



Welcome to worship at Wake Forest Baptist Church, where all are welcome, no exceptions. Bienvenidos a Iglesia Bautista Wake Forest donde todos y todas son bienvenidos sin excepciones. We are a welcoming and affirming congregation, welcoming all people, no matter their race, economic status, gender expression, or sexual orientation into full membership and leadership. If you are a visitor, please take a moment to sign the guest book with your contact information.

Today is the Fifth Sunday of Lent. This Sunday, all undesignated cash donations and checks designated "Hunger Offering" will go to a one of our local organizations that fight hunger. In addition, our food offering will go to Samaritan Kitchens.

Today is the last day to order an Easter lily for the Easter worship service: please place your order form from the bulletin and your check for \$12 each, made payable to "WFBC" with memo "Easter Lily" in the offering plate.

During the Benediction, you're invited to pray the body prayer of Julian Norwich. Julian wrote, "The fruit and the purpose of prayer is to be **one** with and like God in all things."

AWAIT (hands at waist, cupped up to receive): Await God's presence, not as you expect, hope, or imagine, but just as it is in this moment.

ALLOW (reach up, hands open): Allow a sense of God's presence (or not) to come and be what it is, without meeting your expectations.

ACCEPT (hands at heart, cupped towards body): Accept as a gift whatever comes or does not come. Accept that you are not in charge. Accept the infinity of God's presence, present whether or not you are aware.

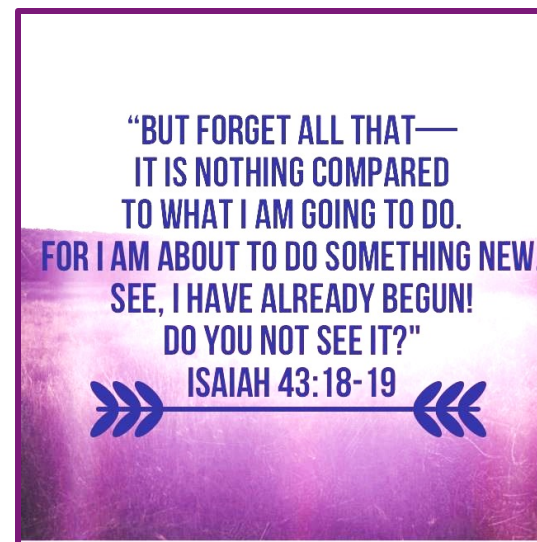
ATTEND (hands outstretched, ready to be responsive): Attend to what you are called to, actions that God invites you to from this stance of openness.

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Wake Forest Baptist Church is a progressive, welcoming and affirming Christian community committed to Jesus Christ. We value prophetic worship, thoughtful religious education, social justice, and peacemaking.

Pastor's Phone: 336-414-3640
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P.O. Box 7326
Winston-Salem, NC 27109



Wake Forest Baptist Church

Fifth Sunday of Lent
April 7, 2019

Prelude

SLANE
John Carter

Laura Wind

Greeting and Opening Words

Sara Sinal

* Responsive Reading from the Psalms

from Psalm 136 and Isaiah 43

Thank you, God, for you are good!

Your love is everlasting!

Your wisdom made the heavens
and spread the land out over the waters.

Your love is everlasting!

You made the great lights: the sun to govern the day,
the moon and stars to govern the night.

Your love is everlasting!

You make a way through the wilderness
and rivers in the desert.

You do not remember the former things,
but you are doing a new thing; now it springs forth!

Your love is everlasting!

* Prayer of Confession and Words of Assurance

Erica Saunders

* Hymn of Rejoicing #618 *How Firm a Foundation*
***How firm a foundation, ye saints of the Lord,
is laid for your faith in God's excellent word!
What more can be said than to you God has said,
to you who for refuge to Jesus have fled?***

***Fear not, I am with thee, oh, be not dismayed,
for I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand
upheld by my righteous, omnipotent hand.***

***When through deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be near thee, thy troubles to bless,
and sanctify to thee thy deepest distress.***

***When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply.
The flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.***

***The soul that on Jesus still leans for repose,
I will not, I will not desert to its foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!***

FOUNDATION

* Passing the Peace *Gather Us In*
***Here in this place, the new light is streaming,
shadows of doubt are vanished away.
See in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in; our spirits inflame.
Call to us now, and we shall awaken;
we shall arise at the sound of our name.***

GATHER US IN

Prayers of the People Lia Scholl
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Offering Hymn #111 *Santo, Santo, Santo* NICAIA

Giving Our Tithes and Offerings
Sarabande in G major
J.S. Bach

* Offering Response OLD HUNDREDTH
***Proclaim again that God is good, whose mercy is forever sure,
whose truth at all times firmly stood, and shall from age to age endure.***

* Offertory Prayer

Lessons from Our Sacred Text Psalm 136, John 12:1-8

Anthem *Lord, You Have My Heart* Choir
Martin Smith

Sermon *Say It Again*

* Communion Hymn *A Place at the Table* TABLESONG
(see insert)

* Communion


Announcements

* Choral Benediction #520 *Yo Quiero Ser* VASO NUEVO

* Benediction The Body Prayer
Julian Norwich

E Cantor or All

A2




1 For ev - ery-one born, a place at the ta - ble,
2 For wom - an and man, a place at the ta - ble,
3 For young and for old, a place at the ta - ble,
4 For just and un - just, a place at the ta - ble,
5 For ev - ery-one born, a place at the ta - ble,

E

A2

Bsus

B



for ev - ery - one born, clean wa - ter and bread,
re - vis - ing the roles, de - cid - ing the share,
a voice to be heard, a part in the song,
a - bus - er, a - bused, with need to for - give,
to live with - out fear, and sim - ply to be,

F#m7

E/G#

A2

Bsus




a shel - ter, a space, a safe place for grow - ing,
with wis - dom and grace di - vid - ing the pow - er,
the hands of a child in hands that are wrin - kled,
in an - ger, in hurt, a mind - set of mer - cy,
to work, to speak out, to wit - ness and wor - ship,

E

Bsus

E

Bsus



for ev - ery-one born, a star o - ver - head.
for wom - an and man, a sys - tem that's fair.
for young and for old, the right to be - long.
for just and un - just, a new way to live.
for ev - ery-one born, the right to be free.

Refrain

B All

E

E/G#

A2

Bsus

B



And God will de-light when we are cre - a - tors of jus - tice and


E

E/G#

A2

Bsus

B




joy, com-pas - sion and peace: yes,

C#m

C#m/B

A2



God will de-light when we are cre - a - tors of jus - tice,

Bsus

B

(E)


Fine

A2

E

Bsus

B



jus-tice and joy!

After Verse 4 and before Verse 5:

**For gay and for straight, a place at the table,
a covenant shared, a welcoming place,
a rainbow of race and gender and color,
for gay and for straight, the chalice of grace.
(Refrain)**

E Cantor or All

A2



1 For ev - ery-one born, a place at the ta - ble,
2 For wom - an and man, a place at the ta - ble,
3 For young and for old, a place at the ta - ble,
4 For just and un - just, a place at the ta - ble,
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A2

Bsus

B



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re - vis - ing the roles, de - cid - ing the share,
a voice to be heard, a part in the song,
a - bus - er, a - bused, with need to for - give,
to live with - out fear, and sim - ply to be,

F#m7

E/G#

A2

Bsus



a shel - ter, a space, a safe place for grow - ing,
with wis - dom and grace di - vid - ing the pow - er,
the hands of a child in hands that are wrin - kled,
in an - ger, in hurt, a mind - set of mer - cy,
to work, to speak out, to wit - ness and wor - ship,

E

Bsus

E

Bsus



for ev - ery-one born, a star o - ver - head.
for wom - an and man, a sys - tem that's fair.
for young and for old, the right to be - long.
for just and un - just, a new way to live.
for ev - ery-one born, the right to be free.

Refrain

B All

E

E/G#

A2

Bsus

B



And God will de-light when we are cre - a - tors of jus - tice and


E

E/G#

A2

Bsus

B




joy, com-pas - sion and peace: yes,

C#m

C#m/B

A2



God will de-light when we are cre - a - tors of jus - tice,

Bsus

B

(E)


Fine

A2

E

Bsus

B



jus-tice and joy!

After Verse 4 and before Verse 5:

**For gay and for straight, a place at the table,
a covenant shared, a welcoming place,
a rainbow of race and gender and color,
for gay and for straight, the chalice of grace.
(Refrain)**