



Pentecost 11
August 8, 2021

New Life Lutheran Church 8:00 AM
Pearland, Texas



*New Life Lutheran Church is a partner congregation of
the Evangelical Lutheran Church in America.*

GOD'S WORK. OUR HANDS.

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

TODAY @ NEW LIFE:

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

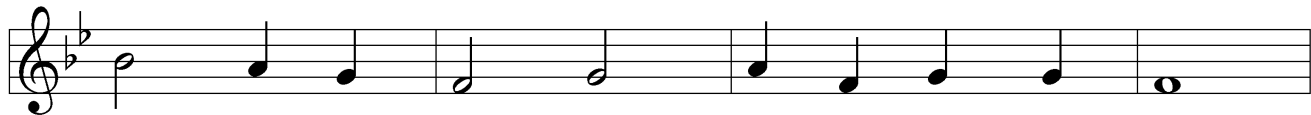
FAITH5 - GATHER

WELCOME

Spirit of God, Descend upon My Heart



1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dreams, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling.
 the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860
 Music: MORECAMBE, Frederick C. Atkinson, 1841–1897

CALL TO WORSHIP

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
 the God of manna, the God of miracles, the God of mercy.

C: Amen!

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.



PRAYER OF CONFESSION



P: God, our provider, help us.

C: It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

WORDS OF ABSOLUTION AND FORGIVENESS

P: Beloved people of God:

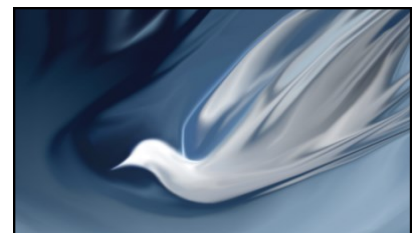
in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.



SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.





Word of God, Come Down on Earth

1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, speak and heal our
4 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
loose our tongues to tell your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
pit - y spo - ken, heal the world, by our sin bro - ken.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

Text © James Quinn, SJ, admin. Selah Publishing Co., Inc. in North America. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with every one here.

C: And also with you.

KYRIE

Johnny: In peace, in peace,



Refrain

Assistant:

Congregation:

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

Johnny: For the Reign of God, and for peace throughout the world, for the
unity of all...

Johnny: For your people here, who have come to give you praise, for the
strength to live your Word...

Help, save and de - fend us, O
God. A - men.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

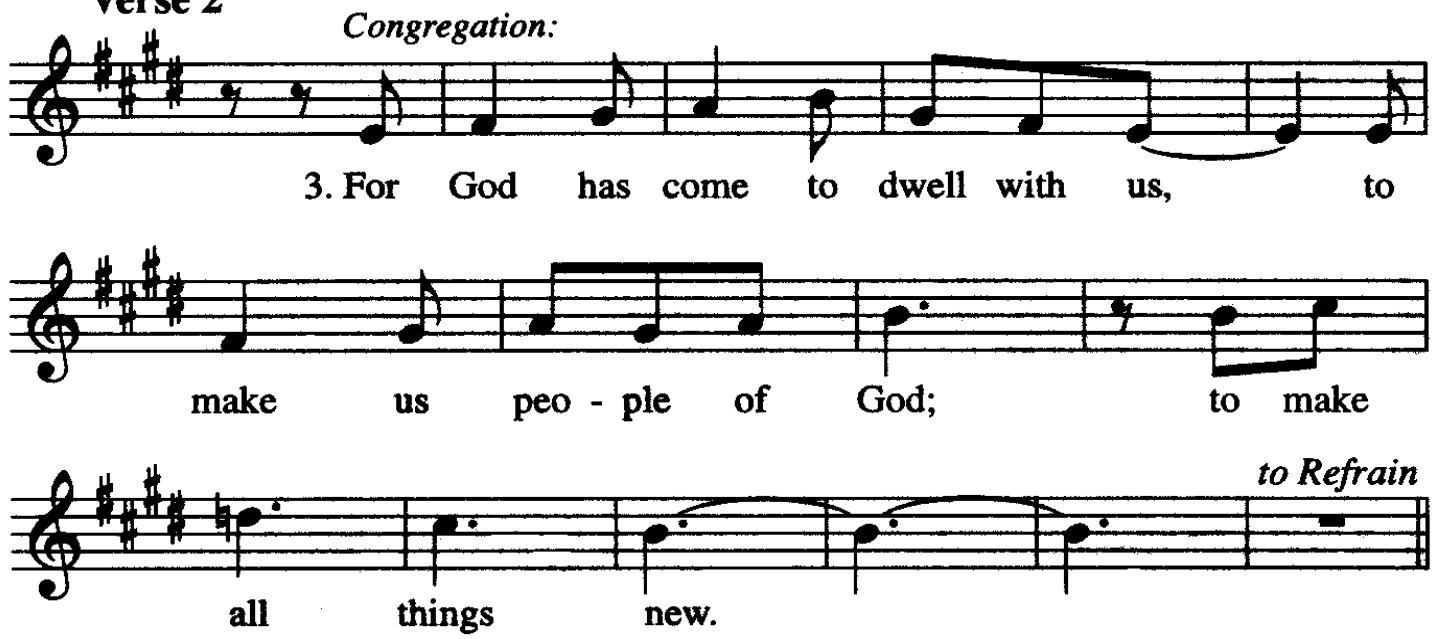
Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation:



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Presider: *Congregation:*



The Lord be with you. And al - so with you.

PRAYER OF THE DAY



P: Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

C: Amen.

ANNOUNCEMENTS

CHILDREN'S MESSAGE

Johnny Salvesen

*Each Sunday a special message is shared with all the children ages infants through 6th grade.
All God's children are welcome!*



WE HEAR GOD'S HOLY WORD

First Reading: 1 Kings 19:4-8

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Here ends the reading.

Psalm 34:1-8 - *read responsively*

¹I will bless the LORD at all times;
the praise of God shall ever be in my mouth.

²**I will glory in the LORD;**
let the lowly hear and rejoice.

³Proclaim with me the greatness of the LORD;
let us exalt God's name together.

⁴**I sought the LORD, who answered me**
and delivered me from all my terrors.

⁵Look upon the LORD and be radiant,
and let not your faces be ashamed.

⁶**I called in my affliction, and the LORD heard me**
and saved me from all my troubles.

⁷The angel of the LORD encamps around those who fear the LORD
and delivers them.

⁸**Taste and see that the LORD is good;**
happy are they who take refuge in God!



Second Reading: Ephesians 4:25--5:2

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

R: Word of God. Word of Life!

C: Thanks be to God!



GOSPEL VERSE

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

Optional Repeat

P: The Good News of Jesus, Son of God according to St. John.

C: Praise to You, Lord Christ!

Gospel READING



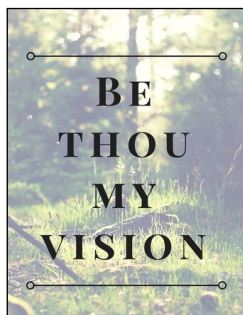
GOSPEL: John 6:35, 41-51

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

P: Word of God. Word of Life!

C: Thanks be to God.





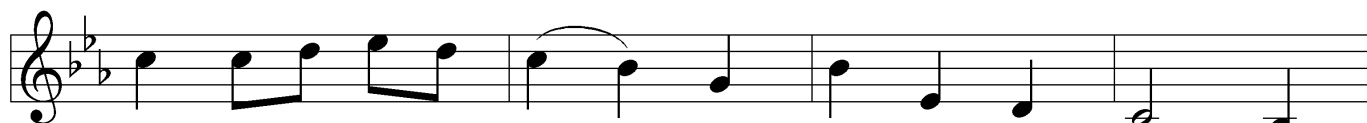
Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.

Music: SLANE, Irish tune

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE CHURCH

P: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

P: For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,

C: hear our prayer.

P: For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy,

C: hear our prayer.

P: For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick (*especially*). God, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

P: For those who have been raised to eternal life, we give thanks. With all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy,

C: hear our prayer.



P: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

C: Amen.

THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com
There is a give page and donate options on most of the tab's main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

THE OFFERTORY

Johnny Salvesen

**Giving Update: Giving for August: \$7,538
Needed for Monthly Budget: \$25,974 for 29%**

Thank You!

THE OFFERING PRAYER

P: Jesus, Bread of life,

C: you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

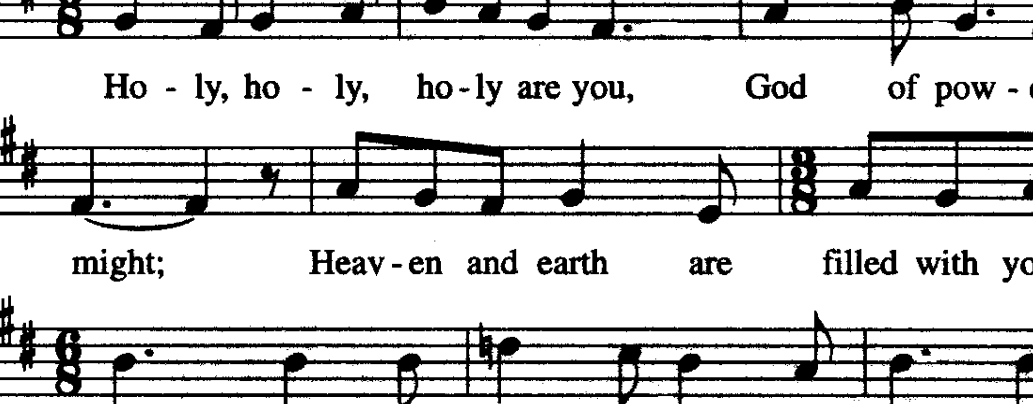
right to give God thanks and praise.

The preface appropriate to the day or season is sung or said.

Presider: It is our duty and delight . . . we praise your name and join their unending hymn:

HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me. " Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." Remembering then his death and resurrection, we lift this bread and cup before you.



THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: AMEN!

PRAYER AFTER COMMUNION



P: Jesus, Bread of life,

C: we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen!

A SENDING SONG

To God Be the Glory

Verses 1 & 3

1 To God be the glo - ry, great things he has done;
2 Oh, per - fect re - demp - tion, the pur - chase of blood,
3 Great things he has taught us, great things he has done,
so loved he the world that he gave us his Son,
to ev - 'ry be - liev - er the prom - ise of God;
and great our re - joic - ing through Je - sus the Son;
who yield - ed his life an a - tone - ment for sin,
the vil - est of - fend - er by grace may be lieve,
but pur - cr, and high - cr, and great - cr will be
and o - pened the life - gate that all may go in.
that mo - ment from Je - sus a par - don re - ceive.
our won - der, our vic - t'ry, when Je - sus we see.
Refrain
Praise the Lord, praise the Lord, let the earth hear his voice!
Praise the Lord, praise the Lord, let the peo - ple re - joice!
Oh, come to the Fa - ther, through Je - sus the Son,
and give him the glo - ry, great things he has done.

WE GO TO SERVE THE LORD

P: Go in peace. You are the body of Christ.

C: Thanks be to God.





All are Welcome

NEW LIFE LUTHERAN CHURCH

PEARLAND, TEXAS

UPCOMING CHURCH ACTIVITY & WORSHIP SCHEDULE

Pentecost 11 - August 8th - 8:00 am & 10:30 am In-Person & Livestream Worship
 Previous weeks Services can be found under "videos" on the NewLifeinPearland Facebook page.
 RSVP's and Masks are No Longer Required + Social Distancing and Sanitation still Practiced



BackPack Blessing - August 15th - during both services

New Life Adult Choir - Rehearsals on Wednesday @ 7:30pm



Altar Flowers from this week are provided by Helen Beckman
 in honor of her son, Paul's 50th Birthday.



In Sympathy – We extend our Christian sympathy to Fernando Marcha,
 family and friends for the loss of his mother, Esperanza Segovia,
 who died in Christ on Monday, August 2nd.



LUTHERAN WORLD RELIEF

School Kits Seniors will be packing 220 kits on September 1st

We have some supplies already. Still needed to make 220
 School kits are:

750 - 70 sheet spirals
 19 - Rulers
 1,000 - Black or Blue
 Ballpoint Pens

200 - 24 count crayons
 500 - pencils



Collection boxes are in Narthex & Fellowship Hall

The **ABC** (Adult Bible Class) in-person study at 9:30am on Sundays,
 in the Fellowship Hall + Social Distancing Observed +

Sunday Zoom Gospel Study

Pastor Bill hosts an online *Zoom* virtual Adult Christian
 Education Bible Study each Sunday at 9:30 am. Each 30-minute session will feature a study and
 discussion of the Gospel Reading of the day.

Gospel Bible Study

