

# **Pentecost 8** July 18, 2021

# **New Life Lutheran Church** 8:00 AM Pearland, Texas



New Life Lutheran Church is a partner congregation of the Evangelical Lutheran Church in America.

# GOD'S WORK. OUR HANDS.

- ROOTED in the Word
- REFRESHED in the Spirit
- REACHING into the Neighborhood & the World!

TODAY @ NEW LIFE:

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples.

Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

Pentecost 8 July 18, 2021

#### FAITH5 - GATHER

#### **WELCOME & NEWS**

#### What a Friend We Have in Jesus



- 1 What a friend we have in Je sus, all
- 2 Have we tri als and temp-ta tions? Is
- all our sins and griefs to bear!
  Is there trou-ble an y-where?
- 3 Are we weak and heav-y-lad-en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer! We should nev - er be dis - cour - aged—take it to the Lord in prayer. Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Can we find a friend so faith - ful Do your friends de-spise, for - sake you? oh, what need-less pain we bear—who will all our sor-rows share? Take it to the Lord in prayer.



all be-cause we do not car - ry ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer. In his arms he'll take and shield you; you will find a so-lace there.

# CALL TO WORSHIP

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ₱ one God, the God of manna, the God of miracles, the God of mercy.



#### C: Amen!

P: Drawn to Christ and seeking God's abundance, let us confess our sin. *Silence is kept for reflection.* 

#### PRAYER OF CONFESSION



P: God, our provider, help us.

C: It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

# WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ₱ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.



# **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

C: And also with you.





# The King of Love My Shepherd Is



5 And so, through all the length of days, thy goodness faileth never.Good Shepherd, may I sing thy praise within thy house forever.

Text: Henry W. Baker, 1821–1877 Music: ST. COLUMBA, Irish tune

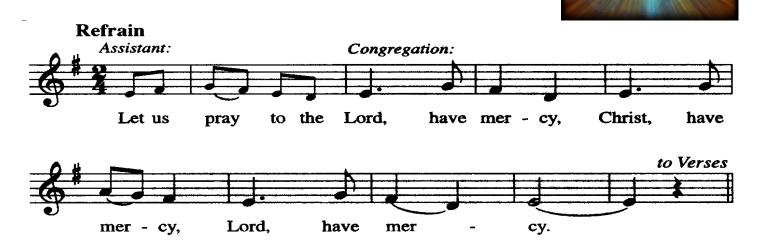
# **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with every one here.

C: And also with you.

# **KYRIE**

Johnny: In peace, in peace,



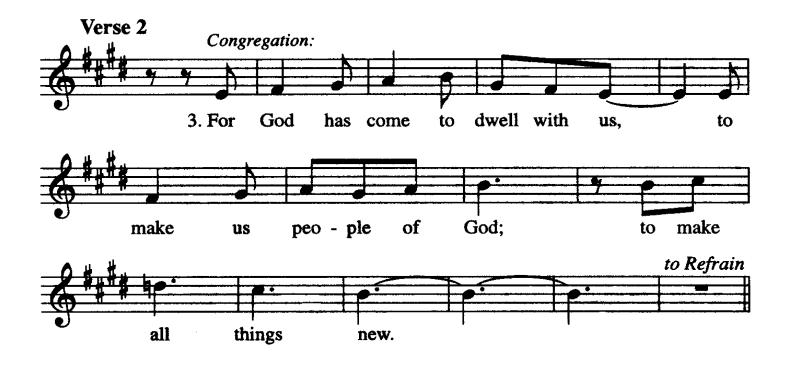
Johnny: For the Reign of God, and for peace throughout the world, for the unity of all...

Johnny: For your people here, who have come to give you praise, for the strength to live your Word...



# **NOW THE FEAST**







# PRAYER OF THE DAY



P: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

## **CHILDREN'S MESSAGE**

Johnny Salvesen



Each Sunday a special message is shared with all the children ages infants through 6th grade. All God's children are welcome!

#### WE HEAR GOD'S HOLY WORD

## First Reading: Jeremiah 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

$H_0$	ere end	ls t	he	read	ing.			

# Psalm 23 - read responsively

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.

<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

## Second Reading: Ephesians 2:11-22

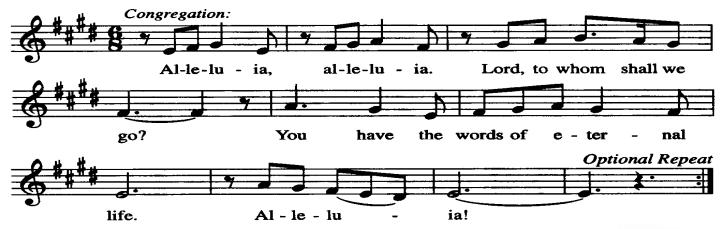
<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" — a physical circumcision made in the flesh by human hands—12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

R: Word of God. Word of Life!

C: Thanks be to God!



#### **GOSPEL VERSE**



P: The Good News of Jesus, Son of God according to St. Mark.

C: Praise to You, Lord Christ!





GOSPEL: Mark 6:30-34, 53-56

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

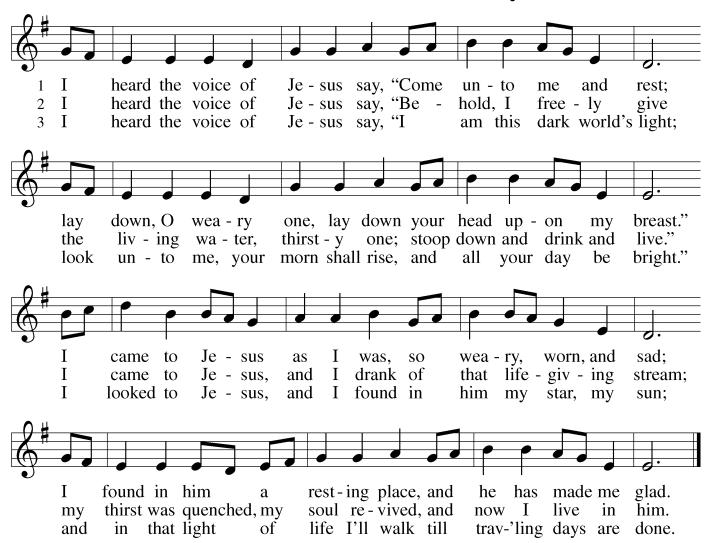
P: Word of God. Word of Life!

C: Thanks be to God.

#### THE MESSAGE



# I Heard the Voice of Jesus Say



Text: Horatius Bonar, 1808–1889 Music: KINGSFOLD, English melody

# **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

# THE PRAYERS OF THE CHURCH

P: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

P: Tend your church, O God.
Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

C: Your mercy is great.

P: Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

C: Your mercy is great.

P: Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill (*especially*). Hear us, O God.

C: Your mercy is great.

P: Nourish this congregation, O God.
Prepare a table where we receive food for our hungering spirits.
Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.



P: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

C: Amen.

#### THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

### TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com There is a give page and donate options on most of the tab's main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

#### THE OFFERTORY

Johnny Salvesen

**Giving Update:** Giving for July: \$13,046.27 Needed for Monthly Budget: \$25,974 for 50.2%

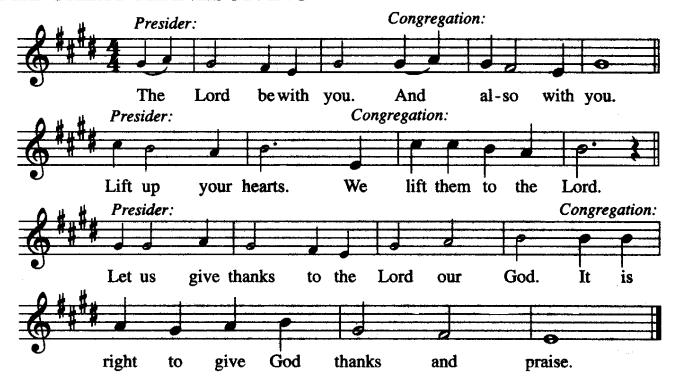
Thank You!

#### THE OFFERING PRAYER

P: Jesus, Bread of life,

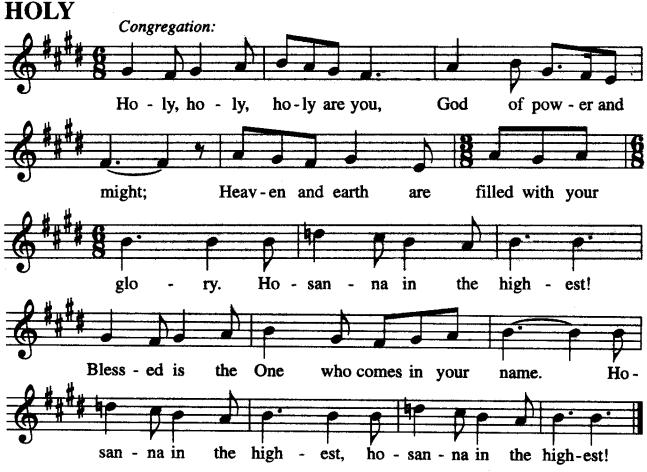
C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

#### THE GREAT THANKSGIVING



The preface appropriate to the day or season is sung or said.

*Presider:* It is our duty and delight ... we praise your name and join their unending hymn:



The minister continues with the eucharistic prayer.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." Remembering then his death and resurrection, we lift this bread and cup before you.

# THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# **INVITATION TO COMMUNION**

P: Christ has set the table with more than enough for all. Come!

C: AMEN!

# PRAYER AFTER COMMUNION

P: Jesus, Bread of life,

C: we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

# **BLESSING**

C: Amen!



#### A SENDING SONG



## He Leadeth Me



- 1 He lead eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
- 2 Some-times mid scenes of deep-est gloom, some-times where E den's bow-ers bloom,
- 3 Lord, I would clasp thy hand in mine, nor ev er mur mur nor re pine;
- 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me. by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me. con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me. e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead-eth me.

Text: Joseph H. Gilmore, 1834-1918

Music: HE LEADETH ME, William B. Bradbury, 1815–1868

## WE GO TO SERVE THE LORD

P: Go in peace. You are the body of Christ.

C: Thanks be to God.



**PENTECOST 8 JULY 18, 2021** 



# All are Welcome

# NEW LIFE LUTHERAN CHURCH PEARLAND, TEXAS

#### **UPCOMING CHURCH ACTIVITY & WORSHIP SCHEDULE**

Pentecost 8 - July 18th

Celebration of Sunday School Teachers and Attendance Awards - 2020-2021 July 18th @ the 10:30 service.

**Blessing of LutherHill Campers** 

Previous weeks Services can be found under "videos" on the NewLifeinPearland Facebook page. RSVP's and Masks are No Longer Required + Social Distancing and Sanitation still Practiced

New Life Youth at Lutherhill - July 18th-23rd

\$327 was collected at the July 4th Picnic and Concert for Scholarships!





Meals on Wheels - July 26th-30th

Altar Flowers from this week are provided by Nancy & Roland Bryars in honor of their Wedding Anniversary on July 17th.





LUTHERAN WORLD RELIEF

# **Personal Care Kits**

Seniors will be packing 50 kits on August 4th

49 - dark colored towels

25 - Toothbrushes

7 - clippers

15 -150 - bars of soap

25 - sturdy combs

Collection box in Narthex & Fellowship Hall



The ABC (Adult Bible Class) in-person study at 9:30am on Sundays, in the Fellowship Hall + Social Distancing Observed +

We have some supplies already. Still needed to make 50 Health kits are:

#### Sunday Zoom Gospel Study

## **Gospel Bible Study**

Pastor Bill hosts an online Zoom virtual Adult Christian

Education Bible Study each Sunday at 9:30 am. Each 30-minute session will feature a study and discussion of the Gospel Reading of the day.

