



**Pentecost 10**  
**August 1, 2021**

**New Life Lutheran Church** 8:00 AM  
**Pearland, Texas**



*New Life Lutheran Church is a partner congregation of  
the Evangelical Lutheran Church in America.*

**GOD'S WORK. OUR HANDS.**

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

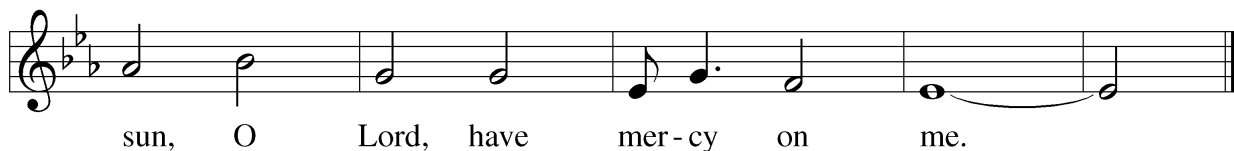
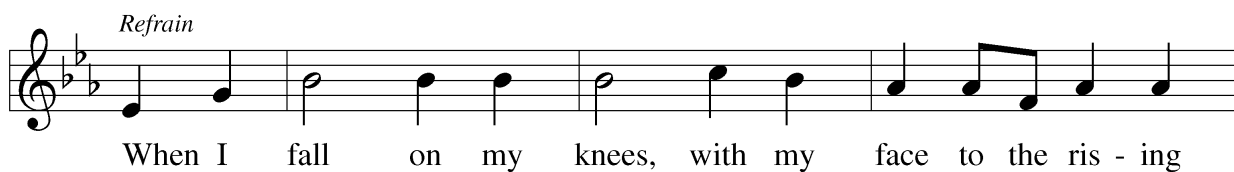
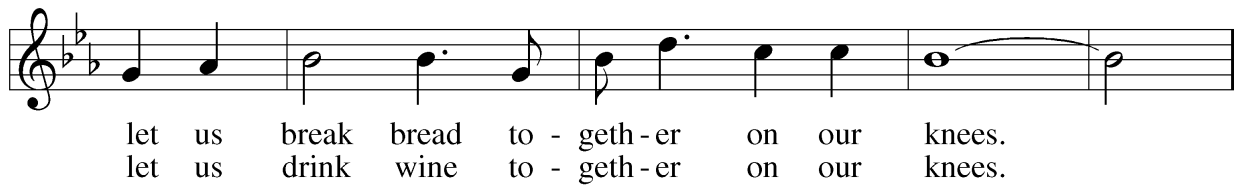
**TODAY @ NEW LIFE:**

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

## FAITH5 - GATHER

## WELCOME

## Let Us Break Bread Together



Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## CALL TO WORSHIP

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ☩ one God,  
the God of manna, the God of miracles, the God of mercy.

**C: Amen!**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*



## PRAYER OF CONFESSION



P: God, our provider, help us.

C: It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

## WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved people of God:

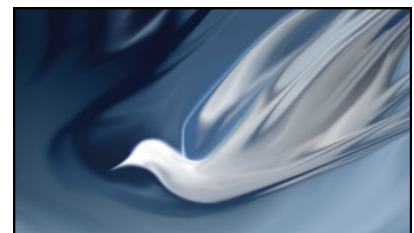
in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.



## SHARING OF THE PEACE

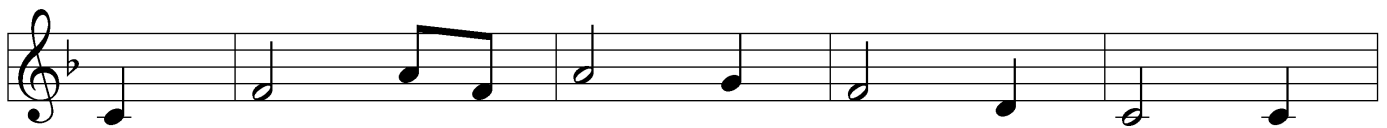
P: The peace of the Lord be with you always.

C: And also with you.





## Amazing Grace, How Sweet the Sound



1 A - maz - ing grace, how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.

Text: John Newton, 1725–1807

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## GREETING

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with every one here.

C: And also with you.

## KYRIE

Johnny: In peace, in peace,



### Refrain

*Assistant:*

*Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

Johnny: For the Reign of God, and for peace throughout the world, for the  
unity of all...

Johnny: For your people here, who have come to give you praise, for the  
strength to live your Word...

Help, save and de - fend us, O  
God. A - men.

# NOW THE FEAST

## Refrain

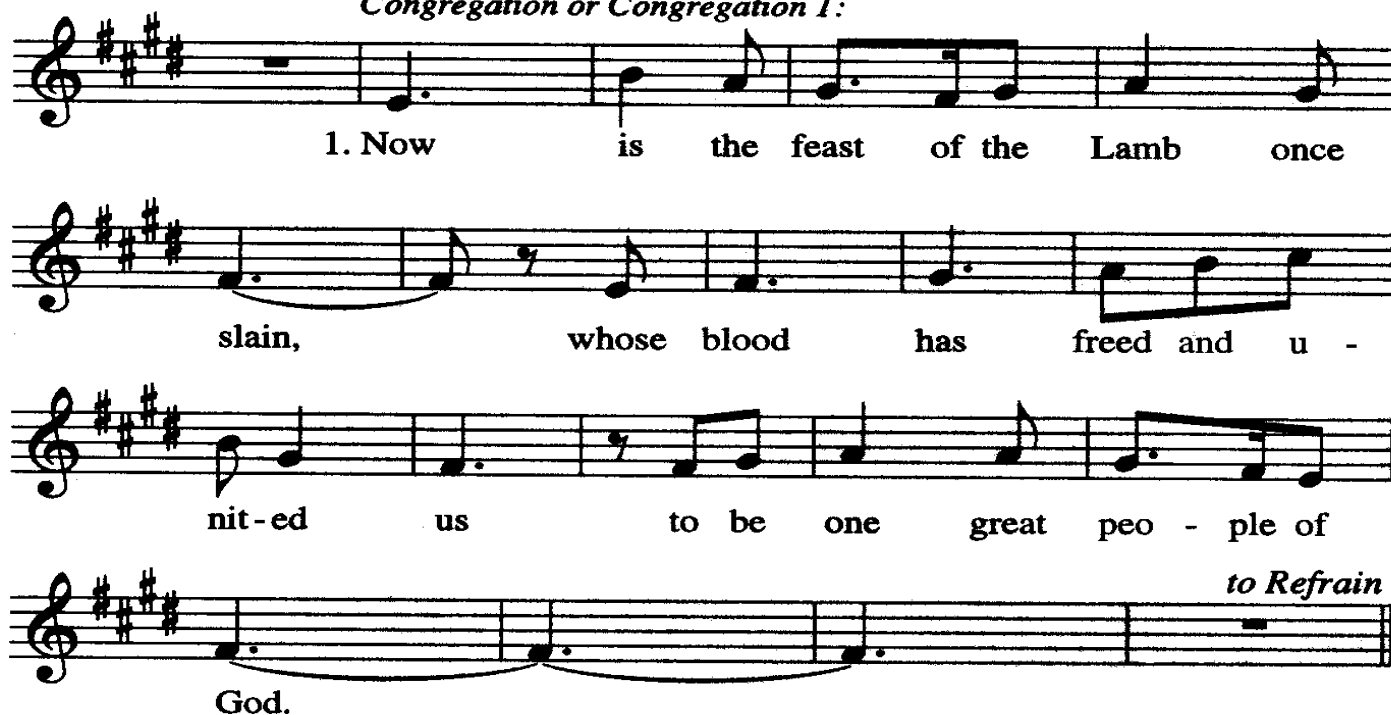
*Congregation:*



Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*



1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*

## Verse 2

*Congregation:*



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

*Presider:*

*Congregation:*



The Lord be with you. And al - so with you.

## PRAYER OF THE DAY



P: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

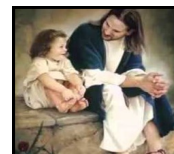
C: Amen.

## ANNOUNCEMENTS

### CHILDREN'S MESSAGE

**Johnny Salvesen**

*Each Sunday a special message is shared with all the children ages infants through 6th grade. All God's children are welcome!*





## WE HEAR GOD'S HOLY WORD

### First Reading: Exodus 16:2-4, 9-15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'"

<sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*Here ends the reading.*

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### Psalm 78:23-29 - *read responsively*

<sup>23</sup>So God commanded the clouds above  
and opened the doors of heaven,

<sup>24</sup>**raining down manna upon them to eat  
and giving them grain from heaven.**

<sup>25</sup>So mortals ate the bread of angels;  
God provided for them food enough.

<sup>26</sup>**The LORD caused the east wind to blow in the heavens**

<sup>8</sup> **and powerfully led out the south wind,**





<sup>27</sup>raining down flesh upon them like dust  
and flying birds like the sand of the seas,  
<sup>28</sup>**letting them fall in the midst of the camp  
and round about the dwellings.**  
<sup>29</sup>So the people ate and were well filled,  
for God gave them what they craved.

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## **Second Reading: Ephesians 4:1-16**

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift.  
<sup>8</sup>Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

<sup>9</sup>(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

R: Word of God. Word of Life!

C: **Thanks be to God!**

## GOSPEL VERSE

*Congregation:*



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

P: The Good News of Jesus, Son of God according to St. John.

C: Praise to You, Lord Christ!

## Gospel READING



### GOSPEL: John 6:24-35

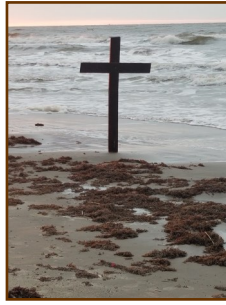
<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P: Word of God. Word of Life!

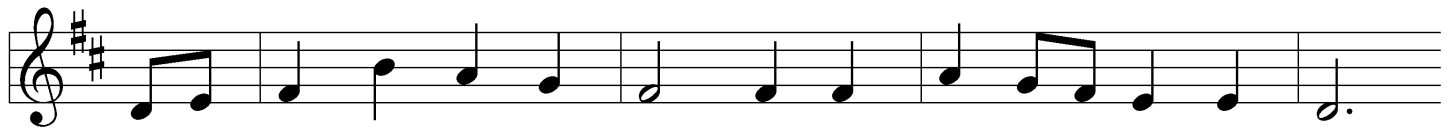
C: Thanks be to God.



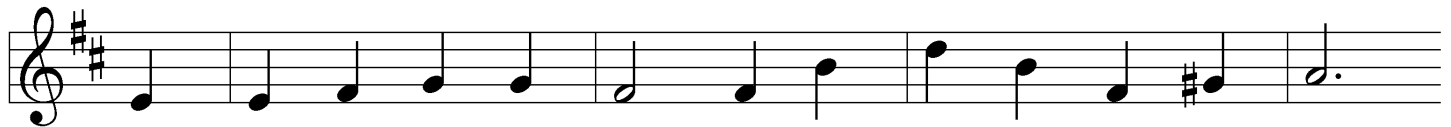
## I Lay My Sins on Jesus



1 I lay my sins on Je - sus, the spot - less Lamb of God;  
 2 I lay my wants on Je - sus; all full - ness dwells in him;  
 3 I rest my soul on Je - sus, this wea - ry soul of mine;



he bears them all and frees us from the ac - curs - ed load.  
 he heals all my dis - eas - es; my soul he does re - deem.  
 his right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus to wash my crim - son stains  
 I lay my griefs on Je - sus, my bur - dens and my cares;  
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



clean in his blood most pre - cious till not a spot re - mains.  
 he from them all re - leas - es; he all my sor - rows shares.  
 like fra - grance on the breez - es his name a - broad is poured.

Text: Horatius Bonar, 1808–1889

Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE CHURCH

P: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

P: You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God.

**C: Your mercy is great.**

P: You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

**C: Your mercy is great.**

P: You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God.

**C: Your mercy is great.**

P: You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*



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P: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**C: Amen.**

## THE OFFERING IS GIVEN

*Giving is good for the giver; promoting our trust in God and providing blessings to the world.*

### **TEXT GIVING is now available at New Life**

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set up, it takes seconds to give again.

You can also give thru the New Life website [NewLifeLutheran.com](http://NewLifeLutheran.com)  
There is a give page and donate options on most of the tab's main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

## THE OFFERTORY

**Johnny Salvesen**

**Giving Update: Giving for July: \$19,622.28  
Needed for Monthly Budget: \$25,974 for 75.5%**

*Thank You!*

## THE OFFERING PRAYER

P: Jesus, Bread of life,

C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.



# THE GREAT THANKSGIVING

*Presider:*                      *Congregation:*

The Lord be with you. And al-so with you.

*Presider:*                      *Congregation:*

Lift up your hearts. We lift them to the Lord.

*Presider:*                      *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

*The preface appropriate to the day or season is sung or said.*

**Presider:** It is our duty and delight . . . we praise your name and join their unending hymn:

**HOLY**

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me. " Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." Remembering then his death and resurrection, we lift this bread and cup before you.



### THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.



### INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: AMEN!

### PRAYER AFTER COMMUNION



P: Jesus, Bread of life,

C: we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

### BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen!

## A SENDING SONG

## Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, our true faith con - fess - ing, the  
2 With praise and thanks-giv - ing to God ev - er - liv - ing, the



peo - ple of God from his dwell - ing take leave.  
tasks of our ev - 'ry - day life we will face.



The sup - per is end - ed. Oh, now be ex - tend - ed the  
Our faith ev - er shar - ing, in love ev - er car - ing, em -



fruits of this ser - vice in all who be - lieve.  
brac - ing his chil - dren of each tribe and race.



The seed of his teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach-ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



His grace did in - vite us, his love shall u - nite us to  
Then may all the liv - ing with praise and thanks - giv - ing give



work for God's king - dom and an - swer his call.  
hon - or to Christ and his name that we bear.

## WE GO TO SERVE THE LORD

P: Go in peace. You are the body of Christ.

C: Thanks be to God.





# All are Welcome

## NEW LIFE LUTHERAN CHURCH

PEARLAND, TEXAS

### UPCOMING CHURCH ACTIVITY & WORSHIP SCHEDULE

**Pentecost 10 - August 1st - 8:00 am & 10:30 am In-Person & Livestream Worship**

Previous weeks Services can be found under "videos" on the NewLifeinPearland Facebook page.

RSVP's and Masks are No Longer Required + Social Distancing and Sanitation still Practiced

**Senior Lunch (55+) - Wednesday, August 4th @ Noon - Hawaiian theme**

**Packing Health Kits after lunch**

**BackPack Blessing - August 15th - during both services**



Altar Flowers from this week are provided by Dolores McCafferty  
in Thanks to all the Church Volunteers.



### Personal Care Kits

Seniors will be packing 50 kits on August 4th

LUTHERAN WORLD RELIEF



We have some supplies already. Still needed to make  
50-75 Health kits are:

- |                          |                    |
|--------------------------|--------------------|
| 49 - dark colored towels | 50 - Toothbrushes  |
| 30 - clippers            | 150 - bars of soap |
| 50 - sturdy combs        |                    |



Collection boxes are in Narthex & Fellowship Hall

The **ABC** (Adult Bible Class) in-person study at 9:30am on Sundays,  
in the Fellowship Hall + Social Distancing Observed +

### Sunday Zoom Gospel Study

Pastor Bill hosts an online *Zoom* virtual Adult Christian

Education Bible Study each Sunday at 9:30 am. Each 30-minute session will feature a study and discussion of the Gospel Reading of the day.

### **Gospel Bible Study**

