

THE DOWNTOWN PRESBYTERIAN CHURCH
SERVICE FOR THE LORD'S DAY
Twenty-Fourth Sunday after Pentecost
All Saints Day
November 7, 2021

Hearing assistance devices are available. Please ask a greeter for a receiver.

(*) indicates the congregation will stand if able

We Gather in God's Name

WELCOME AND ANNOUNCEMENTS

HYMN-TEACHING

*CALL TO WORSHIP

L: The One who birthed all life into being created us for relationship:

P: **With each other. With all of creation.**

With the saints before us. With Spirit, present all around us.

L: The One who makes healing possible:

P: **Calls home our loved ones who have died,**

Calls us home to our purpose and potential.

*HYMN #326

“For All the Saints”

CALL TO CONFESSION & ASSURANCE OF PARDON

L: We are born, not of brokenness but of belonging. We share now those times we have missed the mark, in hope of forgiveness.

(silent confession)

The image of God, woven into our bodies and being, binds us together with all of creation, the living and the dead.

P: **Great Restorer, may we go where the Spirit sends us to embrace the belovedness of all life.**

L: Christ came not to instill shame, but to transform and protect you, that you may practice love that transforms and protects.

You are forgiven, you are free. Amen.

God's Word Is Proclaimed

STEWARDSHIP TESTIMONIAL & OFFERING

SCRIPTURE READING

Acts 2:42-47

L: The word of the Lord. P: Thanks be to God.

MEDITATION

“We Know God Through Community”

We Respond to God's Word

PROCESSIONAL HYMN 820

“Nada te Turbe/Nothing Can Trouble”

(Please follow our acolytes to the chapel. Our ushers will guide those who will use the elevator to the front of the procession.)

CANDLE LIGHTING PRAYERS & THE LORD'S PRAYER (people read bold)

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever. Amen.

We Seal God's Word Upon Our Hearts

THE SACRAMENT OF THE HOLY COMMUNION

(Please hold your bread and juice until directed to take it together as community.)

We Bear God's Word Into the World

*Hymn #321

“The Church’s One Foundation”

(v.1,4,5)

*CHARGE AND BENEDICTION

L: May today there be peace within.

May you trust God that you are exactly where you are meant to be.

May you not forget the infinite possibilities that are born of faith.

May you use those gifts that you have received,

and pass on the love that has been given to you.

May you be content knowing you are a child of God.

Let this presence settle into your bones, and allow your soul the freedom to sing, dance, praise and love.

It is there for each and every one of us.

And may all God’s people say

P: Alleluia, Amen.

For All the Saints



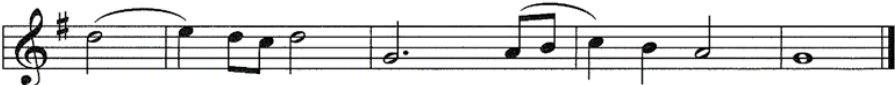
1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might;
 3 O blest com - mu - nion, fel - low - ship di - vine!
 4 And when the strife is fierce, the war - fare long,
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle; they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

Nothing Can Trouble

820

Nada te turbe

1

Noth-ing can trou - ble; noth-ing can fright - en. Those who seek
Na - da te tur - be, na - da te es - pan - te. Quien a Dios

The first system of musical notation is in 4/4 time. The vocal line (treble clef) consists of quarter notes and eighth notes. The piano accompaniment (bass clef) consists of quarter notes and eighth notes. A first ending bracket is placed over the final two measures of the system.

2

God shall nev - er go want - ing. God a - lone fills us.
tie - ne na - da le fal - ta. So - lo Dios bas - ta.

The second system of musical notation is in 4/4 time. The vocal line (treble clef) consists of quarter notes and eighth notes. The piano accompaniment (bass clef) consists of quarter notes and eighth notes. A second ending bracket is placed over the final two measures of the system.

This meditative refrain from Taizé is based on a saying attributed to Teresa of Avila: "Let nothing trouble you; let nothing frighten you. All things are passing; God never changes. Patience obtains all things. Whoever possesses God lacks nothing; God alone suffices."

TEXT: Attr. Teresa of Avila, 16th cent.; para. Taizé Community: Spanish, 1986; English, 1995
MUSIC: Jacques Berthier, 1986
Text and Music © 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

NADA TE TURBE
Irregular

The Church's One Foundation 321

1 The chur-ch's one foun-da - tion is Je - sus Christ her Lord.
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Mid toil and trib - u - la - tion, and tu - mult of her war,
 5 Yet she on earth has un - ion with God, the Three in One,

She is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more:
 and mys - tic sweet com - mu - nion with those whose rest is won:

From heaven he came and sought her to be his ho - ly bride.
 One ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,

With his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - ery grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, may live e - ter - nal - ly.

This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.

Cauldron Cook-off is Today!



We'll gather after worship for our annual cauldron cook-off. We hope you will join us in the fellowship hall for a fall feast among friends! This year, we'll have prizes in 4 categories: traditional chili, non-traditional chili, soup or stew, and dessert. As in the past, we'll have ballots for voting and small prizes for the winners.

Nursery Care Available for Sunday Worship

We are thankful to have nursery care available for Sunday mornings. Nursery care will be provided during the worship service for children through age 5. The nursery is located on the 2nd floor and is ready to welcome the youngest of DPC attendees.

Current Worship Procedures

We recognize the recent COVID/Delta outbreak has changed the CDC's guidance, *even for those who are vaccinated*. As such, we have made the following changes to our worship procedures.

- To help encourage everyone to make full use of our wonderful sanctuary, we have roped off rows where we ask you not to sit. We hope this will help encourage more social distancing.
- When sitting in a socially distanced pew, you can remove your mask.
- If you are singing or moving about the sanctuary, we request that you wear a mask.
- If you are not yet vaccinated, we request that you wear a mask any time you are inside the church.
- Nursery workers will wear masks to help protect our youngest church attendees.

OUR MISSION

Gathering in the heart of Nashville, we are a community of disciples of Jesus Christ. We seek the welfare of the city as we seek the kingdom of God.

We are an historic church working to be a welcoming and inclusive congregation. Together we actively share God's grace and love through worship, education and service, and through being an active voice in promoting justice and peace in our community and the world.

OUR VALUES AND ETHOS

- Belief in God's love and in Christ's ministry
- The desire to welcome and embrace everyone. No exceptions.
- Service to God, service to our neighbors
- God's gift of creativity

SESSION 2021

Class of 2021

Jim Hoobler
Mary Turner
David Maddox

Class of 2022

Erin Bell
Tom Byl
Jake Byl

Class of 2023

Tom Wills
Samera Zavaro
Leslee Hughes

THE CHURCH STAFF

Rev. Larissa Romero, Pastor
Dena Swoner, Office Manager
Paulino Jarquin, Maintenance Manager
Dr. William Taylor, Director of Music

Parking

Parking for Sunday worship is in the SP+ garage at **147 4th Ave. N.**

You must come down 4th from Church Street. Parking in this garage is complimentary from 7:00 a.m. to 3:00 p.m. Parking vouchers are necessary to exit the garage without having to pay. To get one, just ask one of our greeters.