

*Responding to God's Word*

COMMUNION AND THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

*Sending of God's Word*

BENEDICTION

POSTLUDE

*I Am the Bread of Life*

Suzanne Toolan

Our Lord Jesus said "*it is more blessed to give than to receive*" and one of the ways we do this is by giving our tithes and our offerings to support the ministry and mission of the church. At this time, we are not passing a shared offering plate, but there is a place for you to leave your tithes and offerings in the Narthex.

Birthdays this week: Luke Puskedra 2/08, Roberta Cooper 2/10, Eileen Sanders 2/10, Daniel Long 2/11

**The SOUPER BOWL OF CARING is February 13, 2022.** The Youth & Kid's Groups are collecting non-perishable food to help tackle hunger in our community. Food will be donated to **FOOD FOR LANE COUNTY**. Please bring your donations to the church office during office hours or to worship on February 13<sup>th</sup>.

**Leading in worship today:**

The Revs Marta and David Ukropina, Co-pastors  
Ursula Damgaard, Music Director

Communion Servers: Teri Yerton, Sher Castro, Arlis Wozniak,  
Martha Zaborowski & Dawn Champoux



**Westminster Presbyterian Church**  
Eugene, Oregon  
**February 6, 2022**

*Gathering Around God's Word*

PRELUDE

*On Eagle's Wings*

Michael Joncas

WELCOME

**\*CALL TO WORSHIP**

We have come from different backgrounds.

**But we are all here seeking an experience of the holy.**

Listen for the promise of God's steadfast love.

**We are listening for God's call in our lives.**

CALL TO CONFESSION

Let us turn to the most holy One and confess our sin, confident in God's faithful and steadfast love for us.

## PRAYER OF CONFESSION

**Holy God, though our lips are not clean and our hearts are not pure, you call us. Forgive us, we pray, when we wander away from you. Forgive us when our lives do not reflect your glory. Help us to comprehend your ways in the world. We long to feel your grace and glory, for in you, we can be healed and set free. In Jesus name we pray. Amen.**

## ASSURANCE OF PARDON

In the temple, Isaiah heard these words: “Your guilt has departed and your sin is blotted out.” Thanks be to God.

### *The Word*

## PRAYER FOR ILLUMINATION

## SCRIPTURE READINGS

### *Old Testament Reading: Isaiah 6:1-8*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

### *New Testament Reading: Luke 5:1-11*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the

one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

## ANTHEM

*“Holy, Holy, Holy! Lord God Almighty!”*

## SERMON

“The Fear of the Lord”

Rev. David Ukropina

## \*AFFIRMATION OF FAITH – NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**