

RESPONSIBLE LIVING - JOYFUL GIVING
Redefining Stewardship as "Whole Life" Stewardship

Pentecost 13
August 30, 2020

New Life Lutheran Church 8:00 AM
Pearland, Texas



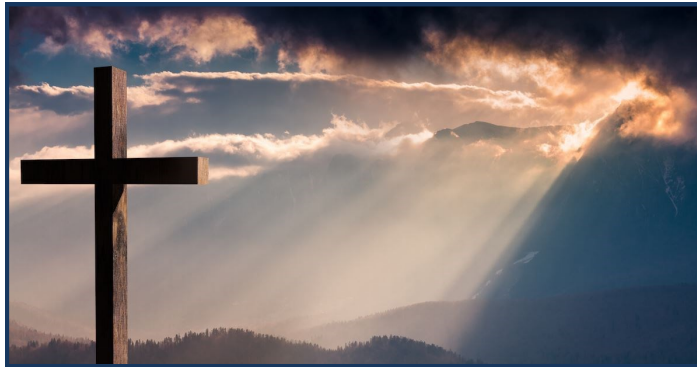
*New Life Lutheran Church is a partner congregation of
the Evangelical Lutheran Church in America.*

GOD'S WORK. OUR HANDS.

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

TODAY @ NEW LIFE:

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.



When I Survey the Wondrous Cross



1. When I sur - vey the won - drous cross, On which the Prince
 2. For - bid it, Lord, that I should boast, Save in the death
 3. See, from his head, His hands, His feet, Sor - row and love
 4. Were the whole realm of na - ture mine, That were a pre -



of glo - ry died, My rich - est gain I count but
 of Christ, my God; All the vain things that charm me
 flow - min - gled down; Did e'er such love and sor - row
 sent far too small; Love so a - ma - zing, so di -



loss, And pour con - tempt on all my pride.
 most, I sac - ri - fice them to His blood.
 meet, Or thorns com - pose so rich a crown?
 vine, De - mands my soul, my life, my all.

Composer: Lowell Mason (1824)
 Text: Isaac Watts (1707) Public Domain

HAMBURG TUNE

CALL TO WORSHIP



P: Blessed be the holy Trinity, ☩ one God,

C: whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen!

P: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

PRAYER OF CONFESSION



P: Reconciling God,

C: we confess that we do not trust your abundance, and we deny your presence in our lives. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through ☩ Christ Jesus. Our sins are forgiven. Let us live now in hope, because God's love has been poured into our hearts through the Holy Spirit.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.



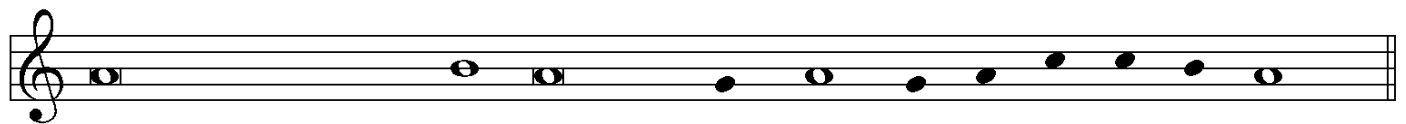
GREETING

P: Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

C: And also with you.



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



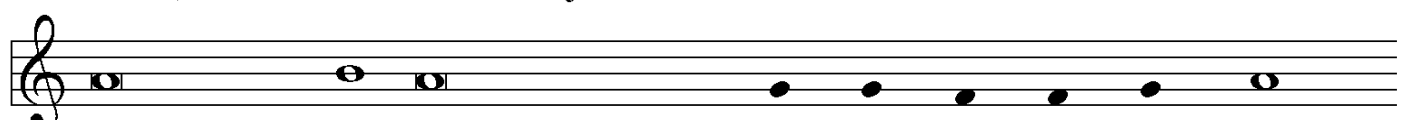
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



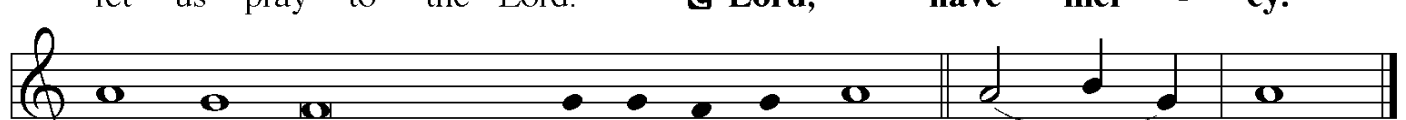
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



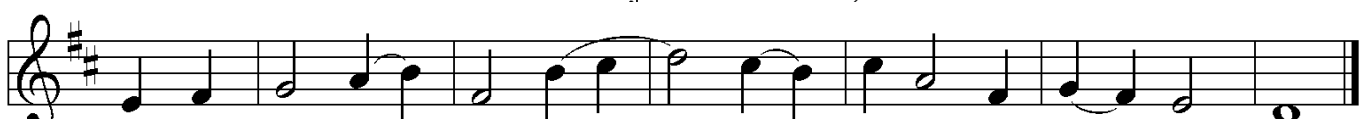
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.



P The Lord be with you.



C And al-so with you.

PRAYER OF THE DAY

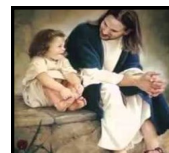
P: Let us pray. O God,

C: **we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.**

Children's Message

Sang Kim

*Each Sunday a special message is shared with all the children ages infants through 6th grade.
All God's children are welcome!*



FAITH 5 - READ

First Reading: Jeremiah 15:15-21

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

- ¹⁵ O LORD, you know; remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
- ¹⁶ Your words were found, and I ate them,
and your words became to me a joy and the delight of my heart;
for I am called by your name, O LORD, God of hosts.
- ¹⁷ I did not sit in the company of merrymakers, nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
- ¹⁸ Why is my pain unceasing, my wound incurable, refusing to be healed?
Truly, you are to me like a deceitful brook, like waters that fail.
- ¹⁹ Therefore thus says the LORD:
If you turn back, I will take you back, and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you, not you who will turn to them.
- ²⁰ And I will make you to this people a fortified wall of bronze;
they will fight against you, but they shall not prevail over you,
for I am with you to save you and deliver you, says the LORD.
- ²¹ I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.



Here ends the reading.



Psalm 26:1-8

Your love is before my eyes; I have walked faithfully with you. *(Ps. 26:3)*

¹ Give judgment for me, O LORD, for I have lived with integrity;
I have trusted in the LORD and have not faltered.

² **Test me, O LORD, and try me;
examine my heart and my mind.**

³ For your steadfast love is before my eyes;
I have walked faithfully with you.

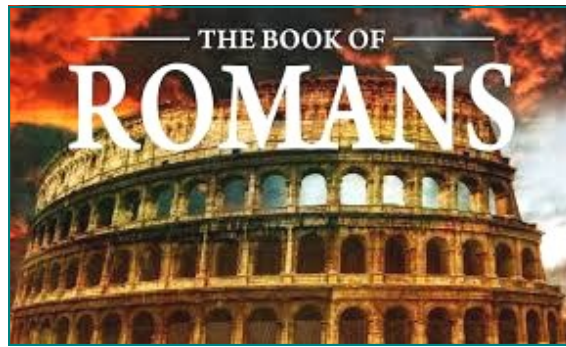
⁴ **I have not sat with the worthless,
nor do I consort with the deceitful.**

⁵ I have hated the company of evildoers;
I will not sit down with the wicked.

⁶ **I will wash my hands in innocence, O LORD,
that I may go in procession round your altar,**

⁷ singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

⁸ **LORD, I love the house in which you dwell
and the place where your glory abides.**



Second Reading: Romans 12:9-21

(*Bold - verse for FAITH5*)

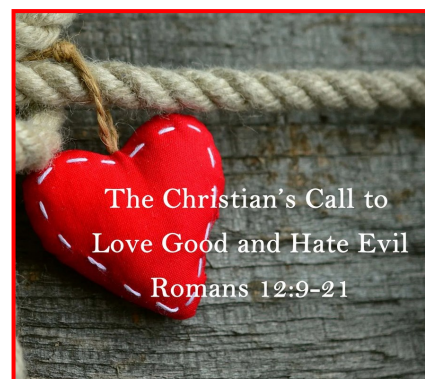
Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰**No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads."** ²¹**Do not be overcome by evil, but overcome evil with good.**

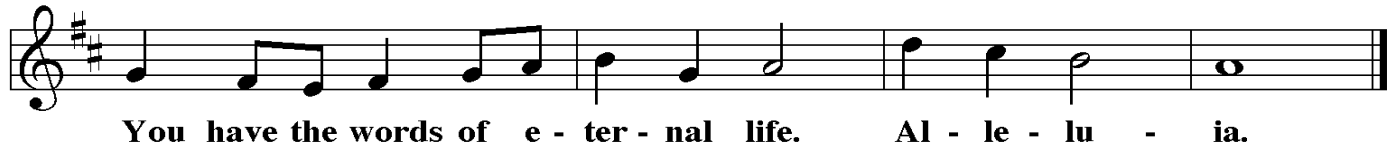
R: Word of God. Word of Life!

C: Thanks be to God!

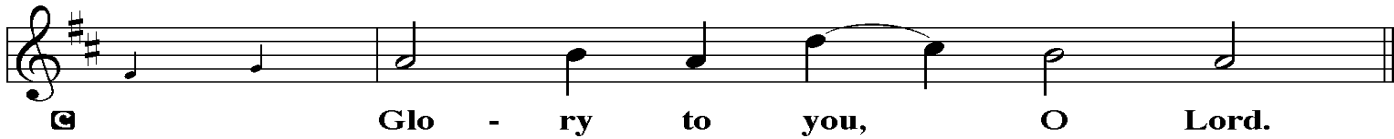


Gospel

READING



The Holy Gospel according to St. Matthew, the 16th chapter.



GOSPEL: Matthew 16:21-28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

²⁴Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P: Word of God. Word of Life!

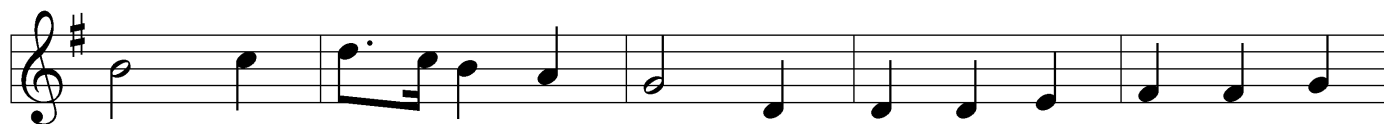
C: Thanks be to God.



You Servants of God



1 You ser - vants of God, your mas - ter pro - claim, and pub - lish a -
 2 Our God rules on high, al - might - y to save; and still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
 Music: LYONS, Johann M, Haydn, 1737–1806, adapt.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

FAITH5 - PRAY

P: Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

P: God of faithfulness, set the mind of your church on divine things. Grant us trust in you so that we lose our lives for the sake of Christ and discover joy in life through him. Lord, in your mercy,

C: hear our prayer.

P: God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes to see the world as you do. As the seasons change, may the rhythm of our lives be in harmony with your creation. Lord, in your mercy,

C: hear our prayer.

P: God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill the leaders with mercy, understanding and genuine care for those who are poor and most vulnerable in their communities. Lord, in your mercy,

C: hear our prayer.

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C: Amen.

P: God of salvation, you promise to deliver us. Give those who suffer, a strong sense of your presence and love. Accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick (*especially*). Lord, in your mercy,

C: hear our prayer.

P: God of community, you call us to rejoice in hope, to be patient in suffering, and to persevere in prayer. Make our congregation a place of your love. When we quarrel, bring reconciliation. Help us overcome evil with good. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

P: God of all grace, you give us everlasting life. In love, we recall your holy ones who now live in your eternal light (*especially*). In our remembering, give us a foretaste of the feast to come. Lord, in your mercy,

C: hear our prayer.



THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

THE OFFERTORY *"Must Jesus Bear the Cross Alone"* **Johnny Salvesen**

TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set-up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com. There is a give page and donate options on most of the tabs main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

Giving Update August giving at New Life: \$16,081 of \$28,248 needed for the month. (56.9%)

Thank you!



Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

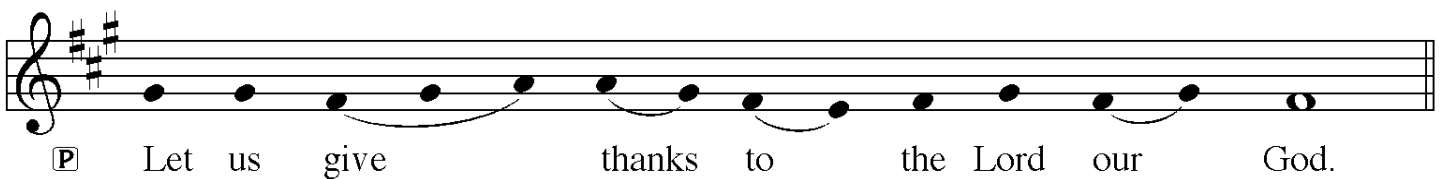
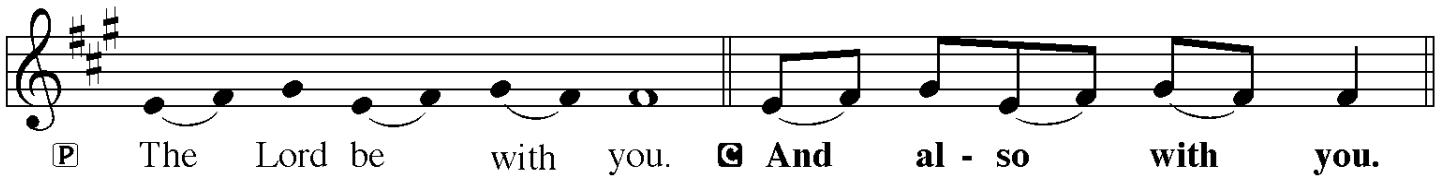
Text: Thomas Ken, 1637-1711

THE OFFERING PRAYER

P: God of goodness and growth,

C: all creation is yours, and your faithfulness is as firm as the heavens. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

THE GREAT THANKSGIVING



P: It is truly right and good to give you thanks, O Lord, and that we offer praise to you, Father of mercy, faithful God.

You sent Jesus Christ your Son among us as redeemer and Lord. By his words and actions he proclaimed to the world that you care for us as parents care for their children.

And so, with angels and archangels, and all your saints we sing this joyful hymn of praise:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering then his death and resurrection, we lift this bread and cup before you.



THE LORD'S PRAYER



**C: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

INVITATION TO COMMUNION

**P: Friends of Jesus, receive now the bread and cup, the Body and Blood of
Christ, given and shed for you.**

Receive nourishment for your journey.

C: AMEN!



PRAYER AFTER COMMUNION

P: Let us pray. God of the welcome table,

**C: in this meal we have feasted on your goodness and have been united
by your presence among us. Empower us to go forth sustained by
these gifts so that we may share your neighborly love with all,
through Jesus Christ, the giver of abundant life. Amen.**

FAITH5 - BLESS

**P: Neither death, nor life, nor angels, nor rulers, nor things present, nor
things to come, nor powers, nor height, nor depth, nor anything else in
all creation, will be able to separate us from the love of God in Christ
Jesus.**

**God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter,
bless you and keep you in eternal love.**

C: Amen!

A SENDING SONG

Lift High the Cross

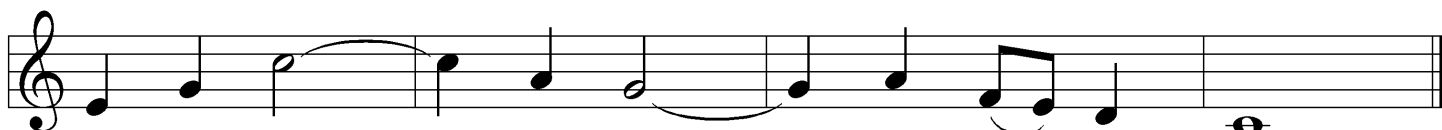


Sing verses 1, 2, 4 & 5

Refrain



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 Led on their way by this tri - um - phant sign,
~~3 All new - born sol - diers of the Cru - ci - fied~~
4 O Lord, once lift - ed on the glo - rious tree,
5 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
the hosts of God in con - qu'ring ranks com - bine.
~~bear on their brows the seal of him who died.~~
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; Michael R. Newbolt, 1874-1956
Music: CRUCIFER, Sydney H. Nicholson, 1875-1947

Text and music © 1974 by Hope Publishing Co. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

WE GO TO SERVE THE LORD

P: Go in peace. Christ is with you. Alleluia!

C: Thanks be to God. Alleluia and Amen!





All are Welcome

NEW LIFE LUTHERAN CHURCH

PEARLAND, TEXAS

LIVE STREAMING SERVICES EVERY SUNDAY:

8:00am: Traditional Worship

(Tailgate Worship & Holy Communion 1st and 3rd Sundays)

10:30am: Contemporary Worship

The Language of God's Stewards:

TRUTH **GRATITUDE** **LOVE** **FORGIVENESS**
BLESSING **COMPASSION** **SACRIFICE**

WHOLE-LIFE MINISTRY

UPCOMING SUNDAY WORSHIP SCHEDULE



Texas - Louisiana Gulf Coast Synod
 Evangelical Lutheran Church in America
 God's work. Our hands.

August 30th - 8:00 a.m. & 10:30 a.m. - Livestream Worship

Sunday School Start-Up

September 6th - 8:00 a.m. Livestream Tailgate Worship with Communion
 & 10:30 a.m. - Livestream Worship

September 13th - 8:00 a.m. & 10:30 a.m. - Livestream Worship

September 20th - 8:00 a.m. Livestream Tailgate Worship with
 Communion & 10:30 a.m. - Livestream

Sunday Zoom Gospel Study Offered

Gospel

Bible Study



Pastor Bill invites you to "The Inside Scoop!", an online *Zoom* virtual Adult Christian Education class each Sunday at 9:30 a.m, beginning September 13.

Each 30-minute session will feature a study and discussion of the Gospel Reading for that day.

You can sign up by emailing Pastor Bill at pastor@newlifelutheran.com by September 7, indicating your interest in joining. Please Include your name, phone number and email address.

If you have questions, please include them in your email.

When minimum class size of six participants plus Pastor has been reached, Pastor will send the link granting access to the *Zoom* meeting.

See you online! *Pastor Bill*