



## **Holy Trinity** **May 30, 2021**

**New Life Lutheran Church**  
**Pearland, Texas**

**8:00 AM**



*New Life Lutheran Church is a partner congregation of  
the Evangelical Lutheran Church in America.*

### **GOD'S WORK. OUR HANDS.**

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

**TODAY @ NEW LIFE:** When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

FAITH5 - GATHER

WELCOME & NEWS

Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye made blind by sin thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NCAEA, John B. Dykes, 1823–1876

CALL TO WORSHIP & THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ☩ one God,  
 the God of manna, the God of miracles, the God of mercy.

C: Amen!

P: Drawn to Christ and seeking God's abundance, let us  
 confess our sin.



*Silence is kept for reflection.*

2 *Water may be poured into the font as the presiding minister gives thanks.*

## PRAYER OF CONFESSION

P: God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

**C: Amen.**

## WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved people of God:

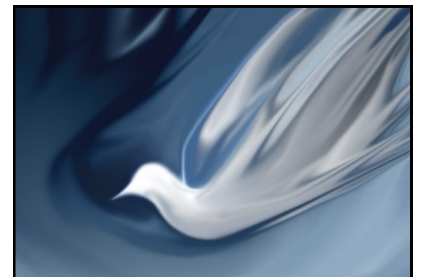
in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C: Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**



## GREETING

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with every one here.

**C: And also with you.**



## KYRIE

Johnny: In peace, in peace,

### Refrain

*Assistant:*

*Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

Johnny: For the Reign of God, and for peace throughout the world, for the unity of all...


Johnny: For your people here, who have come to give you praise, for the strength to live your Word...

Help, save and de - fend us, O  
God. A - men.

# NOW THE FEAST

## Refrain

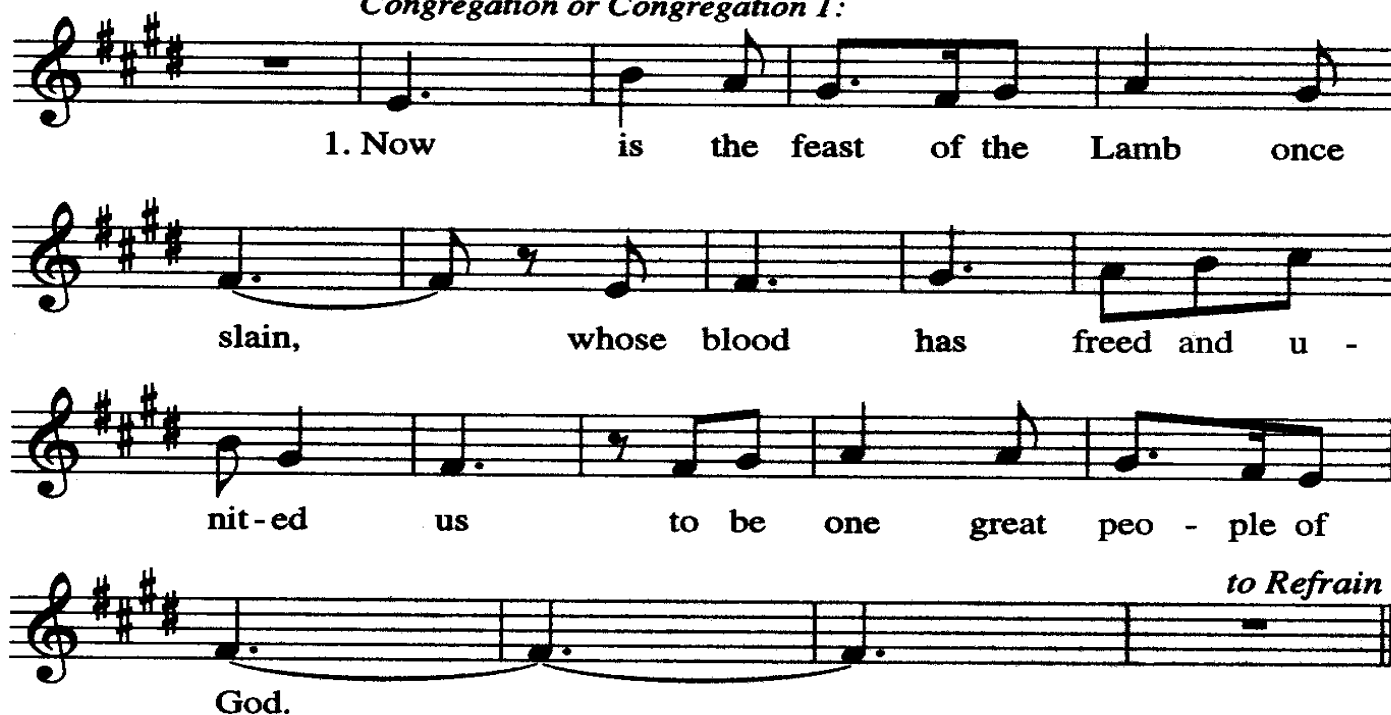
*Congregation:*



Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*



1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*

## Verse 2

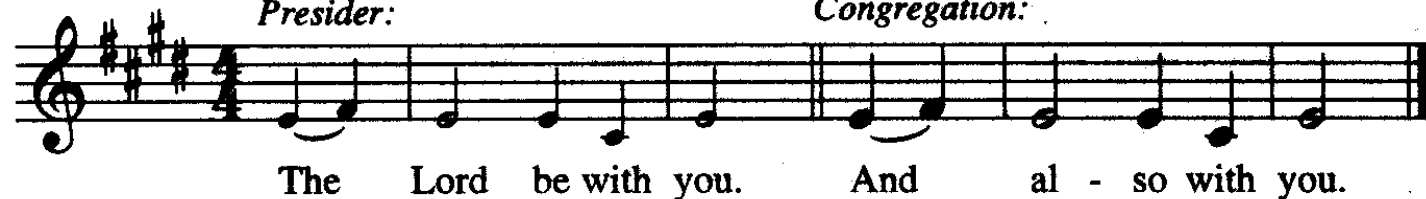
*Congregation:*



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

*Presider:*

*Congregation:*



The Lord be with you. And al - so with you.

### PRAYER OF THE DAY



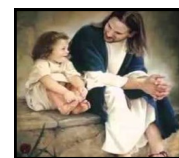
**P:** Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C:** Amen.

### CHILDREN'S MESSAGE

**Johnny Salvesen**

*Each Sunday a special message is shared with all the children ages infants through 6th grade.  
All God's children are welcome!*





## WE HEAR GOD'S HOLY WORD

### First Reading: Isaiah 6:1-8

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Here ends the reading.*



## Psalm: 29

- <sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.
- <sup>2</sup>Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.
- <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.
- <sup>4</sup>The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.
- <sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;
- <sup>6</sup>the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.
- <sup>7</sup>The voice of the LORD bursts forth in lightning flashes.
- <sup>8</sup>The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.
- <sup>9</sup>The voice of the LORD makes the oak trees writhe  
and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!"
- <sup>10</sup>The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.
- <sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## Second Reading: Romans 8:12-17

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

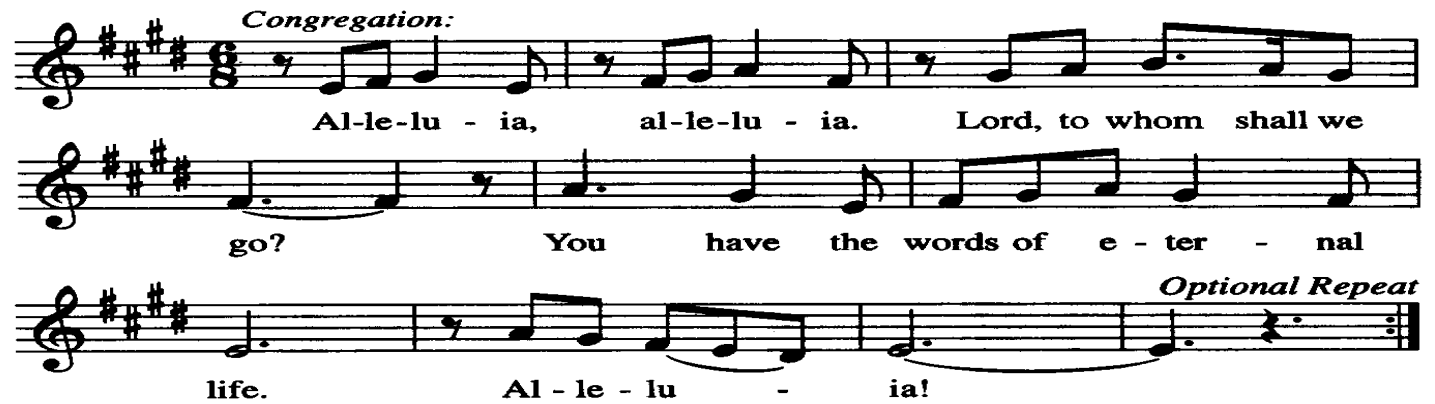
R: Word of God. Word of Life!

C: Thanks be to God!



## GOSPEL VERSE

*Congregation:*



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

P: The Good News of Jesus, Son of God according to St. John.

C: Praise to You, Lord Christ!

**Gospel**  
READING



### GOSPEL: John 3:1-17

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

P: Word of God. Word of Life!

C: Thanks be to God.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE CHURCH

P: Let us come before the triune  
God in prayer.

*A brief silence.*

P: We pray, O God, for your holy  
church around the world.  
Revitalize and renew us, that we  
may be reborn once again through  
the waters of baptism and the  
blowing wind of your Spirit. Lord,  
in your mercy,

**C: Hear our prayer.**

P: We pray for the nations and our  
leaders, that led by your Spirit,  
they work towards a world where  
all of your children enjoy peace.  
Lord, in your mercy,

**C: Hear our prayer.**

P: We pray for healing for all those  
who suffer, especially victims and  
survivors of trauma or violence.  
Give respite to those living with  
PTSD or any other mental health  
concerns. Lord, in your mercy,

**C: Hear our prayer.**

P: We pray for this worshiping  
community, that the splendor of  
your majesty and the holiness of  
your mystery may be glorified  
through our worship and our  
relationships with one another.  
Lord, in your mercy,

**C: Hear our prayer.**

*Here other intercessions may be offered.*



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P: We lift our prayers to you, O God, trusting in your abiding grace.

**C: Amen.**

## THE OFFERING IS GIVEN

*Giving is good for the giver; promoting our trust in God and providing blessings to the world.*

### **TEXT GIVING is now available at New Life**

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set up, it takes seconds to give again.

You can also give thru the New Life website [NewLifeLutheran.com](http://NewLifeLutheran.com)  
There is a give page and donate options on most of the tab's main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

## THE OFFERTORY

**Johnny Salvesen**

**Giving Update: Giving for May: \$17,078.78  
Needed for Monthly Budget: \$25,974 for 65.8%**

*Thank You!*

## THE OFFERING PRAYER

P: Jesus, Bread of life,

C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

# THE GREAT THANKSGIVING

*Presider:*                      *Congregation:*

The Lord be with you. And al-so with you.

*Presider:*                      *Congregation:*

Lift up your hearts. We lift them to the Lord.

*Presider:*                      *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

*The preface appropriate to the day or season is sung or said.*

**Presider:** It is our duty and delight . . . we praise your name and join their unending hymn:

**HOLY**

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." Remembering then his death and resurrection, we lift this bread and cup before you.



### THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.



### INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: AMEN!

### PRAYER AFTER COMMUNION



P: Jesus, Bread of life,

C: we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

### BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen!

## A SENDING SONG

### To God Be the Glory

1 To God be the glo - ry, great things he has done;  
 2 Oh, per - fect re - demp - tion, the pur - chase of blood,  
 3 Great things he has taught us, great things he has done,

so loved he the world that he gave us his Son,  
 to ev - 'ry be - liev - er the prom - ise of God;  
 and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tonc - ment for sin,  
 the vil - est of - fend - er by grace may be - lieve,  
 but pur - cr, and high - cr, and great - er will be

and o - pened the life - gate that all may go in.  
 that mo - ment from Je - sus a par - don re - ceive.  
 our won - der, our vic - t'ry, when Je - sus we see.

*Refrain*

Praise the Lord, praise the Lord, let the earth hear his voice!

Praise the Lord, praise the Lord, let the peo - ple re - joice!

Oh, come to the Fa - ther, through Je - sus the Son,  
 and give him the glo - ry, great things he has done.

Text: Fanny J. Crosby, 1820-1915  
 Music: TO GOD BE THE GLORY, William H. Doane, 1832-1915

## WE GO TO SERVE THE LORD

P: Go in peace. You are the body of Christ.

C: Thanks be to God.







# All are Welcome

## NEW LIFE LUTHERAN CHURCH

PEARLAND, TEXAS

### UPCOMING CHURCH ACTIVITY & WORSHIP SCHEDULE



#### **Holy Trinity - May 30th**

8:00 am & 10:30 am In-Person & Livestream Worship



#### **High School Senior Blessing - May 30th**

*Congratulations - William T. Sinacori and Alex Tatuaca*



#### **Congratulations to the following Sunday School Students:**

**Rylynn Cope** (2nd grader) completed the 1st session of the 10 Commandments

**Max Castillo** (4th grader) completed the 3rd session of the 10 Commandments.

#### **Senior (55+) Lunch - Wednesday, June 2nd @ Noon** **B I N G O**

The Seniors are meeting again! This will be a covered dish lunch with White Elephant Bingo to follow. We have prizes, but anyone who has something at home you no longer want or need, you can bring it here to give someone else. Any prizes not chosen should be taken home by the owner afterwards. All will please practice safety distancing.

#### **Pentecost 2 - June 6th - Call Committee Installation**

8:00 am & 10:30 am In-Person & Livestream Worship



Previous weeks Services can be found under "videos" on the NewLifeinPearland Facebook page.

**RSVP's and Masks are No Longer Required + Social Distancing and Sanitation still Practiced**



**Youth Sunday School for K-3rd grade - 9:30am on Sundays,**  
**Upstairs in the Fellowship Hall + Social Distancing Observed +**

**The ABC (Adult Bible Class) in-person study at 9:30am on Sundays,**  
**in the Fellowship Hall + Social Distancing Observed +**

#### **Sunday Zoom Gospel Study**

Pastor Bill hosts an online Zoom virtual

**Adult Christian Education Bible Study** each Sunday at 9:30 am. Each 30-minute session will feature a study and discussion of the Gospel Reading of the day.

#### **Gospel Bible Study**

