



**Pentecost 5**  
**June 27, 2021**

**New Life Lutheran Church** 8:00 AM  
**Pearland, Texas**



*New Life Lutheran Church is a partner congregation of  
the Evangelical Lutheran Church in America.*

**GOD'S WORK. OUR HANDS.**

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

**TODAY @ NEW LIFE:**

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

## FAITH5 - GATHER

## WELCOME &amp; NEWS

## Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev-'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb-en - e - zer, hith-er by thy help I'm come;  
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev-er ceas-ing, call for songs of loud - est praise.  
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790  
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## CALL TO WORSHIP

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ☩ one God,  
 the God of manna, the God of miracles, the God of mercy.

C: Amen!

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*



## PRAYER OF CONFESSION

P: God, our provider, help us.

C: It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

## WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved people of God:

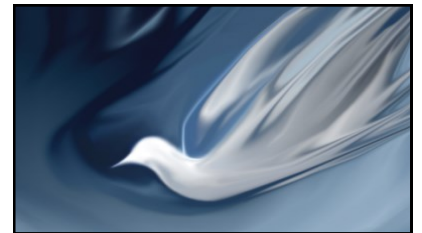
in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

## SHARING OF THE PEACE

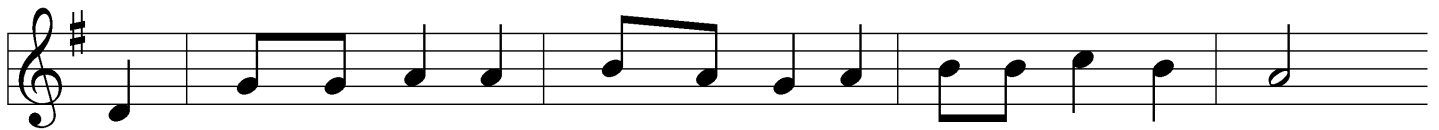
P: The peace of the Lord be with you always.

C: And also with you.

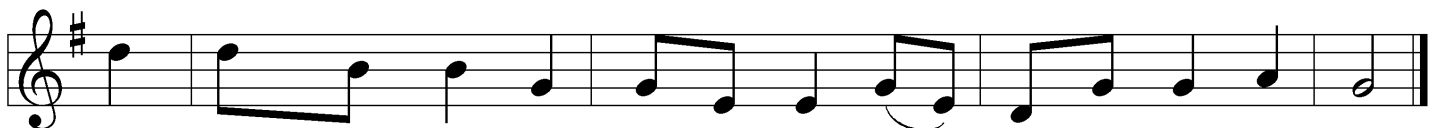


## Oh, for a Thousand Tongues to Sing

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829



1 Oh, for a thousand tongues to sing my great re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.  
5 To God all glor-y, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
His blood can make the foul-est clean; his blood a-vails for me.  
by saints be-low and saints a-bove, the church in earth and heav'n.



# NOW THE FEAST

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit-ed us to be one great peo - ple of  
God. *to Refrain*

## Verse 2

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

*Presider:*

*Congregation:*

The Lord be with you. And al - so with you.

### PRAYER OF THE DAY



**P:** Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**C:** Amen.

### CHILDREN'S MESSAGE

**Pastor William L. Schwertlich**

*Each Sunday a special message is shared with all the children ages infants through 6th grade.  
All God's children are welcome!*



## WE HEAR GOD'S HOLY WORD

### First Reading: Lamentations 3:22-33

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

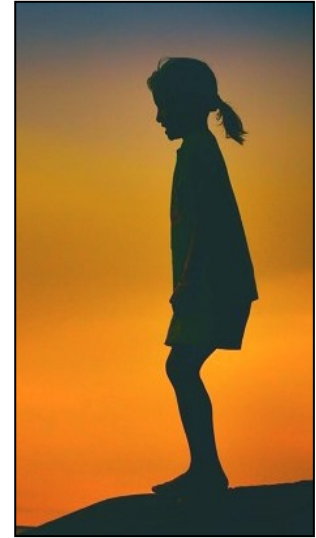
<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

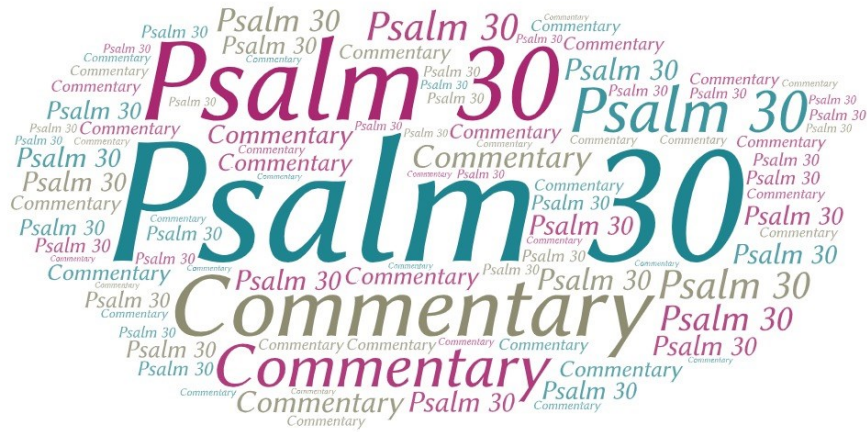
<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.



*Here ends the reading.*





## Psalm 30 - *read responsively*

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said,  
"I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD;  
I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**



## Second Reading: 2 Corinthians 8:7-15

<sup>7</sup>Now as you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

R: Word of God. Word of Life!

C: **Thanks be to God!**



## GOSPEL VERSE

*Congregation:*



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Optional Repeat*

P: The Good News of Jesus, Son of God according to St. Mark.

C: Praise to You, Lord Christ!

**Gospel**  
READING



**GOSPEL: Mark 5:21-43**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the

leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

P: Word of God. Word of Life!

C: Thanks be to God.

**THE MESSAGE**

**Pastor William L. Schwertlich**

### **Amazing Grace, How Sweet the Sound**

- 1 Amazing grace, how sweet the sound, that saved a wretch like me!  
I once was lost, but now am found; was blind, but now I see.
- 2 'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed!
- 3 Through many dangers, toils, and snares I have already come;  
'tis grace has brought me safe thus far, and grace will lead me home.
- 4 The Lord has promised good to me; his word my hope secures;  
he will my shield and portion be as long as life endures.
- 5 When we've been there ten thousand years; bright shining as the sun;  
we've no less days to sing God's praise; than when we've first begun.

Text: John Newton, 1725-1807

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE CHURCH

P: Let us come before the triune  
God in prayer.

*A brief silence.*

P: God of hope, the ministry of your  
church extends across borders,  
from nearby neighbors to far and  
distant countries. Accompany all  
those who labor eagerly in service  
of the gospel, that through your  
good news all might experience  
transformation. Lord, in your  
mercy,

**C: Hear our prayer.**

P: Righteous God, we pray for  
nations and their leaders. Give  
them a spirit of compassion and  
steer them towards a fair  
distribution of resources; that  
none among us would have too  
much or too little. Lord, in your  
mercy,

**C: Hear our prayer.**

P: God of healing, your touch has  
the power to make us whole. We  
pray for those suffering from  
physical or mental illness.  
Embrace those who are sick  
(*especially*). Surround them with  
your unwavering presence. Lord,  
in your mercy,

**C: Hear our prayer.**

P: We pray for this assembly and all  
those gathered together in  
worship. Revive our spirits, renew  
our relationships, and rekindle  
our faith, that we might  
experience resurrection in this  
community. Lord, in your mercy,

**C: Hear our prayer.**

*Here other intercessions may be offered.*



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P: We lift our prayers to you, O God, trusting in your abiding grace.

**C: Amen.**

## THE OFFERING IS GIVEN

*Giving is good for the giver; promoting our trust in God and providing blessings to the world.*

### **TEXT GIVING is now available at New Life**

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set up, it takes seconds to give again.

You can also give thru the New Life website [NewLifeLutheran.com](http://NewLifeLutheran.com)  
There is a give page and donate options on most of the tab's main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

## THE OFFERTORY

**Barbara Scott**

**Giving Update: Giving for June: \$16,669**  
**Needed for Monthly Budget: \$25,974 for 64.2%**

*Thank You!*

## THE OFFERING PRAYER

**P:** Jesus, Bread of life,

**C:** you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.





P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." Remembering then his death and resurrection, we lift this bread and cup before you.



## THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.



## INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: AMEN!

## PRAYER AFTER COMMUNION



P: Jesus, Bread of life,

C: we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

## BLESSING

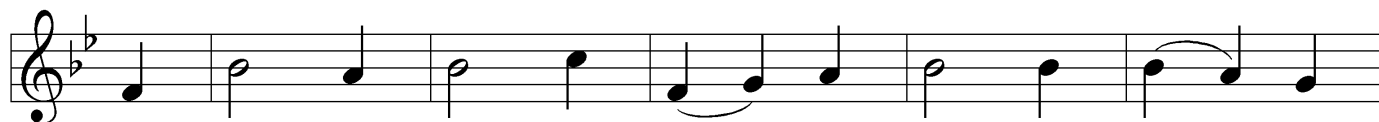
P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen!

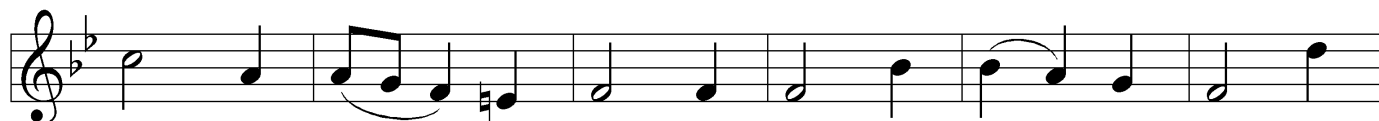
## A SENDING SONG



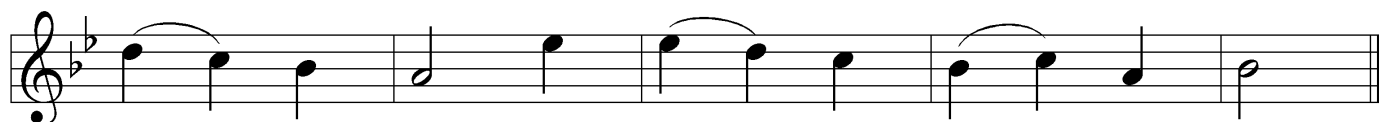
### O Jesus, Joy of Loving Hearts



1 O Je - sus, joy of lov - ing hearts, the fount of  
2 Your truth un - changed has ev - er stood; you plead with  
3 We taste you, ev - er liv - ing bread, and long to  
4 For you our rest - less spir - its yearn, wher - e'er our  
5 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -  
all to call on you; to those who seek you, you are  
feast up - on you still; we drink of you, the foun - tain -  
chang - ing lot is east; glad, when your smile on us you  
mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.  
good; to those who find you, life is new.  
head; our thirst - ing souls from you we fill.  
turn, blest, when by faith we hold you fast.  
way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.  
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

## WE GO TO SERVE THE LORD

P: Go in peace. You are the body of Christ.  
C: Thanks be to God.





# All are Welcome

## NEW LIFE LUTHERAN CHURCH

PEARLAND, TEXAS

### UPCOMING CHURCH ACTIVITY & WORSHIP SCHEDULE

#### Pentecost 4 - June 27th

8:00 am & 10:30 am In-Person & Livestream Worship

Previous weeks Services can be found under "videos" on the NewLifeinPearland Facebook page.  
 RSVP's and Masks are No Longer Required + Social Distancing and Sanitation still Practiced

#### Independence Day - July 4th - ALL Church Picnic & Concert



After services on Sunday, July 4th (noonish) there will be a ALL Church picnic & "Voices of New Life" Concert. **All are welcome!** Help accepted! **Please contact the office if you are able to attend and/or help.** Donations of food will go to Christian Helping Hands and monetary donations help the youth go to camp. Thank you!



#### Alvin Lutheran Church - Camp Hope - July 12th-16th

Campers are children who have completed Kindergarten – 5th grade.  
 \$20 - contact Alvin Lutheran Church @ 281-331-5457 or  
<https://www.alvinlutheran.org/>

#### New Life Youth at Lutherhill - July 18th-23rd



The **ABC** (Adult Bible Class) in-person study at 9:30am on Sundays,  
 in the Fellowship Hall + Social Distancing Observed +

#### Sunday Zoom Gospel Study

Pastor Bill hosts an online *Zoom* virtual

Adult Christian Education Bible Study each Sunday at 9:30 am. Each 30-minute session will feature a study and discussion of the Gospel Reading of the day.

#### Gospel Bible Study

