;  
And we pray that all unity will one day be restored.

***Chorus:* And they'll know we are Christians by our love, by our love,  
yes, they'll know we are Christians by our love.**

We will walk with each other, we will walk hand in hand;  
We will walk with each other, we will walk hand in hand;  
And together we'll spread the news that God is in our land. *Chorus*

We Will work with each other, we will work side by side;  
We will work with each other, we will work side by side;  
And we'll guard each man's dignity and save each man's pride. *Chorus*

All praise to the Father, from whom all things come;  
And all praise to Christ Jesus, His only Son.  
And all praise to the Spirit who makes us one. *Chorus*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## THE OFFERING IS GIVEN

*Giving is good for the giver; promoting our trust in God and providing blessings to the world.*

## THE OFFERTORY

**Johnny Salvesen**

### TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set-up, it takes seconds to give again.

You can also give thru the New Life website [NewLifeLutheran.com](http://NewLifeLutheran.com)  
There is a give page and donate options on most of the tabs main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.



### **Praise God, from Whom All Blessings Flow**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

## THE OFFERING PRAYER

**P:** God of goodness and growth,

**C:** all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.



## FAITH5 - PRAY

P: Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

P: God of community, you form us as your church. Guide our bishops, pastors, deacons, and all the baptized in sharing your life-giving good news with all the world. Strengthen us to be bold in our proclamation. Hear us, O God.

**C: Your mercy is great.**

P: God of creation, you called everything into being. Sustain this world with your renewing care. Inspire us to see waterways, plant life, birds, fish, insects, and mammals and call them good. Hear us, O God.

**C: Your mercy is great.**

P: God of counsel, all authority belongs to you. Encourage the leaders of this and every land to seek peace, equality, and unity. Instill wisdom in advocates who work toward justice in often ignored communities. Hear us, O God.

**C: Your mercy is great.**

P: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**C: Amen.**

P: God of care, you created us in your image. Help us see your likeness in one another. Open our eyes to see and attend to all who face oppression and suffering. Console, heal, and nourish all in need (*especially*). Hear us, O God.

**C: Your mercy is great.**

P: God of companionship, you accompany this body of faith. As the rhythms of summer begin, protect all who travel, renew all who will enjoy a time of sabbath, and shelter all who will not be protected from the sun's heat. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

P: God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time and in our lives (*especially*). Hear us, O God.

**C: Your mercy is great.**





## THE LORD'S PRAYER

**C: Our Father, who is in heaven.**

**Hallowed be your name.**

**Your kingdom come; your will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation;**

**but deliver us from evil;**

**for yours is the kingdom and the power**

**and the glory forever and ever.**

**Amen.**

## FAITH5 - BLESS

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

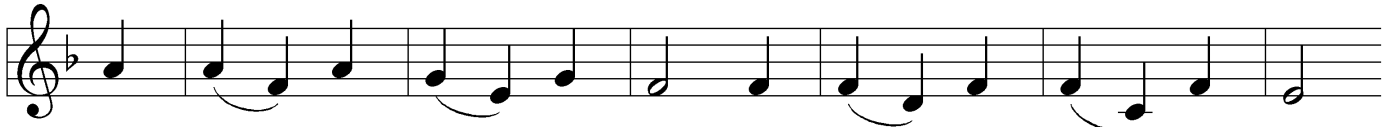
God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: Amen!

## A SENDING SONG



### Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1774–1836, adapt.

## WE GO TO SERVE THE LORD

P: Go in peace. Christ is with you. Alleluia!

C: Thanks be to God. Alleluia and Amen!



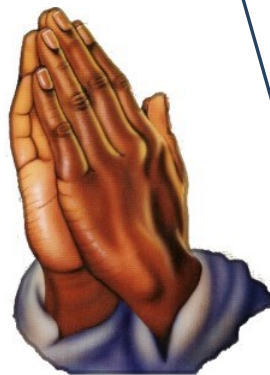


**CONGRATULATIONS!**



Prayer Requests may be  
sent to the church office  
via [communitylife@  
newlifelutheran.com](mailto:communitylife@newlifelutheran.com)

Or call  
281-485-1818



Pictures of family and/or  
Church life at home may  
be sent to the church  
office via [office@  
newlifelutheran.com](mailto:office@newlifelutheran.com)  
For submission to  
the Lifeline.

**ALL Activities/events/classes, etc are suspended until at least June 1st.**  
**Sunday's Cool and Faith Practices are being reworked for upcoming events.**

- \* **All gatherings for worship services and events will be held virtually** instead of face to face.
- \* **New Life will not be having a public gathering for worship for the foreseeable future.** Services will be live streamed via the NEW LIFE IN PEARLAND Facebook page. If you are not a subscriber to FB, you probably know someone who is and can view with them. If you need help, call the church office Monday—Thursday 9am-5pm.