

## COMMUNITY NEWS

**Welcome to worship at Wake Forest Baptist Church.** We are a welcoming and affirming congregation, welcoming all people, no matter your race, economic status, gender expression, or sexual orientation into full membership and leadership. If you are a visitor, please take a moment to fill out a visitor card with your name and contact information and tell us how you're doing.

This morning, Pastor Lia continues her sermon series on *Fierce Women of the Bible*. Today's text is about Rizpah, a little known woman who was the daughter of one of King Saul's concubines. Hers is a story of grief and presence, even protest. John Kernodle, a WFU Divinity student, is preaching the Tiny Sermon.

Next week is the first Sunday of the month. We'll collect our **Hunger Offerings**, one of food donations for Samaritan Kitchen and an offering of cash and designated checks, which goes to a local organization fighting hunger. **Ella Reeve** will preach the Tiny Sermon.

Following worship next week, **join Pastor Lia and the Congregational Care Council for a baked potato luncheon and a time of reflection on where we've been and where we're going as a church.** Pay as you can with the proceeds going toward the Pastor's Discretionary Fund.

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### CALENDAR OF ACTIVITIES

<b>Sunday, July 29</b>	<b>Eleventh Sunday after Pentecost</b>
11:00	Worship in Davis Chapel
12:00	Reception
<b>Sunday, August 5</b>	<b>Twelfth Sunday after Pentecost</b>
9:45	Sunday School Classes
11:00	Worship in Davis Chapel and Hunger Offering
12:15	Baked Potato Luncheon



**WAKE FOREST BAPTIST CHURCH**  
July 29, 2018

*Wake Forest Baptist Church is a progressive, welcoming and affirming Christian community committed to Jesus Christ. We value prophetic worship, thoughtful religious education, social justice, and peacemaking.*  
Pastor Phone: 336-414-3640 Church Office Phone: 336-860-0777  
P.O. Box 7326, Winston-Salem, North Carolina 27109-7326  
[www.wakeforestbaptist.org](http://www.wakeforestbaptist.org)

WAKE FOREST BAPTIST CHURCH  
Eleventh Sunday after Pentecost

GATHERING

Welcome and Announcements

Prelude *Be Thou My Vision* Kelly Hammond  
Victor Labenske

\* Call to Worship (bold in unison) Tricia Dudley

As we gather this day, each of us brings something to worship.  
We bring the burdens of the week.

We bring prayers of hope and prayers of anguish.  
We bring our voices, our offerings, and our questions.

We bring our faith, tattered or whole, as it may be.  
We bring all this to each other and to God, whom we worship today.

\* Congregational Singing (see insert)

*All Are Welcome* MIGHTY OAKS

*Be Still, My Soul* FINLANDIA

SHARING

\* Passing the Peace of Christ MAKE US ONE

*Make us one, Lord, make us one;  
Holy Spirit, make us one.  
Let your love flow so the world will know  
we are one in you.*

Prayers of the People Lia Scholl

Giving Our Tithes and Offerings

*Blessed Assurance*  
Phoebe B. Knapp

\* Offering Response OLD HUNDREDTH

*Praise God, from whom all blessings flow; praise Christ, all creatures here below;  
praise Holy Spirit evermore; one God, triune, whom we adore.*

\* Offertory Prayer Christie Dalton

PROCLAIMING

Reading from the Hebrew Bible 2 Samuel 3:6-10; 21:1-14

Tiny Sermon *The Memorial Service* John Kernodle

Anthem *Lord Jesus, Be Near Me* Choir  
Natalie Sleeth

Sermon *Fighting Wild Animals* Lia Scholl

RESPONDING

\* Congregational Singing *In the Bulb, There Is a Flower* PROMISE

*In the bulb there is a flower; in the seed, an apple tree;  
in cocoons, a hidden promise: butterflies will soon be free!  
In the cold and snow of winter there's a spring that waits to be,  
unrevealed until its season, something God alone can see.*

*There's a song in every silence, seeking word and melody;  
there's a dawn in every darkness, bringing hope to you and me.  
From the past will come the future; what it holds, a mystery,  
unrevealed until its season, something God alone can see.*

*In our end is our beginning; in our time, infinity;  
in our doubt there is believing; in our life, eternity.  
In our death, a resurrection; at the last, a victory,  
unrevealed until its season, something God alone can see.*

\* Benediction

May the Lord bless you and keep you.  
May the Lord's face shine upon you and be gracious to you.  
May God take your mind and think through it.  
May God take your lips and speak through them.  
May God take your hands and work through them.  
May God take your heart and set it on fire.

Be Still, My Soul

FINLANDIA

1. Be still, my soul: the Lord is on thy side; bear pa-tient-ly the  
 2. Be still, my soul: thy God doth un-der-take to guide the fu-ture  
 3. Be still, my soul: when dearest friends de-part, and all is dark-ened  
 4. Be still, my soul: the hour is hast-ning on when we shall be for-

cross of grief or pain; leave to thy God to or-der and pro-vide;  
 as He has the past. Thy hope, thy con-fi-dence let noth-ing shake;  
 in the veil of tears, then shalt thou bet-ter know His love, His heart,  
 ev-er with the Lord, when dis-appoint-ment, grief, and fear are gone,

in ev-ry change He faith-ful will re-main. Be still, my soul: thy  
 all now mys-te-rious shall be bright at last. Be still, my soul: the  
 who comes to soothe thy sor-row and thy fears. Be still, my soul: thy  
 sor-row for-got, love's pur-est joys re-stored. Be still, my soul: when

best, thy heav'n-ly Friend thro' thorn-y ways leads to a joy-ful end.  
 waves and winds still know. His voice who ruled them while He dwelt be-low.  
 Je-sus can re-pay from His own full-ness all He takes a-way.  
 change and tears are past, all safe and bless-ed we shall meet at last.

All Are Welcome

MIGHTY OAKS

1. Let us build a house where love can dwell And  
 2. Let us build a house where proph-ets speak, And  
 3. Let us build a house where love is found In  
 4. Let us build a house where hands will reach Be-  
 5. Let us build a house where all are named, Their

all can safe-ly live, A place where saints and  
 words are strong and true, Where all God's chil-dren  
 wa-ter, wine and wheat: A ban-quet hall on  
 yond the wood and stone To heal and strength-en,  
 songs and vi-sions heard And loved and treas-ured,

chil-dren tell How hearts learn to for-  
 dare to seek To dream God's reign a-  
 ho-ly ground, Where peace and jus-tice  
 serve and teach, And live the Word they've  
 taught and claimed As words with-in the

give. Built of hopes and dreams and vi-sions,  
 new. Here the cross shall stand as wit-ness  
 meet. Here the love of God, through Je-sus,  
 known. Here the out-cast and the stran-ger  
 Word. Built of tears and cries and laugh-ter,

Rock of faith and vault of grace; Here the  
 And as sym-bol of God's grace; Here as  
 Is re-vealed in time and space; As we  
 Bear the im-age of God's face; Let us  
 Prayers of faith and songs of grace, Let this

love of Christ shall end di-vi-sions:  
 one we claim the faith of Je-sus:  
 share in Christ the feast that frees us: All are wel-come,  
 bring an end to fear and dan-ger:  
 house pro-claim from floor to raft-er:

all are wel-come, all are wel-come in this place.

\* Please stand, whether in body or in spirit.

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