

## RESPONSIBLE LIVING - JOYFUL GIVING

Redefining Stewardship as "Whole Life" Stewardship

# WELCA Thankoffering

# **Christ the King Confirmation**

November 22, 2020

8:00 AM

# New Life Lutheran Church - Pearland, Texas



New Life Lutheran Church is a partner congregation of the Evangelical Lutheran Church in America.

## GOD'S WORK. OUR HANDS.

- ROOTED in the Word
- REFRESHED in the Spirit
- REACHING into the Neighborhood & the World!

At harvest time we join the psalmist in offering TODAY @ NEW LIFE: thanksgiving to God: "You crown the year with your

goodness, and your paths overflow with plenty." We are grateful for the abundance of the good things of God's creation. Paul reminds us that our thanksgiving overflows into generosity. As the body of Christ in the world, we give ourselves away as bread for the hungry.

#### **PENTECOST 24**

November 15, 2020

FAITH5 - GATHER

**WELCOME & NEWS** 



# Now Thank We All Our God



- 1 Now thank we all our God
- 2 Oh, may this boun-teous God
- 3 All praise and thanks to God

with hearts and hands and voic - es, through all our life be near us, the Fa - ther now be giv - en,



who won-drous things has done, with ev - er joy - ful hearts the Son, and him who reigns

in whom his world re - joic - es; and bless - ed peace to cheer us, with them in high - est heav - en,



who, from our moth-ers' arms, and keep us in his grace, the one e - ter - nal God,

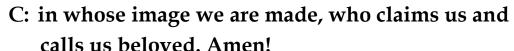
has blest us on our way and guide us when per - plexed, whom earth and heav'n a - dore;



Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1829–1878 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

## CALL TO WORSHIP

P: Blessed be the holy Trinity, ₱ one God,



P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.



CALL TO WORSHII

#### PRAYER OF CONFESSION

P: Holy One,

C: we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

#### WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through  $\pm$  Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

C: Amen.

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

C: And also with you.



## GREETING

P: Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

C: And also with you.

## **KYRIE**

Johnny: In peace, in peace,





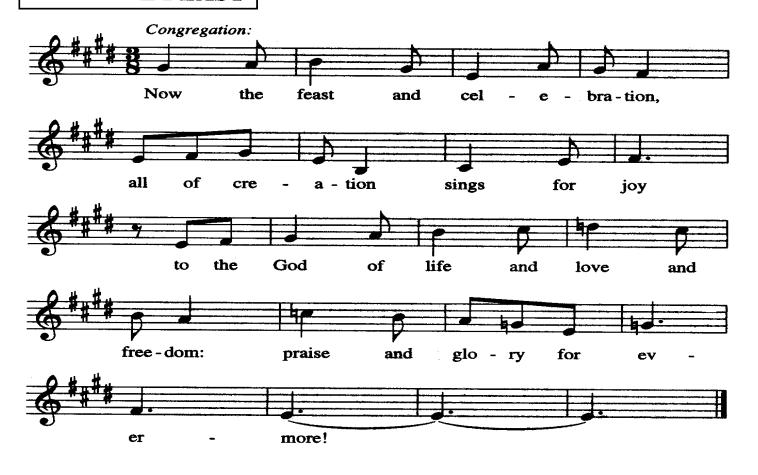


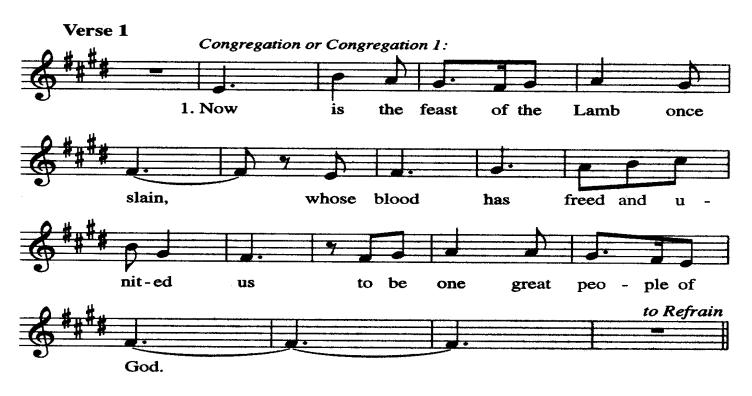
Johnny: For the Reign of God, and for peace throughout the world, for the unity of all...

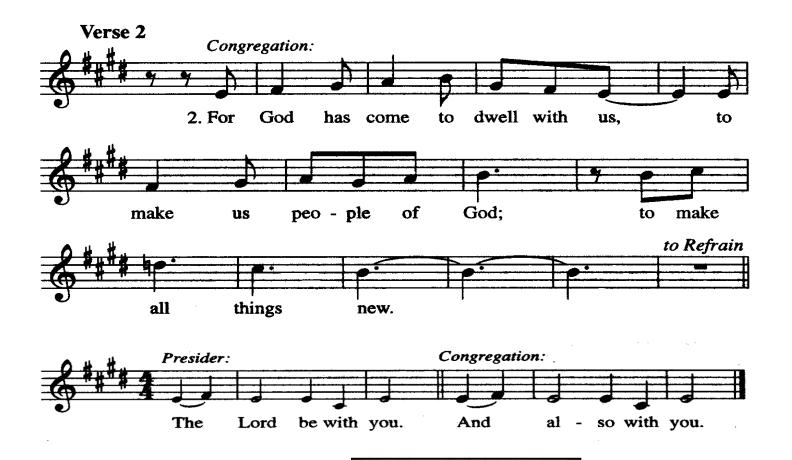
Johnny: For your people here, who have come to give you praise, for the strength to live your Word...



# NOW THE FEAST









## PRAYER OF THE DAY

P: Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through Jesus Christ, our Savior and Lord.

C: Amen.

#### **CHILDREN'S MESSAGE**

## Sang Kim

Each Sunday a special message is shared with all the children ages infants through 6th grade. All God's children are welcome!



## FAITH 5 - READ

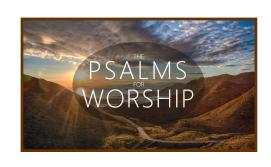
## First Reading: Deuteronomy 8:7-18

- <sup>7</sup> For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills,
- 8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey,
- 9 a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper.
- <sup>10</sup> You shall eat your fill and bless the LORD your God for the good land that he has given you.
- <sup>11</sup> Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today.
- <sup>12</sup> When you have eaten your fill and have built fine houses and live in them,
- <sup>13</sup> and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied,
- <sup>14</sup> then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery,
- who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock,
- <sup>16</sup> and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.
- <sup>17</sup> Do not say to yourself, "My power and the might of my own hand have gotten me this wealth."
- <sup>18</sup> But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Here ends the reading.

#### Psalm 65

- <sup>1</sup> You are to be praised, O God, in Zion; to you shall vows be fulfilled.
- <sup>2</sup> To you, the one who answers prayer, to you all flesh shall come.
- <sup>3</sup> Our sins are stronger than we are, but you blot out our transgressions.
- <sup>4</sup> Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.
- Awesome things will you show us in your righteousness,
   O God of our salvation,
   O hope of all the ends of the earth and of the oceans far away.
- <sup>6</sup> You make firm the mountains by your power; you are girded about with might.
- <sup>7</sup> You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs;
  - you make the dawn and the dusk to sing for joy.
- <sup>9</sup> You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.
  - You prepare the grain, for so you provide for the earth.
- <sup>10</sup> You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.
- <sup>11</sup> You crown the year with your goodness, and your paths overflow with plenty.
- <sup>12</sup> May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.
- <sup>13</sup> May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.



## Second Reading: 2 Corinthians 9:6-15 (Bold - Verse of Faith5)

- <sup>6</sup> The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully.
- <sup>7</sup> Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.
- <sup>8</sup> And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.
- <sup>9</sup> As it is written,

"He scatters abroad, he gives to the poor; his righteousness endures forever."

- <sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.
- <sup>11</sup> You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us;
- <sup>12</sup> for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.
- <sup>13</sup> Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others,
- <sup>14</sup> while they long for you and pray for you because of the surpassing grace of God that he has given you.

## 15 Thanks be to God for his indescribable gift!

R: Word of God. Word of Life!

C: Thanks be to God!

#### **GOSPEL VERSE**



P: The Good News of Jesus, Son of God according to St. Matthew:

C: Praise to You, Lord Christ!



Are We Truly Thankful?

Luke 17:11-19

#### **GOSPEL: Luke 17:11-19**

A Samaritan leper becomes a model for thanksgiving. He does not take for granted the kindness shown to him but takes time to thank Jesus and to glorify God.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

P: Word of God. Word of Life!

C: Thanks be to God.

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### FAITH5 - PRAY

P: Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need

A brief silence.

P: Gracious God, you send from your abundance the people, talents, and resources needed for all the ministries of your church. We give thanks for the work you have accomplished through your people, and we pray for your continued blessings in our ministry together. Hear us, O God.

C: Your mercy is great.

P: Bountiful God, you feed us through the richness of the land, water, sunlight, and ample crops. Bless all those who cultivate the land to bring forth its bounty, especially farmers and migrant workers. Hear us, O God.

C: Your mercy is great.

P: Loving God, you open our hearts in compassion for one another. We give you thanks for the care and healing received through the hands and feet of your servants. Send us to love those most in need of your mercy (especially).

C: Your mercy is great.

Here other intercessions may be offered.

P: Gracious God, we ask that you bless the fruits of our labor and the whole mission of Women of the ELCA, that together we may minister to our neighbors in need. Bless all who give and all who receive, as we are sewn together in the unity of your Holy Spirit, one God, now and forever. Hear us, O God.

C: Your mercy is great.

P: Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

C: Amen.

#### THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

#### THANKOFFERING

As we make our Thankofferings today, we share in a tradition that goes back to the 1800s or even earlier. Then, when it seemed that there was not enough money to carry out the work of the church, the women would act together as "cent" or "mite" societies. Each woman would set aside offerings at home throughout the year in thanksgiving for blessings received. And on occasion, the women would come together as we do today, joining their offerings together to support ministry of many kinds.

When Women of the ELCA was formed in 1987, we committed to continue this tradition of giving in gratitude for blessings. Each year, in thousands of congregations, Thankofferings are given to support the life-changing ministries of Women of the ELCA. Together, we do more than we could ever do apart. In gratitude for all God has given to us, and with hope for all that is to come, let us now give our Thankoffering.



#### TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com There is a give page and donate options on most of the tab's main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

#### THE OFFERTORY

Johnny Salvesen

Giving Update November giving at New Life: \$13,210 of \$28,248 needed for the month. (46.8%)

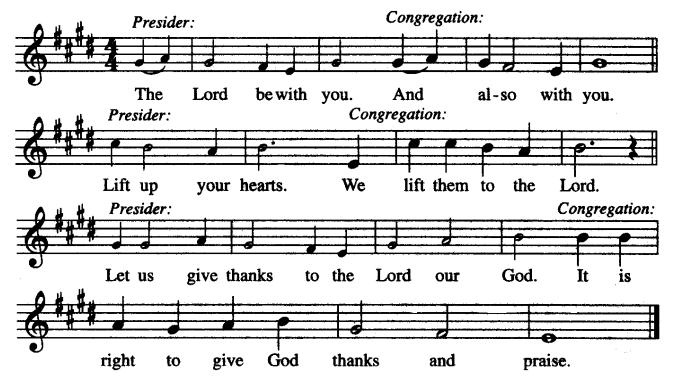
Thank You!

## THE OFFERING PRAYER

A: O God of Grace and God of Glory,

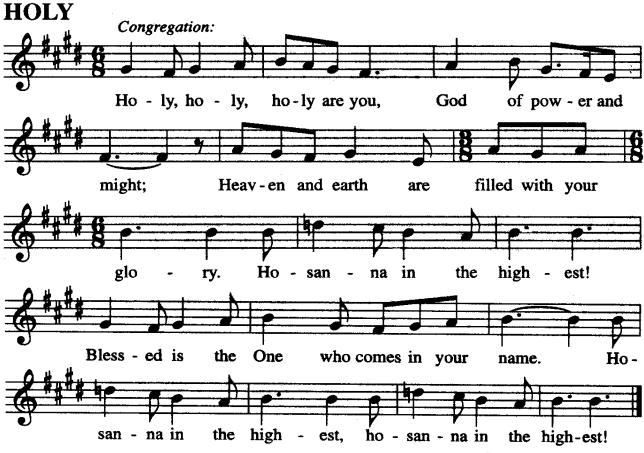
C: You have showered us with abundance and entrusted to us the ministries of Women of the ELCA. Accept these offerings to further your mission. Help us to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world. Accept these gifts and this prayer that, nurtured by your Word, filled with your spirit, and fed at your table, we may share with gladness all that you have shared with us until all creation is satisfied. Amen.

#### THE GREAT THANKSGIVING



The preface appropriate to the day or season is sung or said.

*Presider:* It is our duty and delight ... we praise your name and join their unending hymn:



The minister continues with the eucharistic prayer.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering then his death and resurrection, we lift this bread and cup before you.

#### THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **INVITATION TO COMMUNION**

P: There is a place for you at the banquet. Come and feast at Jesus' table.

C: AMEN!

# PRAYER AFTER COMMUNION

P: Let us pray. Lord Jesus,

C: in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. Amen.





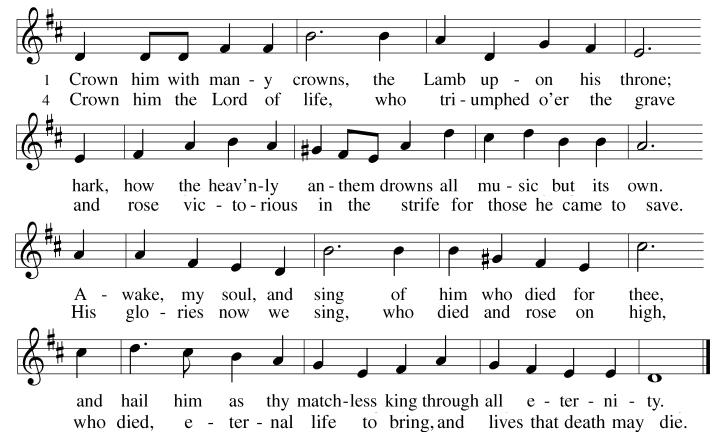
#### FAITH5 - BLESS

P: May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.

#### C: Amen!

#### A SENDING SONG

## Crown Him with Many Crowns



6 Crown him the Lord of years, the potentate of time, creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me; thy praise and glory shall not fail throughout eternity.



Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903 Music: DIADEMATA, George J. Elvey 1816–1893

#### WE GO TO SERVE THE LORD

P: Beloved of God, go in peace. Serve the Lord.

C: Thanks be to God.

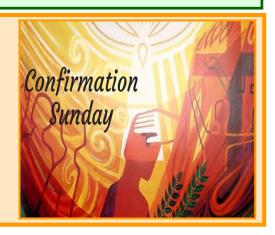


## WELCA THANKOFFERING - CONFIRMATION - CHRIST THE KING NOVEMBER 22, 2020

Congratulations Confirmation

Class of 2020?

Sophia Castillo Ben Chicoria Kyrstyn Turner Avery Welch





# All are Welcome

# **NEW LIFE LUTHERAN CHURCH**

PEARLAND, TEXAS



#### **UPCOMING SUNDAY WORSHIP SCHEDULE**

**Confirmation Sunday** 

**Christ the King Sunday** 

WELCA (Women of the ELCA) Thankoffering Sunday





Women of the ELCA Control of the Con

zoom

November 22nd - 8:00 a.m. & 10:30 a.m. In-Person & Livestream Worship

Affirmation of Baptism/Confirmation celebrated during the 10:30 service.

#### **Advent 1**

## **Greening of the Church**

November 29th - 8:00 a.m. & 10:30 a.m. In-Person & Livestream Worship
(Because of limited capacity, RSVPs are needed. "Don't forget to RSVP using the Google form in the Friday New Life News email by noon on Thursday of each week!")

#### Sunday Zoom Gospel Study

#### **Gospel Bible Study**

**Join Pastor Bill** in an online **Zoom** virtual **Adult Christian Education** - **Bible Study** each **Sunday at 9:30 am**. Each 30-minute session will feature a study and discussion of the Gospel Reading of the day. If you would like to join the class, please send your **name**, **phone number** and **email address** to **pastor@newlifelutheran.com** and Pastor Bill will send you a link to the Zoom meeting and instructions. Come join in the conversation online!