

GERMANTOWN PRESBYTERIAN CHURCH
Maundy Thursday Service
6:30 p.m. April 9, 2020

PRELUDE *O Guiltless Lamb of God* David Cherwien
(Please use this time to pray and prepare your heart for worship.)

WELCOME Dr. Will Jones

CALL TO WORSHIP (from Isaiah 53:2-5) Dr. Jones
Leader: For He grew up before Him like a young plant, and like a root out of dry ground; He had no form or majesty that we should look at Him, and no beauty that we should desire Him.
People: He was despised and rejected by others; a man of suffering and acquainted with grief; and as one from whom others hide their faces. He was despised, and we esteemed Him not.

Leader: Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.
People: But He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the punishment that made us whole, and by His stripes we are healed.

THE LAST SUPPER: Luke 22:14-23 Dr. Jones

HYMN 92 *Beneath the Cross of Jesus* ST. CHRISTOPHER

SERVICE OF TENEBRAE

IN THE GARDEN OF GETHSEMANE: Mark 14:32-42 Rev. Amanda Mackey

Go to Dark Gethsemane Alex Colaizzi, mezzo-soprano

THE ARREST AND BETRAYAL: Luke 22:47-54 Rev. Susan Carter Wiggins

PETER'S DENIAL: Matthew 26:69-75 Dr. Jones

Ab, Holy Jesus Jeff Day, tenor

THE TRIAL: Matthew 27:11-14, 22-31 Rev. Mackey

THE CRUCIFIXION OF JESUS: Matthew 27:32-44 Rev. Wiggins

Herzlich mich tut verlangen (O sacred head), Johannes Brahms Alex Benford, organ

THE DEATH OF JESUS: Matthew 27:45-51 Dr. Jones

Weepin' Mary, H.T. Burleigh

Jerold Teachey, baritone

THE BURIAL OF JESUS: Matthew 27:57-60

Rev. Mackey

Were You There

trad. African-American Spiritual

CLOSING PRAYER AND LORD'S PRAYER

Rev. Wiggins

BENEDICTION

Dr. Jones

*POSTLUDE

Go to Dark Gethsemane

David Cherwien

The word *Maundy* comes from the Latin word *mandatum*. *Mandatum* means *commandment* and refers to Jesus' words, "A new commandment I give you, that you love one another, even as I have loved you" (John 15:12). It also represents Jesus' commandment to share the Bread and Cup as symbols of His body and blood which were sacrificed for us. Maundy Thursday (also called Holy Thursday) is commemorated in some places with a symbolic washing of feet in remembrance of Jesus' actions before His Last Supper with the disciples.

The Tenebrae Service, or Service of Shadows, is one of the oldest in the history of the church. A large candle is used to represent Jesus Christ, the Light of the world. All the other candles are extinguished to portray the fading light of the world as Christ was leaving it.