



## RESPONSIBLE LIVING - JOYFUL GIVING

*Redefining Stewardship as "Whole Life" Stewardship*

**Pentecost 9**

**August 2, 2020**

**New Life Lutheran Church**  
**Pearland, Texas**

**8:00 AM**



*New Life Lutheran Church is a partner congregation of  
the Evangelical Lutheran Church in America.*

### **GOD'S WORK. OUR HANDS.**

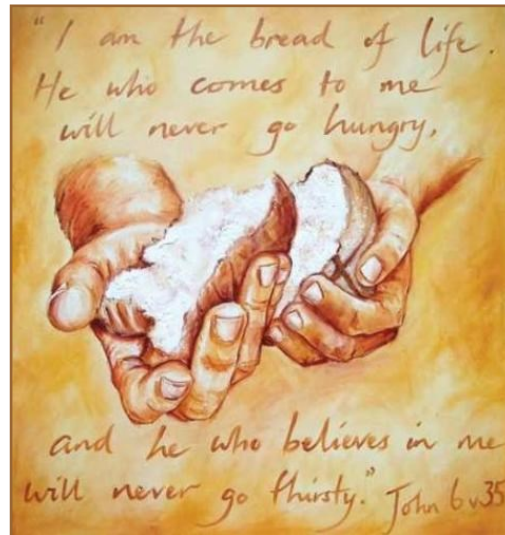
- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

#### **TODAY @ NEW LIFE:**

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

## FAITH5 - GATHER

## WELCOME &amp; NEWS



## Break Now the Bread of Life

1 Break now the bread of life, dear Lord, to me, as once you  
 2 Bless your own word of truth, dear Lord, to me, as when you  
 3 You are the bread of life, dear Lord, to me, your ho - ly  
 4 O send your Spir - it now, dear Lord, to me, that he may

broke the loaves be - side the sea. Be - yond the sa - cred page  
 blessed the bread by Gal - i - lee. Then shall all bond - age cease,  
 word the truth that res - cues me. Give me to eat and live  
 touch my eyes and make me see. Show me the truth made plain

I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
 all fet - ters fall; and I shall find my peace, my All in all!  
 with you a - bove; teach me to love your truth, for you are love.  
 with - in your Word, for in your book re - vealed I see you, Lord.

## CALL TO WORSHIP



P: Blessed be the holy Trinity, ☩ one God,

**C: whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen!**

P: Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*



## PRAYER OF CONFESSION

P: Reconciling God,

**C: we confess that we do not trust your abundance, and we deny your presence in our lives. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

## WORDS OF ABSOLUTION AND FORGIVENESS

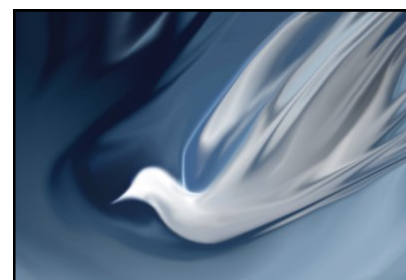
P: Beloved of God, by the radical abundance of divine mercy we have peace with God through ☩ Christ Jesus. Our sins are forgiven. Let us live now in hope, because God's love has been poured into our hearts through the Holy Spirit.

**C: Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**



# God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us, as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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## GREETING

**P:** Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

**C:** And also with you.

## KYRIE



Johnny: In peace, in peace,

### Refrain

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

Johnny: For the Reign of God, and for peace throughout the world,  
for the unity of all...

Johnny: For your people here, who have come to give you praise,  
for the strength to live your Word...

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# NOW THE FEAST

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*

## Verse 2

*Congregation or Congregation 2:*

2. Pow - er and rich-es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

## Verse 3

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

*Presider:*

*Congregation:*

The Lord be with you. And al - so with you.



## PRAYER OF THE DAY

P: Let us pray. Glorious God,

C: **your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.**

## CHILDREN'S MESSAGE

Sang Kim

*Each Sunday a special message is shared with all the children ages infants through 6th grade.*

*All God's children are welcome!*



## FAITH 5 - READ



### First Reading: Isaiah 55:1-5

*God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.*

- <sup>1</sup>Ho, everyone who thirsts, come to the waters;  
and you that have no money, come, buy and eat!  
Come, buy wine and milk without money and without price.
- <sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.
- <sup>3</sup>Incline your ear, and come to me; listen, so that you may live.  
I will make with you an everlasting covenant,  
my steadfast, sure love for David.
- <sup>4</sup>See, I made him a witness to the peoples,  
a leader and commander for the peoples.
- <sup>5</sup>See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
for he has glorified you.

*Here ends the reading.*





## **Psalm 145:8-9, 14-21**

You open wide your hand and satisfy the desire of every living thing. *(Ps. 145:16)*

<sup>8</sup>The LORD is gracious and full of compassion,  
slow to anger and abounding in steadfast love.

<sup>9</sup>**LORD, you are good to all,  
and your compassion is over all your works.**

<sup>14</sup>The Lord upholds all those who fall  
and lifts up those who are bowed down.

<sup>15</sup>**The eyes of all wait upon you, O LORD,  
and you give them their food in due season.**

<sup>16</sup>You open wide your hand  
and satisfy the desire of every living thing.

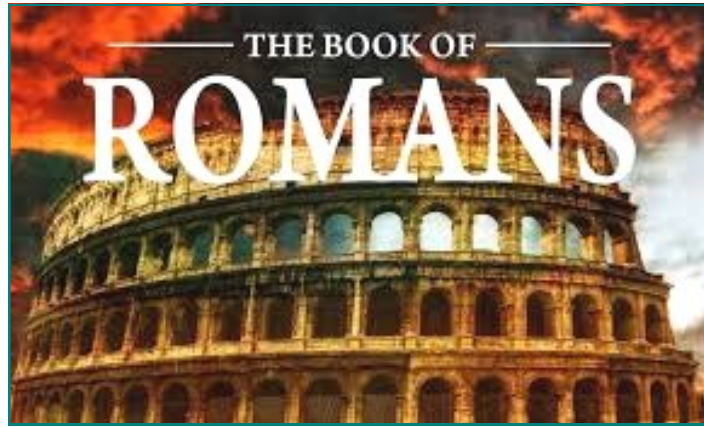
<sup>17</sup>**You are righteous in all your ways  
and loving in all your works.**

<sup>18</sup>You are near to all who call upon you,  
to all who call upon you faithfully.

<sup>19</sup>**You fulfill the desire of those who fear you;  
you hear their cry and save them.**

<sup>20</sup>You watch over all those who love you,  
but all the wicked you shall destroy.

<sup>21</sup>**My mouth shall speak the praise of the LORD;  
let all flesh bless God's holy name forever and ever.**



## Second Reading: Romans 9:1-5

*This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.*

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup>to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

R: Word of God. Word of Life!

C: Thanks be to God!



# Gospel

## READING



### GOSPEL VERSE

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

P: The Good News of Jesus, Son of God according to St. Matthew:

C: Praise to You, Lord Christ!

**GOSPEL: Matthew 14:13-21**

*(Bold - verse for FAITH5)*

*After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.*

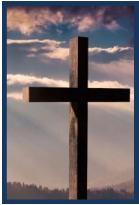
<sup>13</sup>Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>**When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.** <sup>15</sup>When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." <sup>16</sup>Jesus said to them, "They need not go away; you give them something to eat." <sup>17</sup>They replied, "We have nothing here but five loaves and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

P: Word of God. Word of Life!

C: Thanks be to God.



"Compassion Finds a Way"



Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to  
3 Come, Al - might - y, to de - liv - er; let us  
4 Fin - ish then thy new cre - a - tion, pure and



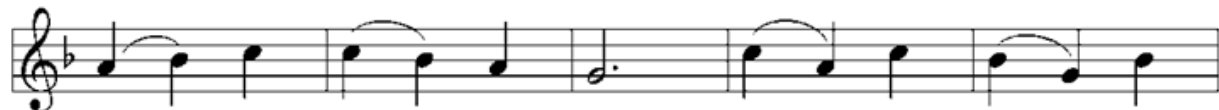
heav'n, to earth come down! Fix in us thy  
ev - 'ry trou - bled breast; let us all in  
all thy life re - ceive; sud - den - ly re -  
spot - less let us be; let us see thy



hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
thee in - her - it; let us find thy prom - ised rest.  
turn, and nev - er, nev - er - more thy tem - ples leave.  
great sal - va - tion per - fect - ly re - stored in thee!



Je - sus, thou art all com - pas - sion, pure, un -  
Take a - way the love of sin - ning; Al - pha  
Thee we would be al - ways bless - ing, serve thee  
Changed from glo - ry in - to glo - ry, till in



bound - ed love thou art; vis - it us with  
and O - me - ga be; end of faith, as  
as thy hosts a - bove, pray, and praise thee  
heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788  
Music: HYMNDOL, Rowland H. Pritchard, 1811-1887

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## THE OFFERING IS GIVEN

*Giving is good for the giver; promoting our trust in God and providing blessings to the world.*

## THE OFFERTORY

Johnny Salvesen

### TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set-up, it takes seconds to give again.

You can also give thru the New Life website [NewLifeLutheran.com](http://NewLifeLutheran.com)  
There is a give page and donate options on most of the tabs main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

Giving Update For July New Life has received: \$19,549 of \$28,248 needed (69%)  
For the Year (With 2 days left in July for any online Vanco funds to be added):  
\$185,152 of \$211,506 needed (87.5%) *Thank you!*



### Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

## THE OFFERING PRAYER

P: God of goodness and growth,

C: all creation is yours, and your faithfulness is as firm as the heavens.  
Nourish us through these gifts, that we might proclaim your  
steadfast love in our communities and in the world, through Jesus  
Christ, our strength and our song. Amen.

## FAITH5 - PRAY

P: Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

P: You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy,

**C: hear our prayer.**

P: Your bountiful creation offers sustenance and life for all creatures. Protect this abundance for the well-being of all. Reverse the damage we have caused your creation. Replenish ground water supplies, provide needed rains in places of drought, and protect forests from wildfires. Lord, in your mercy,

**C: hear our prayer.**

P: You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring the prophetic vision to fullness, that all nations will run to you and that nations who do not know you will find their joy in you. Lord, in your mercy,

**C: hear our prayer.**

P: You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness and healing to those who suffer in body, heart, soul, and mind (*especially*). Lord, in your mercy,

**C: hear our prayer.**

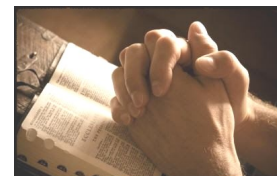
P: You offer freely the fullness of salvation. Give our congregation such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

P: You gather your saints as one, united in the body of Jesus. Bring us with all your saints to the heavenly banquet. We remember with love and thanksgiving the saints we have known. Lord, in your mercy,

**C: hear our prayer.**



P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**C: Amen.**





**C: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

|                       |
|-----------------------|
| <b>FAITH5 - BLESS</b> |
|-----------------------|

**P:** Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

**C: Amen!**

## A SENDING SONG



### For the Bread Which You Have Broken



- 1 For the bread which you have bro-ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you seat-ed at our Fa - ther's board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward,



for the words which you have spo-ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jeffreys Jr.

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## WE GO TO SERVE THE LORD

**P:** Go in peace. Christ is with you. Alleluia!

**C:** Thanks be to God. Alleluia and Amen!





Texas - Louisiana Gulf Coast Synod  
Evangelical Lutheran Church in America  
God's work. Our hands.

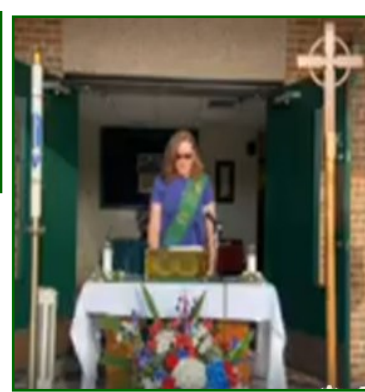
## UPCOMING SUNDAY WORSHIP SCHEDULE

**August 2<sup>nd</sup> – 8:00 a.m. Tailgate Worship with Livestream & 10:30 a.m. – Livestream Worship**

**August 9<sup>th</sup> – 8:00 a.m. & 10:30 a.m. – Livestream Worship**

**August 16<sup>th</sup> – 8:00 a.m. Tailgate Worship with Livestream & 10:30 a.m. – Livestream Worship**

**August 23<sup>rd</sup> – 8:00 a.m. & 10:30 a.m. – Livestream Worship**



Hello, families and kiddos!

Please read and spend time together as a family!



**Matthew 14:14**

**"When Jesus went ashore, he saw a great crowd; and he had compassion for them and cured their sick."**

**Faith 5: *Share, Read, Talk, Pray Bless!***

<https://faithink.com/the-faith5-steps>

1. Can you tell about a time when you were sick and then got better? How was Jesus involved?
2. What are some of the ways that Jesus works through other people to help you?
3. Even if you cannot cure another person's sickness, what can you do to be like Jesus and help them?