

RESPONSIBLE LIVING - JOYFUL GIVING

Redefining Stewardship as "Whole Life" Stewardship

Pentecost 5

July 5, 2020

New Life Lutheran Church
Pearland, Texas

8:00 AM



*New Life Lutheran Church is a partner congregation of
the Evangelical Lutheran Church in America.*

GOD'S WORK. OUR HANDS.

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

TODAY @ NEW LIFE:

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.



What a Friend We Have in Jesus



- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav - y - lad - en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
 Can we find a friend so faith - ful who will all our sor-rows share?
 Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



all be-cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

CALL TO WORSHIP



P: Blessed be the holy Trinity, ☩ one God,

C: whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen!

P: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

PRAYER OF CONFESSION



P: Reconciling God,

C: we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

WORDS OF ABSOLUTION AND FORGIVENESS

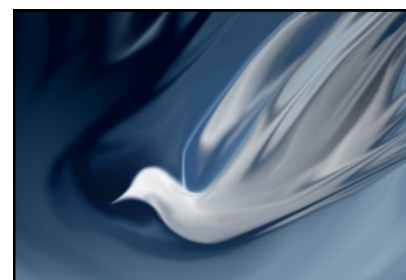
P: Beloved of God, by the radical abundance of divine mercy we have peace with God through ☩ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.





Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, gird on thy might - y sword;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou, who al - might - y art, now rule in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

GREETING

P: Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

C: And also with you.

KYRIE



Johnny: In peace, in peace,

Refrain

Assistant:

Congregation:

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy.

to Verses

Johnny: For the Reign of God, and for peace throughout the world,
for the unity of all...

Johnny: For your people here, who have come to give you praise,
for the strength to live your Word...

Help, save and de - fend us, O

Congregation:

God. A - men.

NOW THE FEAST

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich-es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Presider:

Congregation:

The Lord be with you. And al - so with you.

PRAYER OF THE DAY

P: Let us pray. You are great, O God,

C: and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S MESSAGE

Sang Kim

Each Sunday a special message is shared with all the children ages infants through 6th grade.

All God's children are welcome!



FAITH 5 - READ

First Reading: Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim

and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.



Here ends the reading.



Psalm 145:8-14

The LORD is gracious and full of compassion. (Ps. 145:8)

⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,
and your compassion is over all your works.**

¹⁰All your works shall praise you, O LORD,
and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your kingdom
and speak of your power,**

¹²that all people may know of your power
and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures
throughout all ages.**

**You, LORD, are faithful in all your words, and loving in all your
works.**

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

Second Reading: Romans 7:15-25a

(*Bold - verse for FAITH5*)

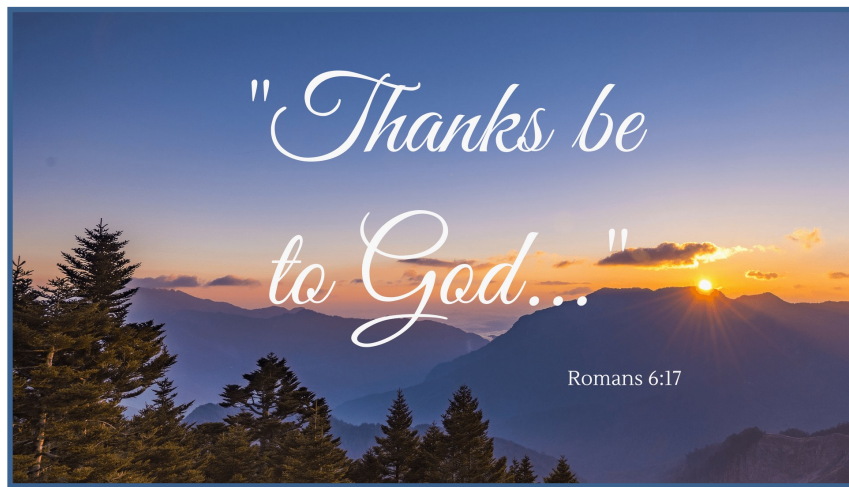
Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}**Thanks be to God through Jesus Christ our Lord!**

R: Word of God. Word of Life!

C: **Thanks be to God!**





Gospel

READING

GOSPEL VERSE

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

P: The Good News of Jesus, Son of God according to St. Matthew:

C: Praise to You, Lord Christ!

GOSPEL: Matthew 11:16-19, 25-30

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’;

¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

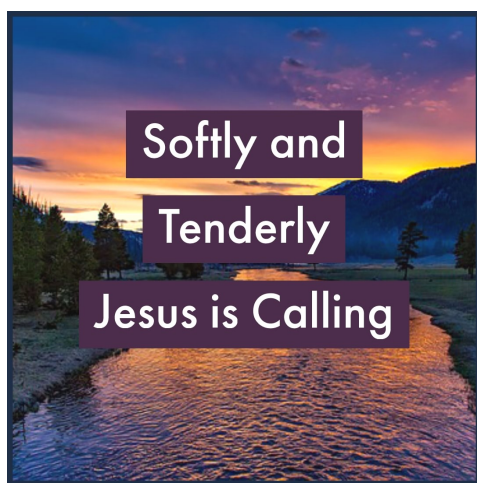
²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will.

²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P: Word of God. Word of Life!

C: Thanks be to God.



Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing,
 2 Why should we tar - ry when Je - sus is plead - ing,
 3 Oh, for the won - der - ful love he has prom - ised,



call - ing for you and for me. See, on the por - tals he's
 plead - ing for you and for me? Why should we lin - ger and
 prom - ised for you and for me! Though we have sinned, he has



wait - ing and watch - ing, watch - ing for you and for me.
 heed not his mer - cies, mer - cies for you and for me?
 mer - cy and nar - don. nar - don for you and for me.

Refrain



"Come home, come home! You who are wea - ry, come home."



Ear - nest - ly, ten - der - ly, Je - sus is call - ing, call - ing, "O sin - ner, come home!"

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

THE OFFERTORY

Johnny Salvesen

TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set-up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com. There is a give page and donate options on most of the tabs main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

Giving Update As of Sunday, June 28th, New Life has received \$29,397 of the \$30,490 (96%) of the Minimum June Monthly Giving Goal.

Thank you!



Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

THE OFFERING PRAYER

P: God of goodness and growth,

C: all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

FAITH5 - PRAY

P: Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

P: We pray for the church. Sustain us as we share your word. Embrace us as we struggle to find our common ground. Lift up leaders with powerful and prophetic voices. Free us from stagnant faith. Hear us, O God.

C: Your mercy is great.

P: We pray for the well-being of creation. Protect the air, water, and land from abuse and pollution. Free us from apathy in our care of creation and direct us toward sustainable living. Hear us, O God.

C: Your mercy is great.

P: We pray for the nations (*especially the United States and Canada, celebrating their nationhood*). Guide leaders in developing just policies and guide difficult conversations. Free us from patriotism that hinders relationship-building. Lead us to expansive love for our neighbor. Hear us, O God.

C: Your mercy is great.

P: We pray for all in need. For all who are tired, feeling despair, sick, or oppressed (*especially*). Take their yoke upon you and ease their burdens. Give your consolation and free us from all that keeps us bound. Hear us, O God.

C: Your mercy is great.

P: We pray for this congregation. Bless pastors, deacons, and congregational leaders. Energize children's ministry volunteers, church administrators, and those who maintain our building. Shine in this place that we might notice the ways your love transforms our lives. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: We give thanks for those who have died in faith (*especially*). Welcome them into your eternal rest and comfort us in our grief until we are joined with them in new life. Hear us, O God.

C: Your mercy is great.



P: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

C: Amen.



C: Our Father, who is in heaven.
Hallowed be your name.
Your kingdom come; your will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation;
but deliver us from evil;
for yours is the kingdom and the power
and the glory forever and ever.
Amen.

FAITH5 - BLESS

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.
God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: Amen!

A SENDING SONG



I Heard the Voice of Jesus Say

1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;

I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English melody

WE GO TO SERVE THE LORD

P: Go in peace. Christ is with you. Alleluia!
C: Thanks be to God. Alleluia and Amen!





WHY DO FAITH5?

This is a simple tool every household can use every night. You could do this with your friend from church, grandkids in another state or the people you consider family. Every age and stage of life can do FAITH5 together each night as a way to grow deeper in their own discipleship. You will also get to know God's Word in a new way and create lasting faith connections with the people you care most about.

- After you share your highs and lows of the day, read the passage out loud. Read it together.
- After you read, talk about the passage connecting your highs and lows. What kind of increase in love have you seen/experienced? What kind of increase in love do you need? Like St. Paul, who do you know in your life who needs an increase of love? Who can you thank for showing love to you, especially when you needed it?
- When finished talking, take time to pray for each other and those who need an increase in love... Faith5 ends with everyone being blessed. (see below for ways to do that--- hugs, kisses, smiles, etc are appropriate!)



Blessings: One way to give a blessing is using your thumb to make the sign of the cross on the other person's forehead. This is a reminder of our baptism and as Martin Luther discovered we know that "we belong to Jesus forever."

Some words of blessing you could say:

Jesus loves you! Or You are a child of God! Or Go make disciples of all nations! Or - You belong to Jesus forever!

Hello, families and kiddos!

Please read and spend time together as a family!

Romans 7:25a

Thanks be to God through Jesus Christ our Lord!

Faith 5: *Share, Read, Talk, Pray Bless!*

<https://faithink.com/the-faith5-steps>



- 1) Give thanks to the Lord today for a prayer that God answered this year.
- 2) Give thanks to God for Jesus and how He blessed you this week.
- 3) Give thanks to God for the people in your life, especially your neighbors.