

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right to give our thanks and praise.... Who forever sing to the glory of your name saying: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord.**

Blessed are you most gracious God.... We live out the mystery of the faith we proclaim: **Christ has died, Christ has risen, Christ will come again.**

THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

The Breaking of the Bread

Prayer after Communion

*Sending of God's Word*

CLOSING HYMN

*For The Bread Which You Have Broken*

#516

BENEDICTION

POSTLUDE

*Lord I Lift Your Name on High*

Rick Founds

**No Sunday School today** as children and youth are invited to join us for Communion.

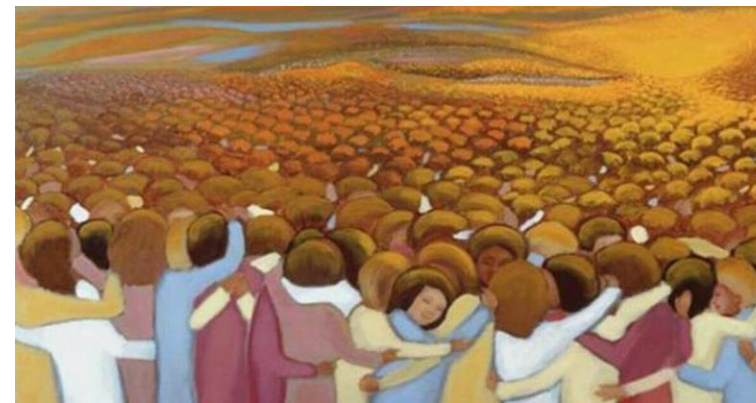
Childcare is open during worship.

**Youth Group** will meet right after worship TODAY until 12:45pm in the Youth Room.

**Leading in worship today:**

The Revs Marta and David Ukropina, Co-pastors

Ursula Damgaard, Music Director



**Westminster Presbyterian Church**

Eugene, Oregon

**November 7, 2021**

*Gathering Around God's Word*

PRELUDE

*Holy Is The Lord*

Chris Tomlin and Louie Giglio

WELCOME

\*CALL TO WORSHIP

Praise the Lord!

**Praise the Lord, O my soul!**

Let us praise the Lord as long as we live.

**We will sing praises to God all our lives long.**

Let us worship God whom alone we worship and serve.

\*OPENING PRAYER

OPENING HYMN

*For All The Saints*

#326

CALL TO CONFESSION

Let us confess our sins to God from whom our help comes.

PRAYER OF CONFESSION

**O God, you have been faithful, yet we have not loved you with our whole hearts. You showed us how to love our fellow human beings, yet we have not loved our neighbors as**

**ourselves. Turn us back to you, O God, that we may follow your commandments through Christ our Lord. Amen.**

#### ASSURANCE OF PARDON

The Lord is loving, merciful, and just. Therefore, we are reconciled to God and to one another, that we might walk in peace and love.

*The Word*

#### PRAYER FOR ILLUMINATION

#### SCRIPTURE READINGS

*Old Testament Reading: Psalm 146*

Praise the Lord! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God all my life long. Do not put your trust in princes, in mortals, in whom there is no help. When their breath departs, they return to the earth; on that very day their plans perish. Happy are those whose help is the God of Jacob, whose hope is in the Lord their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever; who executes justice for the oppressed; who gives food to the hungry. The Lord sets the prisoners free; the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous. The Lord watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin. The Lord will reign forever, your God, O Zion, for all generations. Praise the Lord!

*New Testament Reading: Ruth 1:1-18*

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law,

and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. They said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.” Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said, “Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die— there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!” When Naomi saw that she was determined to go with her, she said no more to her.

ANTHEM

*For The Beauty of the Earth*

Ann Miller

SERMON

*“Walking Together”*

Rev. Marta Ukropina

#### ACT OF REMEMBRANCE FOR ALL SAINTS’ SUNDAY

from the Presbyterian Mission Agency

Readings adapted from “*For Whom the Bell Tolls*” and “*Death Be Not Proud*” by John Donne, 1572-1631.

MUSICAL OFFERING

*Abide With Me*

*Responding to God’s Word*

#### THE SACRAMENT OF THE LORD’S SUPPER

Invitation to the Table

The Great Thanksgiving

The Lord be with you

**And also with you.**