



RESPONSIBLE LIVING - JOYFUL GIVING

Redefining Stewardship as "Whole Life" Stewardship

Lent 2

February 28, 2021

New Life Lutheran Church
Pearland, Texas

8:00 AM



*New Life Lutheran Church is a partner congregation of
the Evangelical Lutheran Church in America.*

GOD'S WORK. OUR HANDS.

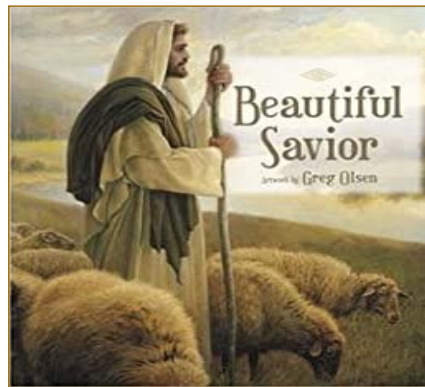
- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

TODAY @ NEW LIFE:

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

FAITH5 - GATHER

WELCOME & NEWS



Beautiful Savior

Verses 1, 2 & 4

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 1842

CALL TO WORSHIP



P: Blessed be the holy Trinity, ☩ one God,

C: the keeper of the covenant, the source of steadfast love, our rock and our redeemer. Amen!

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

PRAYER OF CONFESSION



P: Fountain of living water,

C: pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

WORDS OF ABSOLUTION AND FORGIVENESS

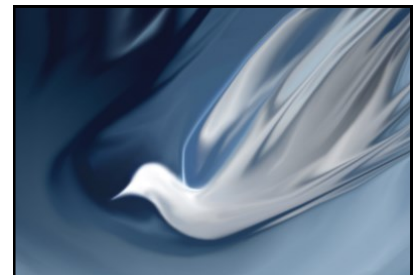
P: Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ☩ forgiven, and God remembers them no more. Journey in the way of Jesus.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.



GREETING

P: Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

C: And also with you.

KYRIE

Johnny: In peace, in peace,



Refrain

Assistant:

Congregation:

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

Johnny: For the Reign of God, and for peace throughout the world,
for the unity of all...

Johnny: For your people here, who have come to give you praise,
for the strength to live your Word...

Help, save and de - fend us, O
God. A - men.

PRAYER OF THE DAY



P: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

CHILDREN'S MESSAGE

Sang Kim

*Each Sunday a special message is shared with all the children ages infants through 6th grade.
All God's children are welcome!*



FAITH 5 - READ

First Reading: Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless.

²And I will make my covenant between me and you, and will make you exceedingly numerous."

³Then Abram fell on his face; and God said to him,

⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations.

⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations.

⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name.

¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Here ends the reading.



Psalm: 22:23-31

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise!
May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead,
shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

Second Reading: Romans 4:13-25

(Bold - verse for FAITH5)

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

¹⁷as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.

²⁰No distrust made him waver concerning the promise of God, **but he grew strong in his faith as he gave glory to God,**

²¹being fully convinced that God was able to do what he had promised.

²²Therefore his faith “was reckoned to him as righteousness.”

²³Now the words, “it was reckoned to him,” were written not for his sake alone,

²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,

²⁵who was handed over to death for our trespasses and was raised for our justification.

R: Word of God. Word of Life!

C: **Thanks be to God!**

P: The Good News of Jesus, Son of God according to St. Mark:

C: Praise to You, Lord Christ!

Gospel

READING



GOSPEL: Mark 8:31-38

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: Word of God. Word of Life!

C: Thanks be to God.



APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

P: Relying on the promises of God,
we pray boldly for the church,
the world, and all in need.

A brief silence.

P: Your gift of grace is for all people. Give
confident faith to all the baptized, that
they may follow you wholeheartedly.
Give new believers joy in your
promises; give hope and courage to
those who suffer for their faith. Hear
us, O God.

C: Your mercy is great.

P: You rule over the nations. Raise up
advocates for peace and justice within
and between nations. Give life where
hope seems dead; call into existence
new realities we cannot even imagine.
Hear us, O God.

C: Your mercy is great.



P: In Jesus you joined humanity in
suffering and death. Reveal to all the
depth of your love shown on the cross.
Accompany all who suffer in body,
mind, and spirit. Restore all who are
sick or grieving (*especially*). Bring
vindication for victims of injustice,
exploitation, and oppression. Hear us, O
God.

C: Your mercy is great.

P: You made Abraham and Sarah the
ancestors of a multitude of nations.
Bless grandparents, parents, and foster
parents, and the children who look to
them for care and guidance. Console
those who deal with infertility, parents
who have entrusted their children to
adoption, and children longing to be
adopted. Equip ministries and services
to families. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: We entrust ourselves and all our prayers to you, O faithful God, through
Jesus Christ our Lord.

C: Amen.

THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com
There is a give page and donate options on most of the tab's main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

THE OFFERTORY

Johnny Salvesen

**Giving Update: Giving for February: \$20,449.16
Needed for Monthly Budget: \$25,974 for 79%**

Thank You!

THE OFFERING PRAYER

P: Faithful God,

C: you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is
right to give God thanks and praise.

The preface appropriate to the day or season is sung or said.

Presider: It is our duty and delight . . . we praise your name and join their unending hymn:

HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

The minister continues with the eucharistic prayer.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering then his death and resurrection, we lift this bread and cup before you.



THE LORD'S PRAYER

C: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**



INVITATION TO COMMUNION

P: Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

C: AMEN!

PRAYER AFTER COMMUNION

P: Let us pray. God of steadfast love,

C: **at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. Amen.**



FAITH5 - BLESS

P: God You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.

C: Amen!

A SENDING SONG

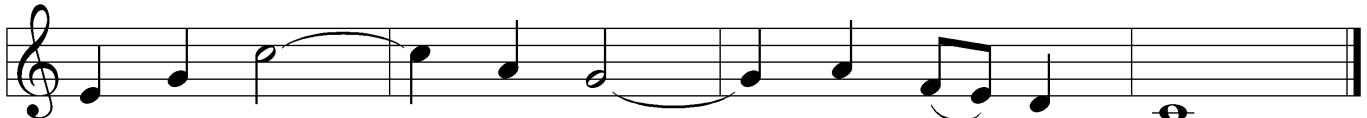
Lift High the Cross

Verses 1, 4 & 5

Refrain



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,
5 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
the hosts of God in con - qu'ring ranks com - bine.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; Michael R. Newbolt, 1874–1956
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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WE GO TO SERVE THE LORD

P: Go in peace. Share the good news!

C: Thanks be to God.





All are Welcome

NEW LIFE LUTHERAN CHURCH

PEARLAND, TEXAS

UPCOMING CHURCH ACTIVITY & WORSHIP SCHEDULE

Lent 2 Feb. 28th - 8:00 am & 10:30 am In-Person & Livestream Worship

Lenten Wednesday Night Service - March 3rd 7pm

Season of Lent, six weeks of reflection, repentance, and preparation for our Easter celebration of Jesus' resurrection. Our weekly Lent Wednesday **7:00 p.m. devotional services** will take the form of song, abbreviated liturgy, Scripture, devotional reading and prayer. Our Lent theme this year is Prayer: With Open Hands, based on the book by the same name by Henri J. M. Nouwen. **You are invited to attend** online through New Life's FaceBook livestream or in-person (with RSVP and pandemic protocols). May God's Spirit accompany us on our Lenten journey toward the Cross and the joy of Christ's resurrection.



Lent 3 March 7th - 8:00 am & 10:30 am In-Person & Livestream Worship

(Because of limited capacity, RSVPs are needed. **"Don't forget to RSVP using the New Life Google form email by noon on Thursday of each week!"**)

Palm Sunday - Mar. 28th
Holy Week



Easter Sunday - Apr. 4th



The **ABC** (Adult Bible Class) will resume in-person study at 9:30am on Sundays,
in the Fellowship Hall + Social Distancing and Masks required +

Sunday Zoom Gospel Study

Join Pastor Bill in an online *Zoom* virtual

Adult Christian Education - Bible Study each **Sunday at 9:30 am**. Each 30-minute session will feature a study and discussion of the Gospel Reading of the day.

If you would like to join the class, please send your **name, phone number** and **email address** to pastor@newlifelutheran.com and Pastor Bill will send you a link to the Zoom meeting and instructions. Come join in the conversation online!

Gospel Bible Study

