

## RESPONSIBLE LIVING - JOYFUL GIVING

Redefining Stewardship as "Whole Life" Stewardship

# Pentecost 3 - Father's Day June 21, 2020

New Life Lutheran Church 8:00 AM Pearland, Texas

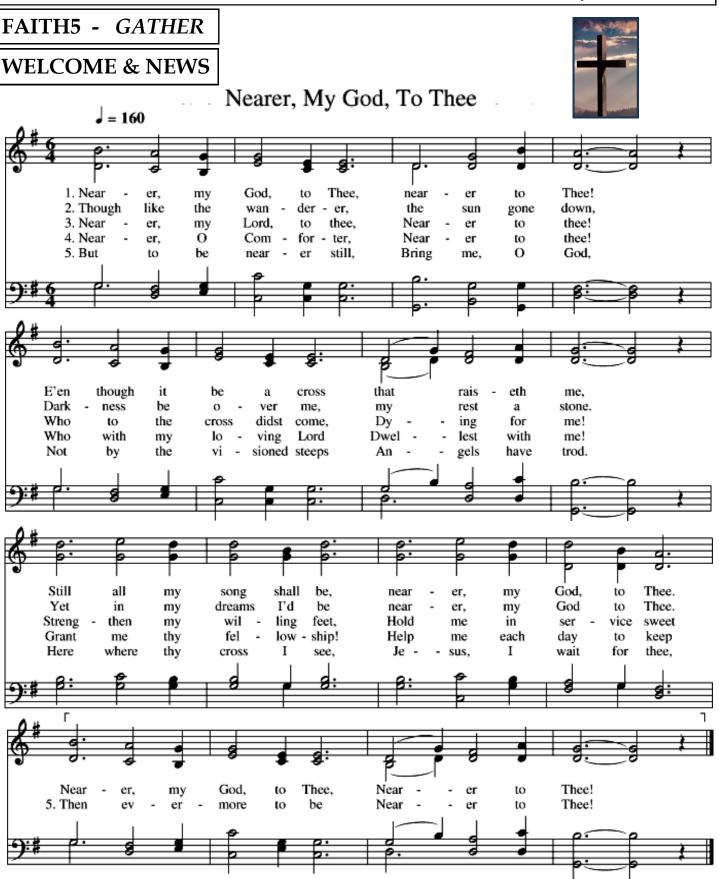


New Life Lutheran Church is a partner congregation of the Evangelical Lutheran Church in America.

## GOD'S WORK. OUR HANDS.

- ROOTED in the Word
- REFRESHED in the Spirit
- REACHING into the Neighborhood & the World!

God does not promise that the path of the disciple will be TODAY @ NEW LIFE: easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.



#### **CALL TO WORSHIP**

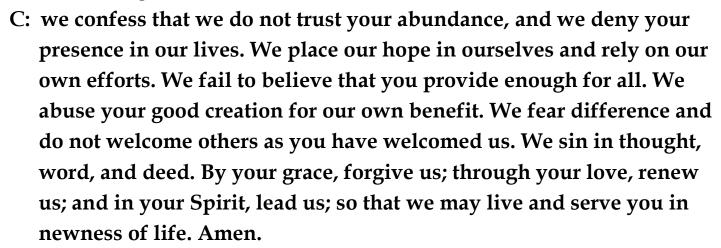
C: whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen!

P: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

#### PRAYER OF CONFESSION

P: Reconciling God,



#### WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through  $\oplus$  Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C: Amen.

#### SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.



CALL TO WORSHII

### Great Is Thy Faithfulness



#### **GREETING**

P: Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

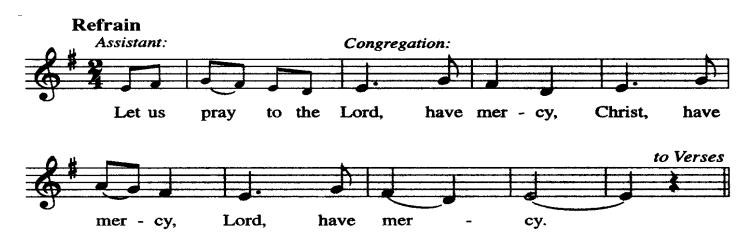
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C: And also with you.



## **KYRIE**

Johnny: In peace, in peace,

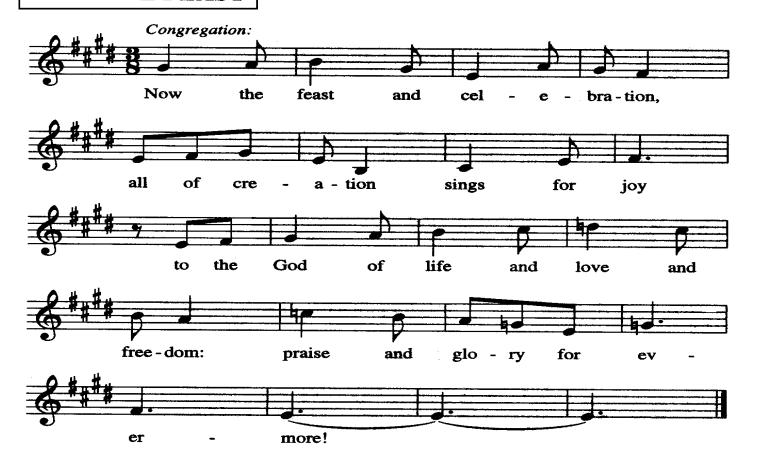


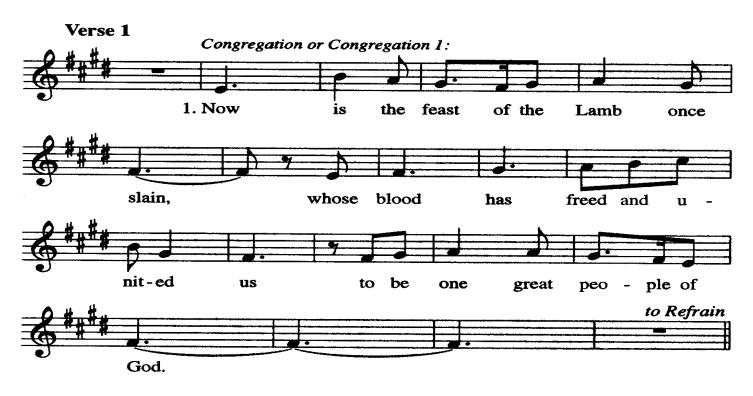
Johnny: For the Reign of God, and for peace throughout the world, for the unity of all...

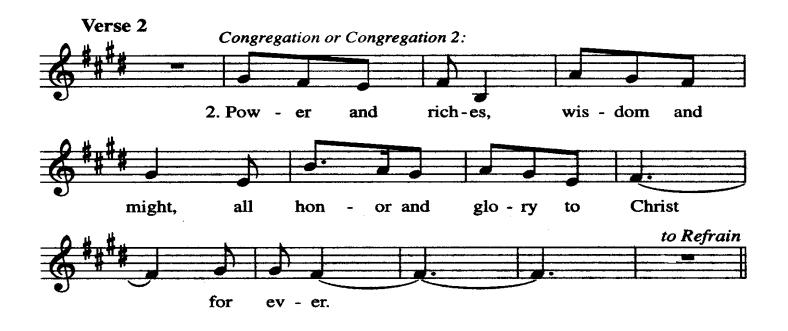
Johnny: For your people here, who have come to give you praise, for the strength to live your Word...

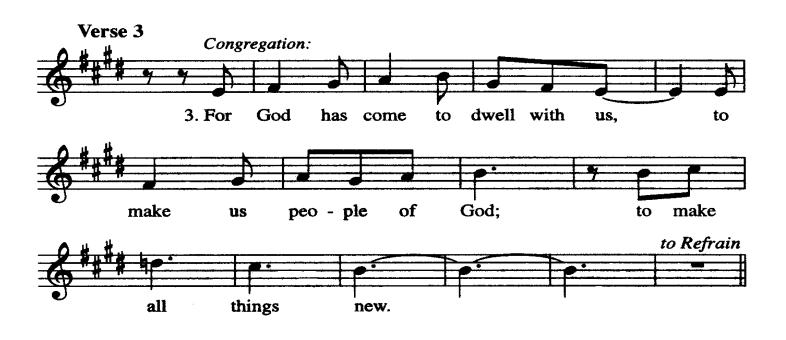


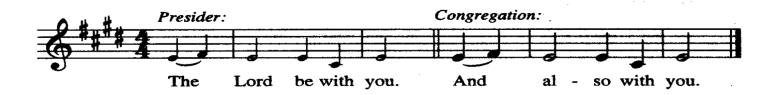
## NOW THE FEAST











### PRAYER OF THE DAY

P: Let us pray. Teach us good Lord God,

C: to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

#### CHILDREN'S MESSAGE

Sang Kim

Each Sunday a special message is shared with all the children ages infants through 6th grade.

All God's children are welcome!



#### FAITH 5 - READ

## First Reading: Jeremiah 20:7-13



Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

<sup>7</sup>O LORD, you have enticed me, and I was enticed;

you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

<sup>10</sup>For I hear many whispering:

"Terror is all around! Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble.

"Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

<sup>11</sup>But the LORD is with me like a dread warrior;

therefore my persecutors will stumble, and they will not prevail.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

<sup>12</sup>O LORD of hosts, you test the righteous, you see the heart and the mind;
let me see your retribution upon them, for to you I have committed my cause.
<sup>13</sup>Sing to the LORD; praise the LORD!
For he has delivered the life of the needy from the hands of evildoers.

Here ends the reading.

#### Psalm 86:1-10

<sup>1</sup>Incline your ear, O LORD, and answer me, for I am poor and needy.

<sup>2</sup>Preserve my life, for I am devoted to you; save your servant who trusts in you.

You are my God; <sup>3</sup>be gracious to me, O LORD, for to you do I cry all day long.

<sup>4</sup>Gladden the soul of your servant, for to you, O LORD, I lift up my soul.

<sup>5</sup>For you, O LORD, are good and forgiving,

abounding in steadfast love to all who call on you. <sup>6</sup>Give ear, O LORD, to my prayer; listen to my cry of supplication. <sup>7</sup>In the day of my trouble I call on you,

for you will answer me.

8There is none like you among the gods, O LORD, nor are there any works like yours.

<sup>9</sup>All the nations you have made shall come and bow down before you, O LORD, and shall glorify your name.

<sup>10</sup>For you are great and do wondrous things; you alone are God.



### Second Reading: Romans 6:1b-11

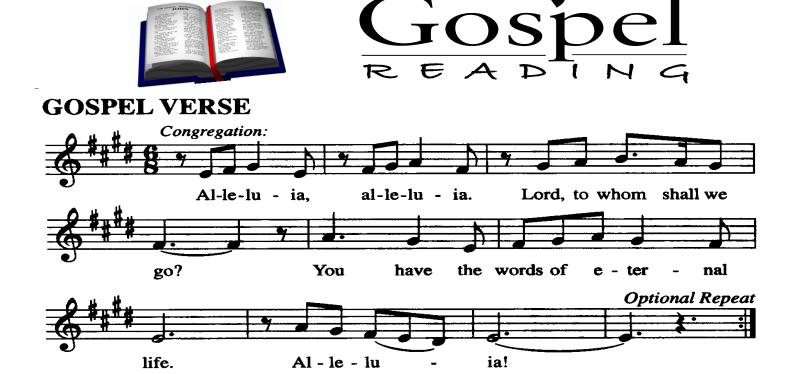
In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

R: Word of God. Word of Life!

C: Thanks be to God!



P: The Good News of Jesus, Son of God according to St. Matthew:

C: Praise to You, Lord Christ!

GOSPEL: Matthew 10:24-39 (*Bold - verse for FAITH5*) (vs. 34 & 39)

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

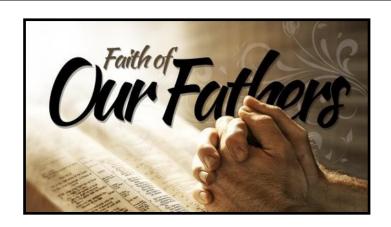
P: Word of God. Word of Life!

C: Thanks be to God.

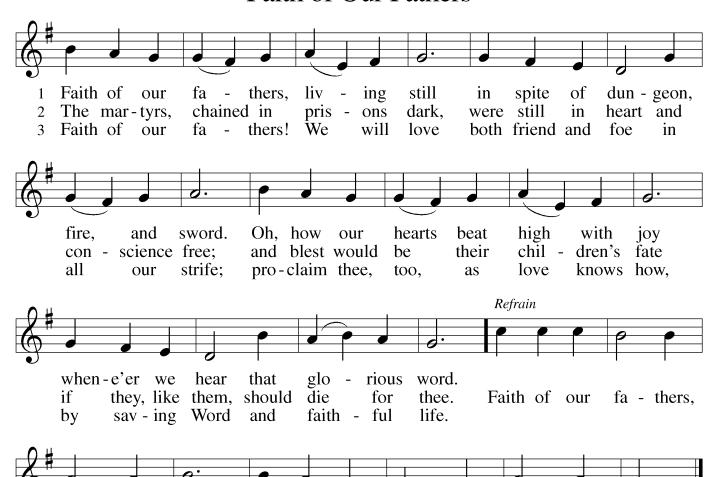
#### FAITH5 - TALK

## **Bishop Michael Rinehart**

### "So You Want to be a Prophet?"



## Faith of Our Fathers



Text: Frederick W. Faber, 1814-1863, alt.

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Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain

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### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

#### THE OFFERTORY

Johnny Salvesen

#### TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set-up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com There is a give page and donate options on most of the tabs main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

Giving Update As of Sunday, June 14th, we have received \$23,189 of the \$30,490 (76%) of the Minimum June Monthly Giving Goal.

Thank you!



### Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

### THE OFFERING PRAYER

P: God of goodness and growth,

C: all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

#### FAITH5 - PRAY

P: Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

P: Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

C: Your mercy is great.

P: Providing God, your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long. Direct the work of all who care for birds and their habitats. Hear us, O God.

C: Your mercy is great.

P: Protecting God, sustain and keep safe all who work to defend others across the world. Revive and strengthen organizations dedicated to caring for refugees and migrants while their homelands struggle for peace. Hear us, O God.

C: Your mercy is great.

P: Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Hear us, O God.

C: Your mercy is great.

P: Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died, increase our care for one another until we walk with them in newness of life. Hear us, O God.

C: Your mercy is great.



P: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

C: Amen.



## THE LORD'S PRAYER

C: Our Father, who is in heaven.

Hallowed be your name.

Your kingdom come; your will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation;

but deliver us from evil;

for yours is the kingdom and the power

and the glory forever and ever.

Amen.

### FAITH5 - BLESS

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, ₱ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

#### C: Amen!



### WE GO TO SERVE THE LORD

P: Go in peace. Christ is with you. Alleluia!

C: Thanks be to God. Alleluia and Amen!



Text: Daniel C. Roberts, 1841–1907, alt. Music: NATIONAL HYMN, George W. Warren, 1828–1902



Michael Rinehart is Bishop of the Texas-Louisiana Gulf Coast Synod, Evangelical Lutheran Church in America, a community of over one hundred congregations, campus ministries, retreat centers, and other agencies. Michael studied music at Valparaiso University, a Lutheran university in Valparaiso, Indiana, focusing on organ performance and singing in the VU Schola Cantorum, Chorale, Concert Choir. He received his Master of Divinity at Trinity Lutheran Seminary in Columbus, Ohio. He lives in Montgomery, Texas with his wife and children.

