



RESPONSIBLE LIVING - JOYFUL GIVING
Redefining Stewardship as "Whole Life" Stewardship

Pentecost 11
August 16, 2020

New Life Lutheran Church
Pearland, Texas

8:00 AM



*New Life Lutheran Church is a partner congregation of
the Evangelical Lutheran Church in America.*

GOD'S WORK. OUR HANDS.

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

TODAY @ NEW LIFE:

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

FAITH5 - GATHER

WELCOME & NEWS

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; I'll sing this theme in glo - ry



and tell the old, old sto - ry of Je - sus and his love.

CALL TO WORSHIP



P: Blessed be the holy Trinity, ☩ one God,

C: whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen!

P: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

PRAYER OF CONFESSION



P: Reconciling God,

C: we confess that we do not trust your abundance, and we deny your presence in our lives. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

WORDS OF ABSOLUTION AND FORGIVENESS

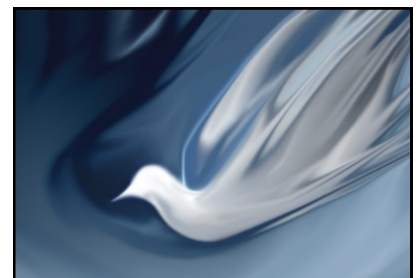
P: Beloved of God, by the radical abundance of divine mercy we have peace with God through ☩ Christ Jesus. Our sins are forgiven. Let us live now in hope, because God's love has been poured into our hearts through the Holy Spirit.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.



There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in his jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the e - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more sim - ple, we should take him at his word;



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
there is joy for all the mem - bers in the sor - rows of the head.
and our lives would be all sun - shine in the sweet - ness of our Lord.

Text: Frederick W. Faber, 1814–1863

Music: LORD, REVIVE US, North American, 19th cent.

GREETING

P: Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

C: And also with you.

KYRIE



Johnny: In peace, in peace,

Refrain

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses

Johnny: For the Reign of God, and for peace throughout the world,
for the unity of all...

Johnny: For your people here, who have come to give you praise,
for the strength to live your Word...

Help, save and de - fend us, O
God. A - men.

NOW THE FEAST

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Presider:

Congregation:

The Lord be with you. And al - so with you.

PRAYER OF THE DAY

P: Let us pray. God of all peoples,

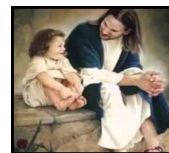
C: **your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.**

CHILDREN'S MESSAGE

Sang Kim

Each Sunday a special message is shared with all the children ages infants through 6th grade.

All God's children are welcome!



FAITH 5 - READ



First Reading: Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Here ends the reading.



Psalm 67

Let all the peoples praise you, O God. *(Ps. 67:3)*

¹May God be merciful to us and bless us;
may the light of God's face shine upon us.

**²Let your way be known upon earth,
your saving health among all nations.**

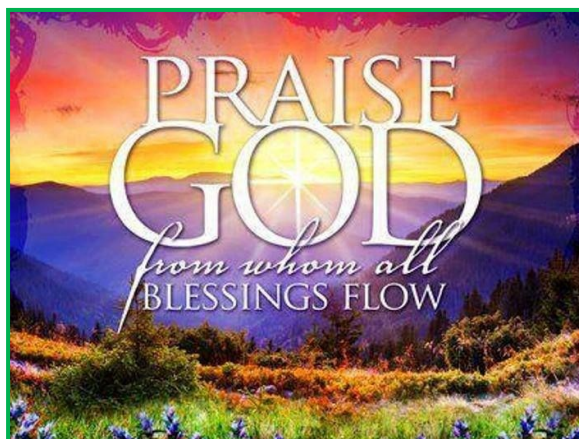
³Let the peoples praise you, O God;
let all the peoples praise you.

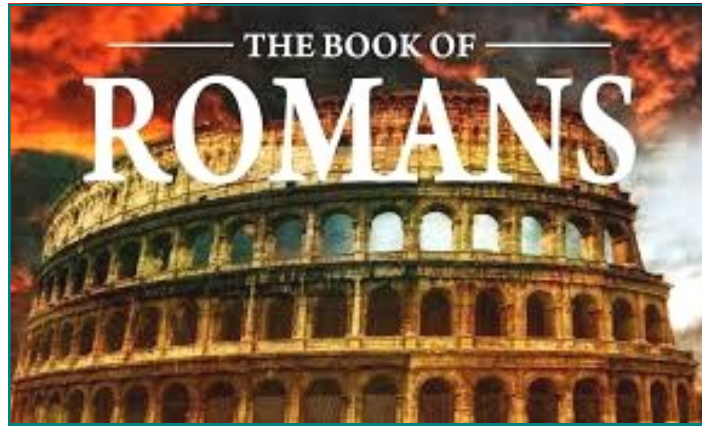
**⁴Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations on earth.**

⁵Let the peoples praise you, O God;
let all the peoples praise you.

**⁶The earth has brought forth its increase;
God, our own God, has blessed us.**

⁷May God give us blessing,
and may all the ends of the earth stand in awe.





Second Reading: Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

R: Word of God. Word of Life!

C: Thanks be to God!



Gospel

READING



GOSPEL VERSE

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

P: The Good News of Jesus, Son of God according to St. Matthew:

C: Praise to You, Lord Christ!

GOSPEL: Matthew 15:[10-20] 21-28

(Bold - verse for FAITH5)

[¹⁰[Jesus] called the crowd to him and said to them, "Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵**But she came and knelt before him, saying, "Lord, help me."** ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P: Word of God. Word of Life!

C: Thanks be to God.

"Given More than Crumbs"



All Hail The Power Of Jesus' Name

Edward Perronet

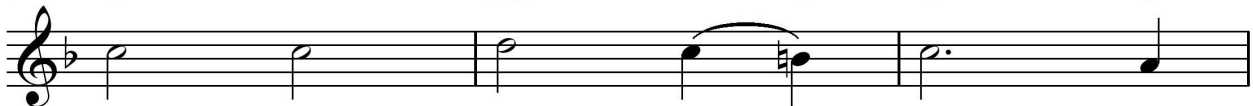
Oliver Holden



All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 Ye cho - sen seed of Is - rael's race, ye ran - somed from the
 Let ev - 'ry kin - dred, ev - 'ry tribe on this ter - res - trail
 O that with yon - der sa - cred throng we at His feet may



fall; bring forth the roy - al di - a - dem, and
 fall, hail Him who saves you by His grace, and
 ball, to Him all maj - es - ty as - cribe, and
 fall! We'll join the ev - er - last - ing song, and



crown Him Lord of all. Bring
 crown Him Lord of all. Hail
 crown Him Lord of all. To
 crown Him Lord of all. We'll



forth the roy - al di - a - dem, and
 Him who saves you by His grace, and
 Him all maj - es - ty as - cribe, and
 join the ev - er - last - ing song, and



crown Him Lord of all.
 crown Him Lord of all.
 crown Him Lord of all.
 crown Him Lord of all.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

FAITH5 - PRAY

P: Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

P: Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy,

C: hear our prayer.

P: You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Lord, in your mercy,

C: hear our prayer.

P: You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy,

C: hear our prayer.

P: You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing (*especially*). Lord, in your mercy,

C: hear our prayer.

P: In you we live and move and have our being. Grant our congregation (name) grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

P: Your eternal promises are more than we could ever imagine. As you gather all the saints (*especially*), join us also with them on the great day of your salvation. Lord, in your mercy,

C: hear our prayer.



P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C: Amen.

THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

THE OFFERTORY

Johnny Salvesen

TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set-up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com. There is a give page and donate options on most of the tabs main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

Giving Update August giving at New Life: \$11,946 of \$28,248 needed (42.3%)

Thank you!



Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711


THE OFFERING PRAYER

P: God of goodness and growth,

C: all creation is yours, and your faithfulness is as firm as the heavens. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

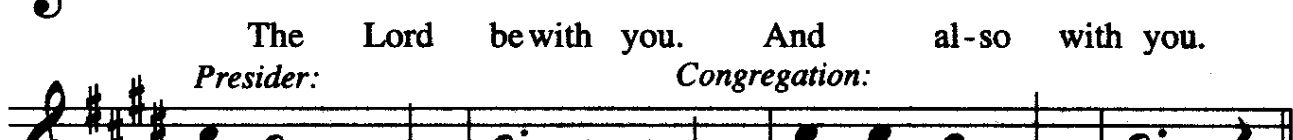
THE GREAT THANKSGIVING

Presider: *Congregation:*




The Lord be with you. And al-so with you.

Presider: *Congregation:*




Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is




right to give God thanks and praise.

The preface appropriate to the day or season is sung or said.

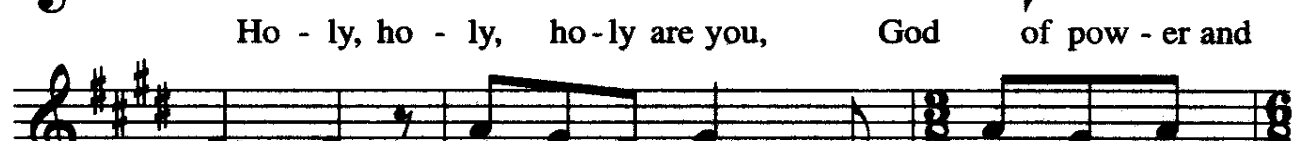
Presider: It is our duty and delight . . . we praise your name and join their unending hymn:

HOLY

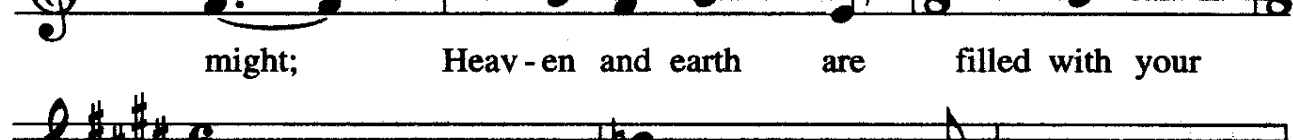
Congregation:



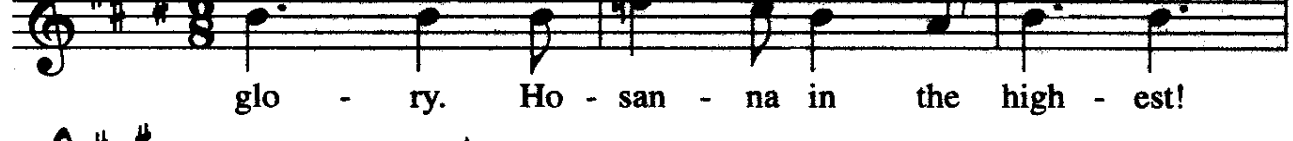
Ho - ly, ho - ly, ho - ly are you, God of pow - er and



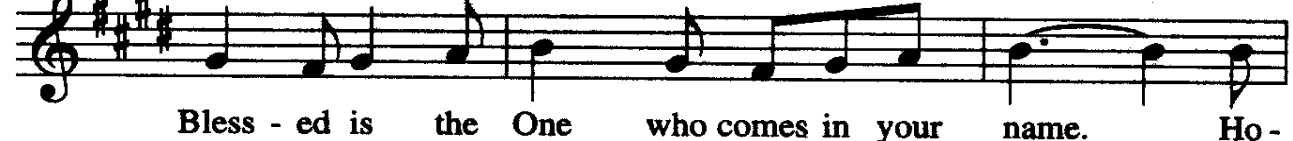
might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

The minister continues with the eucharistic prayer.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me. "

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering then his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church, now and forever.

THE LORD'S PRAYER



C: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

INVITATION TO COMMUNION

P: Friends of Jesus, receive now the bread and cup, the Body and Blood of Christ, given and shed for you.

Receive nourishment for your journey.

C: **AMEN!**





Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees:

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing
sun. O Lord. have mer - cy on me.

3 Let us praise God to - geth - er on our knees;
Refrain
let us praise God to - geth - er on our knees.

P: The body and blood of our Lord and Savior Jesus Christ strengthen you to live as a witness to God's Grace until the day that Christ returns in glory.

C: Amen.

PRAYER AFTER COMMUNION

A: God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

C: Amen.

FAITH5 - BLESS

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: Amen!

A SENDING SONG

On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

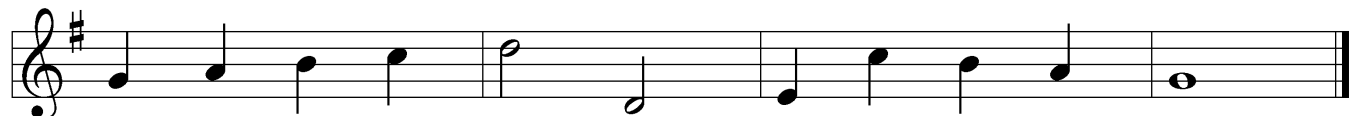


who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

WE GO TO SERVE THE LORD

P: Go in peace. Christ is with you. Alleluia!

C: Thanks be to God. Alleluia and Amen!



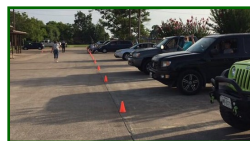


Texas - Louisiana Gulf Coast Synod
 Evangelical Lutheran Church in America
 God's work. Our hands.

UPCOMING SUNDAY WORSHIP SCHEDULE

August 16th – 8:00 a.m. Tailgate Worship with Livestream & 10:30 a.m. – Livestream Worship

August 23rd – 8:00 a.m. & 10:30 a.m. – Livestream Worship



Hello, families and kiddos!

Please read and spend time together as a family!



Matthew 15:25

But she came and knelt before Jesus, saying, "Lord, help me."

Faith 5: *Share, Read, Talk, Pray Bless!*

<https://faithink.com/the-faith5-steps>

1. Talk about a time or situation when you needed a helping hand.
2. When was the last time you helped another person? What did you do?
3. What kinds of things can you ask for Jesus to help you with?