

To: Teaching Elder and Ruling Elder Commissioners

Notice of Stated Meeting of the Presbytery of Transylvania

The Presbytery of Transylvania will meet on Tuesday, March 14, 2017, at Versailles Presbyterian Church, 130 N. Main Street, Versailles, KY 40383. (The Presbytery thanks the pastor, staff, elders and members of VPC for hosting the presbytery meeting.) The Presbytery convenes at 10:00 AM. Registration opens at 9 AM.

Business items include worship with the Sacrament of Communion, discussion and votes on proposed amendments to the church's constitution, the examination of two candidates for ordination, a presentation from Uspiritus, and reports from presbytery staff, commissions, and ministries. As a way to honor retiring staff member Sharel Templeton, the offering during worship will be designated to support Quiet Creek Farm, the addiction recovery ministry that Sharel and her family operates in Estill County. Checks can be made to the Presbytery of Transylvania.

The various presbytery commissions and ministries are meeting and preparing reports in the weeks before our gathering. The Presbytery staff will receive the reports and post them on the website as quickly as we can. Our goal is to have the reports published and available to commissioners by March 6, 2017. To find the reports, go to www.transypby.org, click on the tab for "Policies and Meetings," then click the link for "Stated Meetings-Presbytery Meeting Materials," and finally the link for the "March 14, 2017" meeting.

If you are unable to attend, please request an excused absence from the Stated Clerk. Email: statedclerk@transypby.org. If you need childcare, please make your request with Robyn Justus by February 28, 2017. Email: rjustus@transypby.org. If you have any questions or need more information, please reply to the stated clerk's email as listed above.

God's blessings to each one and see you soon in Versailles.

The Rev. Jerry L. Utt, II
Stated Clerk

Driving Directions to Versailles Presbyterian Church
130 No. Main St., Versailles KY 40383 (859-873-3491)

Parking is located on the side and in back of the church building. There is an entrance to the parking lot off No. Main St., or turn onto Green Street and then turn right to enter parking lot. Use the Welcome Center entrance from the parking lot. Overflow parking areas will be marked.

FROM POINTS EAST:

- Head west on I-64 toward Lexington to the I-64 west/I-75 north merge
- Merge right onto I-64 west/I-75 north
- Take exit 115, Airport/Lexington; turn left at the light onto Newtown Pike
- Continue on Newtown Pike for 2.3 miles
- Stay right and merge onto New Circle Road, Rt. 4 west/Airport
- Stay on New Circle Road, Rt. 4 west for 4.3 miles
- Take exit 5B onto Rt. 60 west/Versailles Road/Bluegrass Parkway
- Continue west on Rt. 60/Versailles Road for 9.1 miles past the airport, Keeneland and the castle straight into downtown Versailles where Rt. 60 (Lexington St.) and No. Main St. form a "T" intersection
- Turn right onto No. Main St. for a half block. Church is on the right hand side.

FROM POINTS SOUTH:

Using I-75 north, follow directions from points east on I-64 west/I-75 north, exit 115

Using Rt. 27 north:

- In Nicholasville, turn left onto Rt. 169
- Follow Rt. 169 for 15 miles
- Turn right onto Rt. 33 north
- Follow Rt. 33 north 3 miles into downtown Versailles. Rt. 33 turns into Main St.
- One half block past the intersection of Main and Lexington Sts., the church is on the right hand side.

Using Rt. 127 north:

- Follow Rt. 127 north to the Bluegrass Parkway, merge onto east ramp to Lexington
- Follow Bluegrass Parkway for 9 miles to exit 68, Versailles
- Turn left onto Rt. 33 north toward Versailles
- Follow Rt. 33 north 2 miles into downtown Versailles. Rt. 33 turns into Main St.
- One half block past the intersection of Main and Lexington Sts., the church is on the right hand side.

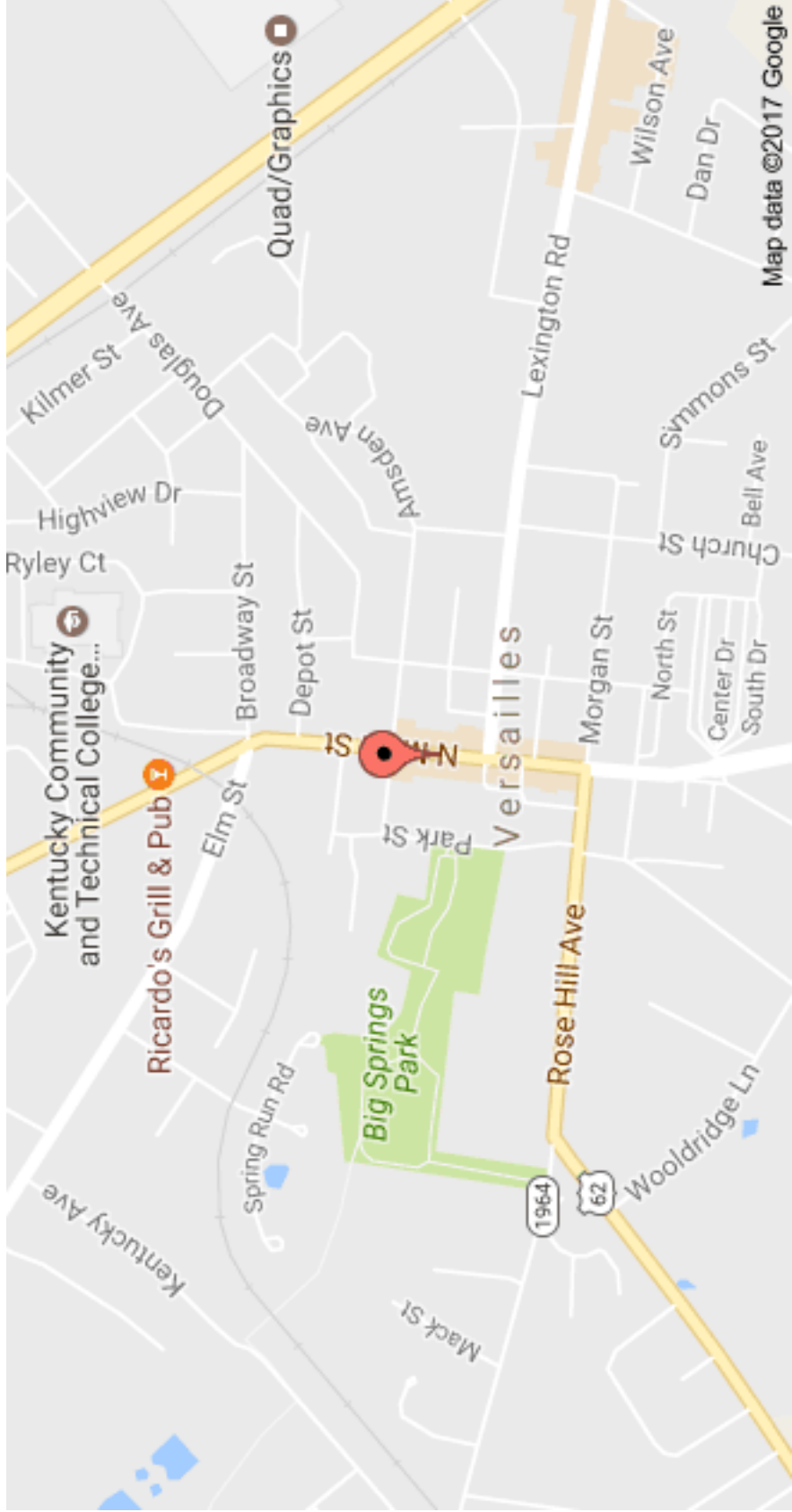
FROM POINTS WEST:

Using I-64

- Follow I-64 east to exit 58, Versailles/Rt. 60
- Merge right onto Rt. 60 east/Versailles Rd. toward Versailles
- Follow Rt. 60 east for 10 miles. Stay right to merge onto Rt.60 BUSINESS
- Follow Rt. 60 BUSINESS for 1 mile into downtown Versailles (becomes No. Main St.)
- Turn left onto Green St. Turn right into church parking lot.

Using Rt. 62

- Follow Rt. 62 east from Lawrenceburg 10 miles into downtown Versailles
- Turn left onto Main St. and follow for one block.
- One half block past the intersection of Main and Lexington Sts., the church is on the right hand side.



Presbytery of Transylvania Stated Meeting Docket
March 14, 2017
Versailles Presbyterian Church, Versailles, KY

9:00 a.m. Registration

10:00 a.m. **1. Opening Business**

- a. Declaration of a Quorum Jerry L. Utt, II, Stated Clerk
- b. Presentation of Docket (all new business must be introduced at this time)
- c. Introductions (First-time Commissioners, Guests, Corresponding Members)
- d. Comings and Goings

2. Consent Agenda

- a. Minutes from November meeting
- b. Stated Clerk's Report
- c. Matt Falco Installation Commission
- d. Mission Ministry
- e. Congregational Issues Commission
- f. Synod Commissioner Report

3. Decision Agenda

- a. Commission on Preparation for Ministry Part 1 Frank Pottoroff
Move to Candidacy- John Kupar
- b. Coordinating Commission Janet Prewitt
- c. Church Revitalization and Development Ministry Jay Mumper
- d. Christian Formation Ginny Baker

11 a.m. **Worship- Order of the Day**

Lunch- Graciously provided by Versailles Presbyterian Church

1:00 p.m. Presentation: Abby Drane- Uspritus

1:05 p.m. Recognition of Sharel's Retirement

1:15 **Decision Agenda Continued**

- Commission on Preparation for Ministry Part 2 Frank Pottorff
Examination for Ordination- James Blankenbecker
- e. Pastoral Transitions Commission Lisa Eye
- f. Administration Commission/Treasurer's Report Curtis Christian
- Commission on Preparation for Ministry Part 3 Frank Pottorff
Examination for Ordination Tammy Schmidt
- g. GA Amendments to Constitution Jerry Utt
- h. General Presbyter Report Philip Lotspeich

2:45 New Business

2:50 Adjournment

**Stated Clerk's Report to Presbytery
March 14, 2017**

Recommendations for Presbytery Approval:

Approve requests for excused absences.

Accept the following resignations:

Nik Fegenbush, ruling elder, from Presbytery Treasurer

William Putman, ruling elder, from Commission on Congregational Issues

Approve the following minutes:

Annual Meeting of November 12, 2016

Installation of the Rev. Matt Falco on January 15, 2017

Information Items:

Statistical Reporting: As of December 31, 2016, the Presbytery of Transylvania reported seventy-eight congregations. The 2016 summary report follows (on separate pages).

“Thank you” to those churches who completed their reports in timely fashion.

The following churches failed to submit 2016 Annual Statistical Reports:

(If your church name appears below and your clerk of session submitted a report, we're sorry for the error, and please contact the Stated Clerk for further assistance.)

FPC, Booneville*

Cawood PC, Cawood*

Cow Creek PC, Booneville*

Hopewell PC, Paris*

Manchester PC, Manchester*

Nicholasville PC, Nicholasville*

FPC, Pineville*

New Providence PC, Salvisa*

Old Springfield PC, Owingsville*

Washington PC, Washington*

Bayless Memorial PC, Grayson

FPC, Catlettsburg*

Sharon PC, Augusta*

Anna C. Brush Memorial PC, Hyden*

Mays Lick PC, Ewing*

Indian Creek PC, Booneville*

FPC, Flemingsburg*

Greenup PC, Greenup*

Bethel PC, Lexington*

Highland PC, Canada*

Old Paint Lick PC

Troy PC, Versailles

(* no submission for at least two years)



Presbytery Report 2016

Presbytery Number 115708
Name Transylvania

Address PO Box 23580
City/State Lexington, KY 40523-3580
Phone 859-264-8867
Email stempleton@transypby.org
Web Site
Fax 859-264-8869

Membership

Prior Active Members **7450**

Gains	Losses
17 & Under 82	Certified 72
18 & Over 86	Deaths 155
Certified 74	Other 361
Other 31	
Total Gains 273	Total Losses 588

Total Active Members **7135**
 Baptized **403**
 Other Participants **1009**
 Total Adherents **8547**
 Female Members **3346**

Average Attendance **3067**

Affiliate Members **129**

Baptisms	Officers
Child Baptisms 63	Male Session 201
Adult Baptisms 14	Female Session 213
	Male Deacons 55
	Female Deacons 112

Age Distribution of Active Members	Male	Femaie
25 & Under 810	330	383
26 - 45 1069	436	531
46 - 55 827	342	441
56 - 65 1138	456	610
Over 65 2052	800	1174

Total Distribution	5896	2364	3139
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People with Disabilities

Hearing	250
Sight	57
Mobility	283
Other	88

Christian Education

Birth 3	166	Grade 7	54
Age 4	69	Grade 8	62
Kindergarten	66	Grade 9	60
Grade 1	55	Grade 10	69
Grade 2	48	Grade 11	74
Grade 3	59	Grade 12	45
Grade 4	58	Young Adults	129
Grade 5	57	Over 25	609
Grade 6	74	Teachers/Officers	169
Total	1923		

Racial Ethnic Breakdown	Membership	Elders	Deacons	Male	Female
Asian	99	0	7	38	59
Black	3	0	0	1	2
African American	30	1	0	14	14
African	22	0	0	8	11
Middle Eastern	3	1	0	2	1
Hispanic	10	0	0	4	5
Native American	3	0	0	2	1
White	5944	343	142	2228	2909
Other	2	0	0	2	0
Totals	6116	345	149	2299	3002

Potential Giving Units	3,068
Budgeted Income	9,620,944
Budgeted Expense	10,414,243

Receipts

Regular Contributions	12,441,237	Bequests	414,850
Capital Building Fund	222,677	Other Income	686,067
Investment Income	880,806	Subsidy or Aid	30,450

Expenditures

Local Program	7,299,065	Per Capital Apprt	225,497
Local Mission	638,799	Validated Mission	180,762
Capital Expenditures	1,172,627	Theological Fund	3,700
Investment Expenditures	75,909	Other Mission	121,941

COMMISSION TO INSTALL

The Commission of the Presbytery of Transylvania to install Matt Falco as
Ce-Pastor of Maxwell St. Presbyterian Church, Lexington, KY,
 met at 3 p.m. on January 15, 2017 (location) Conference Room.

The following individuals were present:

Ruling Elders:

Mary Swamoto
Luke Morgan
Jenna Crawford

Teaching Elders:

Beth Sarrod-Logsdon
Nanda B. Olive
Woody Berry

Guests:

Rev. Kaci Clark - Porter

The meeting was convened with prayer by Beth Sarrod-Logsdon. The
 chairperson of the commission, Beth Sarrod-Logsdon, declared that a quorum
 was present and appointed Nanda B. Olive to serve as clerk.

The order and content of the service were reviewed and approved, being in keeping with the
 Constitution of the Presbyterian Church (USA). The minutes were read and approved. The
 Commission moved to the sanctuary for the service upon an approved motion that its meeting
 would be adjourned with the pronouncement of the benediction at the close of the service by
Rev. Matt Falco.

Respectfully submitted,

Rev. Nanda B. Olive, Clerk
 Date: January 15, 2017

Mission Ministry
Report to Presbytery
March, 2017

The Mission Ministry held its last gathering in November, 2017 at First Presbyterian Church in Winchester. Three people were present including the chair and Rev. Greg Kubar the newly appointed Vice Chair. The meeting involved a discussion of possible causes for lack of attendance as well as possibilities for increasing attendance.

In the area of Mission Outreach...

...grant recipients for 2017 were honored at the November Presbytery meeting .
...responses from the grant recipients for 2016 continue to be shared in Across the Woods and individuals continue to report they enjoy reading about things other churches are doing.

In the area of Issue Advocacy...

...word still needs to be received from the churches who checked out the Trigger DVD after which we will share the outcome with the Presbytery.
...Mission Ministry will be investigating the refugee programs in KY to discern what, if anything, our congregations might do to offer assistance in 2017. We will also investigate voting issues such as rides to register and vote, help understanding issues, help with the actual voting process, getting required identification, etc.

We will be trying different times and days to hold the Mission Ministry gatherings in hope that more individuals will attend our programs. If this doesn't result in better attendance, we will consider developing an on-line "reference library" for resources to be used by others to help them learn about the subjects the Mission Ministry is trying to support.

Respectfully submitted,

Carol Shutt, Mission Ministry Chair
Rev. Greg Kubar, Vice Chair

Congregational Issues Commission

A meeting was held on January 10, 2017. Members present were Scott Cervas, Brad Marcum, Kathy Riley, Bill Turner and John White. Philip Lotspeich was in attendance. Janice Stamper was excused.

New members were welcomed and the committee's purpose was reviewed. We reviewed progress with the work that has been undertaken in recent months with a number of congregations. We also discussed congregations with new requests for assistance and assigned commission members to work with these congregations.

We had a discussion of how to proceed in responding to concerns about pastors that are raised by congregation members. We agreed that the first step will be to ask if the matter has already been discussed with the pastor and if not, to request that this step be taken before our commission would get involved, if at all possible. Philip will send the commission members an example for a process we might adopt; this will be discussed at our next meeting.

Respectfully submitted,
Kathy Riley

Highlights of Synod of Living Waters meeting, Jan. 30, 2017

By Transylvania Presbytery teaching elder commissioner Rev. Karen Hartsfield

Beautiful First Presbyterian Church in Franklin, TN was the site for your Synod's yearly meeting. I provide highlights below, but should you wish greater detail, please do not hesitate to contact me at khartsfield5877@yahoo.com.

- Ralph Young, a ruling elder from Western Kentucky Presbytery, is the new moderator. Leonard Jordan, a ruling elder from Middle Tennessee Presbytery, is the new vice moderator.
- Dates to note: the next meeting of the Synod will be Jan. 29, 2018, at the same location. Presbyterian Women's 2019 meeting will be June 11-15 in Mississippi.

Wording of the Permanent Administrative Commission's (PAC) standing rules was updated, and the motion was approved. PAC was granted approval to decide small matters via email. Any one PAC member may object, to move a matter from small to otherwise.

- Financial information: per capita from Presbyteries to the Synod will increase in 2018 from its current \$3.62 to \$3.98.

The proposed 2017 budget was approved, noting that a deficit (first in 13 years) due to decreased membership Synod-wide will be absorbed by reserve funds. (The greatest contributor to decreased membership in our Synod was the result of a few large churches withdrawing from the denomination.) An audit of 2015 by an outside firm was clean. 2016 is being audited now by an outside firm. A budget forecast for 2018 predicts an additional deficit, which will again be covered by reserve funds. To minimize audit expenses for 2018, CPA member-volunteers may be sought. Assets and liabilities are balanced.

A motion was approved for Living Waters for the World (LWW) to diversify its funding, i.e. to allow it to solicit funds from foundations, as well as from Presbyteries, churches and individual disciples. To accomplish this, LWW will have its own, separate 501(c)3 number. LWW already has its own, separate board with representation by Synod members. Synod's standing rules regarding LWW will not change. A separate audit will be performed by LWW henceforth, which will be reported to Synod. LWW provided 837 water systems worldwide in 2016, at a cost of \$1.18 million, which meant its budget reported a deficit for the first time. LWW has reserves to cover the deficit. (Personal note: my husband, Jim, and I served for years on medical/dental mission teams to Puentes de Cristo in Reynosa, Mexico, where LWW had installed a water system. Good work, LWW!)

A Synod-wide child and youth protection policy was adopted. When a synod event is held at a specific church, the policy of that church will apply.

The Synod holds covenant partnerships with two seminaries (Columbia, Louisville), a children's home (Buckhorn), an Appalachian ministry, and eight educational institutions (Belhaven, Centre, King, Maryville, Pikeville, Rhodes, Stillman, Tusculum). Corresponding members from Belhaven and Pikeville attended, provided written and oral reports and met with the Covenant Relations committee. The Synod approved a renewed covenant with Stillman College. Maryville presented a written report.

Commission on Preparation for Ministry

Information Only—An Update On Our Inquirers/Candidates

We currently have 3 inquirers, 1 candidate, 1 candidate certified ready to receive a call, and 1 commissioned ruling elder under care.

Presbytery Action Item—Seeking A Move To Candidacy

The CPM brings before the floor of Presbytery John Kubar, who has expressed and demonstrated to us his desire to move from inquirer to candidate.

Presbytery Action Item—Motion for Examination for Ordination

The CPM moves to examine before the floor of Presbytery James Blankenkoper for ordination to the Ministry of Word and Sacrament. His spiritual biography and statement of faith are attached.

Presbytery Action Item—Motion for Examination for Ordination

The CPM moves to examine before the floor of Presbytery Tamara Schmidt for ordination to the Ministry of Word and Sacrament. Her spiritual biography and statement of faith are attached.

Faith Statement

I believe in God the Creator, who made the world good. All people are created equally in God's image, regardless of race, gender, sexuality, or social status. Therefore, we are all beloved children of God. God's love is infinite. This love reaches beyond our understanding and is poured out on us by God's grace through faith. But we rebel against God, ignoring the promises given to us in Scripture. We fall into sin, and turn against God, ignoring the divine love. But God acts with mercy in order to redeem us, and all of creation.

I believe in Jesus Christ, Son of God, fully divine, fully human. He is Immanuel, God with us, the Word made into flesh. I look to the life and works of Jesus Christ for an example of living a life in accordance with Scripture. Jesus came to love, heal, and redeem us. Christ came for the forgiveness of sin, so that all that who believe in Him, may not die, but live eternally. Jesus was crucified, suffering the fullness of human pain, giving his life for the sins of all. God raised Jesus from the dead, delivering us from death to eternal life, a sign of God's infinite love.

I believe in the Holy Spirit. The presence of the Holy Spirit is always with us, guiding and strengthening us in our daily lives. It was the work of the Spirit that breathed into and guided the hands that wrote the Scriptures. The Spirit breathed into the lives of those in Scripture and continues to breathe into our lives now through the Word proclaimed. It is through the Spirit that we are joined together into the body of Christ, the Church. The Spirit claims us in baptism, nourishes us with the bread of life and cup of salvation, and calls us to seek justice in the world by working with others to create a world where God's love is more than visible.

I believe the Church to be headed by Christ, with its mission to be God's presence in the world. As members of the Church, we are called to work for peace, justice, and mercy. Through this work, we are able to show God's love to those who may not have experienced it, reconciling the world through Jesus Christ. God calls all believers to the priesthood, with a place in the Church for everyone. As we work together to establish justice and righteousness, we show God's love to all people.

Spiritual Autobiography

I grew up a cradle Presbyterian at Maxwell Street Presbyterian Church in Lexington, KY. I was active in Sunday school, youth group, and college group, never calling another church home. This doesn't mean I haven't explored my faith. In college I explored the greater Church and attended Methodist, Catholic, non-denominational, and Church of Christ services, but felt the Presbyterian Church was my home.

Throughout my elementary and middle school career, I attended the Thursday evening community meal at MSPC and befriended many people experiencing homelessness. I am comforted to know I can still see a friend on the street in Lexington and strike up a conversation. Through this experience I learned to meet people where they are, an early life-lesson that I still hold close to my heart. My high school experience was the first time I experienced familial death. This experience led me to explore my faith and deepen my understanding in what being a Christian really meant. Seeing how MSPC functioned, and the lessons that I learned, I wondered whether the church would be a place to which I could devote myself.

As I graduated high school, my father had recently graduated from seminary and taken a call in rural West Virginia. I then attended the University of Kentucky. This was the time when I really started questioning and examining my faith. My friends from church went to other universities, but I continued to attend church and learn more about Jesus and myself. When I started college I considered becoming a social worker or a teacher. But throughout college, I was still unsure of God's call on my life. I decided my majors would be psychology and sociology after realizing that I truly enjoy helping others; and one way to help is to be able to understand why people and society do things a certain way.

Following my freshman year, I worked at Burnamwood as a camp counselor. There, I first got to see how children experience God. I learned about faith from people younger than me, something I hadn't considered earlier. I spent time in God's creation simply listening. A large take-away from this first year at camp was that I can learn from everyone, regardless of age or status. I enjoyed my summer so much that I worked there the remaining summers of college. I find Burnamwood as a place of solace. I vehemently feel God's presence when I'm worshipping there. After my senior year I had the pleasure of being the summer director. I oversaw the summer staff, and in return learned what it takes to run a camp. I was challenged everyday by resolving staff conflict, creating worship agendas, managing a camp schedule, and taking time to listen for God in the midst of chaos. This was a tremendous experience that I cannot and would not give up for the world.

In my senior year of college, I started debating whether graduate school was my next step. I felt that furthering my education was important, but also felt another calling. That calling was to serve. I looked into the Young Adult Volunteer (YAV) program in the PC (USA). After much discernment, I accepted a position as a YAV at First Presbyterian Church of Hollywood for a year of service with community outreach. My work consisted of cooking and serving food for community meals, working with youth ministry, coordinating and managing a winter refuge for people experiencing homelessness, case management, and leading a Bible study for the community. The work was challenging, but rewarding. I then applied for another YAV year, this

time in New Orleans, working at Lakeview Presbyterian Church and Mid-City Ministries. During that year I helped create a short-term mission program, developed worship leadership skills, tutored elementary and middle school children, organized that same tutoring program, worked with short-term mission groups, and helped with youth retreats and summer camps. Both of my YAV years shaped me spiritually. I engaged in conversation with people outside of my tradition regularly. I challenged my traditional understanding of God through new experiences, conversations, and engaging people.

It was during those YAV years that I discerned a call to ministry. I had toyed with the idea of seminary, but also with other graduate school opportunities. There was no specific moment that made me decide seminary was the next step. It was a gradual process that began to feel more and more right. As I applied and was accepted into seminary, I felt God's purpose on my life more fully than I had ever before.

As I entered into my seminary experience, I found it to be very important for my spiritual growth. I have never been around people who are able to articulate faith so clearly, which is enabling me to develop language for my own faith. Classes are eye-opening. The experiences are well worth it. Since being at Louisville Presbyterian Seminary, I have gained a much greater understanding of what it means to be Presbyterian and how to articulate that. I had the opportunity to visit Israel/Palestine with the school, which has changed the way I read the Bible indefinitely. Working my way toward the end of my second year, I cannot wait to see what God has in store for me and where I'll be led in the remainder of this theological education.

James C. Blankenkaker Biographical Statement for Transylvania Presbytery

I was born (1977) into a supportive, middle-class (Euro-American) family in Bloomington, IN. My father (died 2014) was finishing up his advanced degrees (MSW/Ed. D.) while my mother was working as a physical therapist. We moved to Indianapolis, IN a year or two after my birth and there I was raised with my three siblings (1 sister [oldest] and two brothers [one older; one younger]) and remained there until my after my sophomore year of high school (16 years old), at which point my family (my younger brother in and I and our parents) moved to northwest Indiana (Hobart, Indiana).

I graduated Thomas Edison High School (Lake Station, IN) in 1995 and began my collegiate studies at Indiana University Northwest in Gary, IN (1995-1997). My initial attempt at collegiate studies did not go well (due to lack of effort and direction). I recognized this and I made the choice to join the U.S. Air Force at the age of twenty.

I served four years on active duty in Charleston South Carolina (1997-2001). I served as an Air Transportation Journeyman (loading/unloading cargo aircraft). I also volunteered in by off-duty time for the base honor guard (3 years) where I was afforded the opportunity to offer veterans military honors at their funerals among other high profile military ceremonies. After my four years on active duty, I chose to leave the military (honorable discharge) to pursue my Bachelor's degree and I moved back to Bloomington IN to complete my degree. Most of my undergraduate education was in the social science of psychology. I eventually graduated with a Bachelor's in General Studies. After graduation, I worked various 'dead-end' jobs; that is to say jobs that weren't fulfilling for me. However I believe God has used these various jobs to help me be able to relate to people from all walks of life and it has been a blessing in my current ministry.

In 2007, after talking with my parent's Presbyterian pastor, I applied for and was hired as 30 year old camp counselor at camp PYOCA in Brownstown Indiana. This experience truly began my trajectory toward seminary. I felt like I was experiencing what Church was really about (living in relationship with other staff and serving the campers each week). After working at another church camp (as full time "Building and Grounds manager") in Virginia with the National Capital Presbytery, I returned to Indiana to pursue a theological education.

My time in seminary exposed me to various approaches to theology. In fact, challenging theological norms was the norm in my education at LPTS. This, I think, is important because it has left me with an open mind to different theological approaches/perspectives and continuously challenges me to explore and decide (with God's help of course) what I believe in the context of the Church. This is a good and healthy thing because it helps me to avoid trying to have all the answers to life's most difficult questions even when I wish there were easy answers to give. My lived experiences tells me that any theological answer offered inevitably falls short and does not encompass all of who God is or why things happen the way they do. I have walked away from my seminary education with the firm belief that God loves each of us and God invites all to believe, in our own unique way, and to participate in God's redeeming love and to engage the world around us.

I was baptized and confirmed in the United Church of Christ tradition. I got away from regular church participation in my 20s but had sort of a 're-awakening' when I turned 30 and began my work at PCUSA church camps where I felt I was "doing church". I joined the Presbyterian Church (U.S.A.) in February 2010 in Brownstown Indiana. My faith journey has had its ups and downs and I struggled much of my life to figure out what God was calling me to. Through trial and error (and the providence of God) I believe I found that calling in hospital chaplaincy.

I currently serve as staff Chaplain with University of Kentucky Healthcare in Lexington, KY. I work at Good Samaritan hospital where we often serve the homeless, the addicted, and are the site of UK healthcare's behavioral health unit. I lead a spirituality group Monday-Friday on the adolescent side of that unit. I also do pulpit supply for my home church in Brownstown Indiana (once a month) as well as for Community Presbyterian Church in Charlestown Indiana (once a month).

Statement of personal faith

...which incorporates an understanding of the Reformed tradition

Please include in your faith statement these elements:

What is your understanding of God?

What is your understanding of Jesus?

What is your understanding of the Holy Spirit?

What is your understanding of the Trinity?

What is your understanding of Scripture?

What is your understanding of the nature and role of the Church and of the Sacraments?

What is your understanding of Christian Discipleship?

I believe in the mystery of the triune God, creator of all things. One God in three persons traditionally understood as the Father, Son and the Holy Spirit; the very name we use each time a believer is baptized into covenant relationship with God and God's people and which unites us with believers of different Christian traditions. I believe the one true God to be in eternal relationship within the mysterious Godhead as well as with the whole of the created order. I believe in the relational aspect of God for all of creation, in that the Father sent the Son, in the person of Jesus the Christ, to reconcile and bring into relationship sinful people with a Holy God; who, by grace, redeemed and empowered believers to respond to God's love and live in ways that honor and glorify God.

I believe Jesus is the very son of God and God's chosen Christ, the messiah and deliverer of God's people. Jesus justifies all who believe, by offering them promised salvation through his life, death and resurrection. I believe that Jesus is the word made flesh and is the very bread of life for all who believe in Him, and as God's chosen messiah for God's people, Jesus is now, and forever will be, the head of the Church. The Church includes all who trust and believe in Jesus as the Christ, past, present and future, one holy catholic and apostolic Church.

I believe the Holy Spirit to be both the initiator and the agitator of faith; working in and through believers to bring about sanctification, working in our lives to conform us more and more into Christ's image. The Holy Spirit empowers the believer to not only believe but to learn, to change, and to grow in our faith and empowers the Church to be a witness for Christ; living into Christ's command to make disciples of all nations and all peoples by telling them the good news of God's love for them in Christ and baptizing them into the faith.

I believe God, through the power of the Holy Spirit, chose to speak through people from different times and places to write down the very word of God that we know as the Bible. The Bible is our guidepost for our life of faith and is to be rightly preached to God's people. It pleased God to choose the use of biography, metaphor, poetry, history, prophesy, law, narrative and other forms of writing found in Holy Scripture, to convey God's love, to show how God has moved among God's people of the past, and to point us to Jesus our savior. I believe God speaks through the scriptures even today to change lives, to make wise the simple, and to draw us into closer relationship with the Holy One and with each other. I believe that God is not an idle God, but a pursuing God, drawing God's creation into relationship; first with God but also with each other as we ought to find in Christ's Church.

The nature and role of the Church is to be Christ's hands and feet to one another and to the world at large. The Church is identified by its proclamation of Christ through the preaching of God's word, the sacraments of grace, as well as through its governance and discipline. The Church is to model their ministry after the selfless example of Christ (the head of the Church). The Church's role is to be a body of believers who are working, as called to do so by the movement of the Holy Spirit through scripture and in our lives, for the reconciliation of the world and, with God's help, further establish God's kingdom on earth; offering hope to all. The Church should witness to Christ in such a way that those outside the Church, who see the Church's work, and respond by giving thanks and glory to God.

One of the means by which the Church offers a piece of God's kingdom and God's grace to the believer is through the celebration and the participation in the proper administration of the sacraments of grace: baptism and Holy Communion. The sacraments of the Church are visible signs of an inward grace by the power of the Holy Spirit. I believe the sacraments to be rooted in scripture and from the life of Jesus and are commands of Christ to do them in remembrance of him. The sacraments are signs to the world around us that we are Christ's body and they connect us to God and to one another. Our baptism is an outward sign of an inward grace and by the power of the Holy Spirit, we are cleansed of unrighteousness and we are claimed as God's own and it marks the beginning of our new life in Christ as well as our continued to call to live out our baptismal vows in the living out of our faith.

In Holy Communion the bread and the wine represent the presence of Christ's body and blood and is the outward sign of God's grace, giving to us to sustain us. The Lord's Supper is a remembrance and a time to reflect on how we are living out our faith (our baptism) and a time to be rejuvenated by the knowledge of God's love for us and God's provision of grace and strength through this sacrament.

From the beginning of Jesus' ministry, He called people to be His disciples, to come and walk in newness of life, to learn from his actions and from his teachings. I believe Christian discipleship includes the spiritual practices of prayer, scripture reading, worship, participation in the sacraments, and the communion of the saints or fellow believers. However, Christian discipleship also includes turning our whole selves over to God, offering God our time, talent, and treasures; after all they are all gifts from God in the first place. Every Christian is called to discipleship and to tell others of the good news of God's love in Christ Jesus; demonstrated through acts of love and service following Christ's example. When we profess belief in Jesus as the Christ, we are no longer our own but we belong to God, and in Christ, all believers are one; claimed by God and given salvation in order to respond with lives of grateful service and selflessness so that God may use each of our lives for God's will on earth as it is in heaven.

-James Blankenbeker
November 2016

Spiritual Biography
Tammy Schmidt

Growing up as a Jehovah Witness, I was taught that God was vengeful and quick to pronounced judgment. Feeling unsettled in the middle of service, I turned to my older sister and quietly asked her, "Are Bible stories real or are they just stories?" She looked at me with horror in her eyes that I dared to ask such a question. She whispered derogatively, "Of course they're real!" I never asked again, ashamed and afraid I would get the same reaction. This led to an internal struggle over the next twenty years regarding the validity of the Bible and nature of God. I believed God existed, but I didn't understand the Triune God in the form of Jesus who came preaching forgiveness and grace.

My mother and father broke away from the Jehovah Witnesses when I was in elementary school. Overwhelming grief came in the wake of that decision. Our community of support, family friends, and the entire family on my mother's side came to an immediate halt. My father still had his support system as his family were not part of the Jehovah Witnesses. Sadly, my mother did not. Seeing how devastated my family was I learned that organized religion leads to disappointment and heartache. At that age how could I possibly distinguish the difference between spiritual trauma, grief, God, rigid doctrine, and faith? Ill-equipped to deal with such overwhelming feelings or circumstances I disconnected religion from faith. Religion represented rigid doctrine and judgment. Faith became a solo endeavor which insisted that I seek answers to life's hard questions on my own. This ensured that my questions would never again be judged or scorned, and that I would never feel the kind of shame I felt when I asked that question of my sister.

It wasn't very long ago that my family and I began attending Church. It was there that I learned about the body of Christ. Slowly, the Bible began to make sense to me. I realized that my need to become self-reliant without burdening others perpetuated a hands-off relationship with my Creator. God *wants* me to lay my burdens at God's feet. God *wants* me to ask for help. Most importantly, God wants me.

My faith journey accelerated in the summer of 2008. I had the privilege of being a back home leader for our youth group attending a conference in Montreat, NC. There, I felt God's call. "Tammy," God said, "I want you to become a pastor." A month later I heard it again in a dream. Two weeks after that, our interim pastor spoke to me privately about considering a call to ministry, a secret that I had not shared with anyone.

Throughout seminary I was sure that God was leading me into parish ministry, even though it didn't quite fit. My call was leading me to something different, but I had no understanding of what that something was. That all changed my last semester in seminary while I was doing cpe. Throughout that experience I learned that the word pastor has many meanings.

My understanding of my call became fully realized as a chaplain resident, and further still as a staff chaplain at a small regional hospital in Corbin, KY. I feel God has called me into the ministry of chaplaincy into this particular area. I believe God is calling me to use my gifts for ministry; to listen to patients and families who feel like their voices go unheard, and to continue the work which God has begun in me.

Tamara Schmidt –Statement of Faith

I believe in God, our Author and Parent, who with voice alone, spoke into being all that is seen and more that is not. From dust we were created attesting of the Creator's great love for us. God is our constant companion going so far as to covenant with us to guide and sustain humanity, even those times when we draw back from God.

God's love for us is so great that God took on flesh and became Christ incarnate. His ministry taught us that love calls us to take notice of those who suffer and to realize that our true humanity is found when we love one another. Christ's death on the cross taught us that not even death can separate us from the love of God. When Christ rose from the dead on the third day, humanity witnessed our own redemption that taught us that, though our search for wholeness has been realized, that we also do not suffer alone.

Through the power of the Holy Spirit we are challenged and empowered to follow our calling to be in relationship with God. The Triune God proclaims that a new heaven and new earth is near, and that we, the Church, participate in God's mission of redemption, reconciliation, transforming all creaturely things to be raised to new life. Christ is our authority, our reason and task to be in service to God. The Church is the Body of Christ connected through faith, which is a gift from the Holy Spirit.

Through the waters of Baptism, the Spirit claims us as beloved children of God. At the table, the Spirit feeds and sustains us, re-presenting Christ in our midst. Convicting us of the Scriptures, the Spirit pushes us to love our neighbor whether it be near or far, to seek justice, love kindness, and walk humbly with God. Urging each of us individually and all of us collectively, the Spirit calls us to be who God created us to be: free and beloved children of God. The Spirit binds us to one another and to God, in and through the body of Christ. Refusing to be captive to the Church, the Spirit flows where it will, inspiring faith in many ways and in many places. We are called to be the Church, followers of our Lord and Savior, in every place and in every time, remembering that God has promised to be with us always, to the end of the age.

Coordinating Commission
March 14, 2017

Actions taken by the Coordinating Commission since the November meeting:

1. Named a task force to review session minutes: Teaching elders: Jerry Utt (chair), Howard Moffett and Janet Prewitt. Ruling elders: Sandy Caudill (Stanford), Emily Carroll (Georgetown), and Lois Hamm (Carlisle).
2. As a way to honor retiring staff member Sharel Templeton, designated the offering at the March presbytery meeting to Quiet Creek Farm. <http://quietcreekfarm.org/>

Recommendations for Presbytery Approval:

1. Present recommendations from the Commission on Representation and recommend to Presbytery the following names for Commissions:
 - Susan Byars, ruling elder, Mt. Horeb, for the Commission on Preparation for Ministry, Class of 2019.
 - Cynthia Pennington, ruling elder, Second-Lexington, for the Commission on Preparation for Ministry, Class of 2019.
 - The following members for the Coordinating Commission:
 Nell Line, Ruling Elder, First Lexington
 Tom Burns, Ruling Elder, Buckhorn Lake
 Katie Busroe, Ruling Elder, Faith Morehead
 Mike Ward, Teaching Elder, Walnut Hill
 Linda Maconochie, Teaching Elder, First Paris
 Mary Reed, Teaching Elder, Honorably Retired
2. Recommend Diehl Ackerman, ruling elder, Faith-Morehead, to the Commission on Representation, Class of 2018.

CHURCH REVITALIZATION and DEVELOPMENT

a team of your peers ministering with you

OUR TEAM GATHERS REGULARLY TO DISCERN VARIOUS WAYS AND METHODS TO COME ALONGSIDE LEADERS, PASTORS AND CONGREGATIONS AS VIABLE, REVITALIZING, PRACTICAL RESOURCES.

REPORT:



1.

CHURCH ASSESSMENT:

A WAY FOR PRESBYTERIES OR INDIVIDUAL CONGREGATIONS TO ENVISION A NEW FUTURE FOR THEIR CHURCHES. IT IS BOTH AN ASSESSMENT AND A PROCESS:

AS AN ASSESSMENT, IT PROVIDES CONGREGATIONS WITH INFORMATION ABOUT THEIR CHURCH AND COMMUNITY, INCLUDING:

- A BUILDING INSPECTION, A FINANCIAL REVIEW, DETAILED DEMOGRAPHIC INFORMATION AND MUCH MORE.

AS A PROCESS, IT HELPS CHURCHES USE THAT INFORMATION TO DISCERN A NEW FUTURE STORY FOR THE CONGREGATION.

WHILE THE PROGRAM IS PRIMARILY GEARED TO CHURCHES IN SIGNIFICANT DECLINE, IT IS ALSO HELPFUL FOR CHURCHES WHO SIMPLY FEEL 'STUCK' IN THEIR PRESENT SITUATION.

THE FOLLOWING CONGREGATIONS HAVE EITHER COMPLETED NB OR ARE CURRENTLY IN THE PROCESS:

IN PROCESS:

FIRST PRESBYTERIAN	HAZARD
FIRST PRESBYTERIAN	PIKEVILLE
FAITH PRESBYTERIAN	MOOREHEAD
THE PRESBYTERIAN	DANVILLE
FIRST PRESBYTERIAN	CORBIN

COMPLETED:

FIRST PRESBYTERIAN	LAWRENCEBURG
CYNTHIANA PRESBYTERIAN	CYNTHIANA
BLACKKEY/ISOM	
FIRST PRESBYTERIAN	NICHOLASVILLE
JACKSON PRESBYTERIAN	GUERRANT

AFTER THE ASSESSMENT: ONCE THE CHURCH HAS MADE THEIR DECISION FOR THE OUTCOME OF THE CONGREGATION, THE CRD WILL BE AVAILABLE FOR SUPPORT.

2. PARTNERING TESTIMONY:

**REV. ELLEN PEACH PARTNERING – FIRST, HAZARD WITH REV. RYAN BRADNEY – WINCHESTER
INTEGRATING THE ARTS AND MINISTRY.**

IMPROV – A WAY TO EFFECTIVE COMMUNICATION JANET ROBINSON

“CONGREGATIONS REACHING CONGREGATIONS”

THE CDRTEAM:

RYAN BRADNEY . MIKE DENNY . JIM DOUGANS . KAREN HARTSFIELD . PHILIP LOTSPEICH .
HANNAH MCINTYRE . JENNI MARSHALL . JAY MUMPER . ELISA OWEN . KIMA PACHUAU .

Presbytery Worship

March 14, 2017

Throughout this order of worship an (*) indicates the invitation to stand as you are able.

Prelude

Holly Coffey, pianist

Call to Worship

James Blankenbecker, candidate for ordination

L: God has called us here.

P: Though I have many other things to do and my mind is wandering: Yes! God has called me to be here. God has called me to be present.

L: Christ has welcomed us here.

P: Though the morning was rushed and I'd rather be someplace else: Yes! Christ has welcomed me here – in this place, with these brothers and sisters.

L: The Holy Spirit is with us here.

P: Though I may feel alone in the crowd and uncertain of what lies ahead: Yes! The Holy Spirit is with me here.

L: From north and from south, from east and from west, across mountains and through forests, from small towns and larger cities, we have come together as God's own to share in the work, in the worship, and in the mission of the holy and triune God.

P: All praise, and honor be to you, our Lord Almighty: Creator, Redeemer, and Guide.

Opening Prayer

* HYMN #181

Come Sing to God

Call to Confession

Prayer of Confession (unison)

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves.

In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Time for silent prayer and reflection

Assurance of Pardon

Tammy Schmidt, candidate for ordination

* SONG of RESPONSE #417

Christ Is Made the Sure Foundation, stanza 4

Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever three and ever one; one in might and one in glory, while unending ages run.

Prayer for Illumination

Reading of the Word

1 Kings 19:1-9

Words of Institution

The Rev. Greg Kubar

Guided Meditation

The Rev. Janet Prewitt

Time for silent prayer and reflection

Prayer of Great Thanksgiving

Invitation to the Table

L: As God provided bread and water for Elijah,

P: Christ provides this bread and cup for us.

L: This is the feast of God for the people of God,

P: Thanks be to God.

As the Spirit moves within you, please come forward to receive Communion.

If you are unable to come forward, Communion will be brought to you

* HYMN #505

Be Known to Us in Breaking Bread

Offering

The Rev. Susan Warren

Offertory

DOXOLOGY

Praise God from whom all blessings flow. Praise God all creatures here below.

Praise God above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

Offering Prayer

* CLOSING HYMN #466

O for a Thousand Tongues to Sing

Benediction

Postlude

COMMISSION ON PASTORAL TRANSITIONS
Presbytery of Transylvania
March 14, 2017

The Commission is currently working with **19 churches in transition** – from those planning for the departure of a pastoral leader to those who have just installed a new leader. Of those, the following churches are searching for installed leadership and have an active MIF (Ministry Information Form) in the CLC (Church Leadership Connection) system:

- Georgetown – pastor – full-time
- Pisgah, Versailles – pastor – full-time
- Prestonsburg – pastor – full-time
- First, Somerset – pastor – full-time
- Second, Lexington – interim/transitional pastor – full-time

When the former Commission on Ministry was eliminated and this and the other new commission and ministry group were created, the hope was that a smaller number of elected members working on a more focused set of tasks would be able to work more efficiently and with more flexibility to meet the changing needs in our presbytery. In many ways this is happening! Yet with the number of churches in transition, the seven-members of the Commission on Pastoral Transition could not possibly fulfill our responsibility to serve our churches in transition without the help of our colleagues in ministry who are co-opted for specific tasks. **Thank you** to all who have shared in this work by serving as:

- Transition Team members
- Pulpit supply
- Moderators of congregations without pastoral leadership
- Moderators of session or congregational meetings when the appointed moderator is unavailable

We are always in need of others who are able and willing to serve. Please let us know if you or someone you can recommend are able to serve in any of these capacities by contacting PTC Moderator, Lisa Eye, at ministercpc@gmail.com.

Actions Taken by the Commission since the last meeting of Transylvania Presbytery on November 12, 2016:

1. Noted the retirement of Ronnie Grigsby as Commissioned Ruling Elder serving Hull Memorial Presbyterian Church, Hazard, effective December 31, 2016 with the recommendation to Coordinating Council that a Service of Retirement be included in the March 14, 2017 presbytery meeting.
2. Received notification from Dan Hans of his intention to complete his service as Pastor of Second Presbyterian Church, Lexington on April 30, 2017 and move toward semi-retirement while serving as part-time Pastor of the Little Stone Church, Mackinac Island, MI from mid-May to October, 2017. Permission was granted to labor outside the bounds of presbytery.

3. Approved the following new calls/covenants:

- a. To Linda Maconochie to be Pastor of First Presbyterian Church (FT), Paris, effective January 1, 2017

Cash Salary	\$43,600.00
Housing Allowance	\$14,400.00
Full participation in Board of Pensions	
Medical/Dental Reimbursement Allowance	\$ 1,000.00
Vacation – 4 weeks	
Study Leave – 2 weeks	
Moving Expenses	
Travel Expenses reimbursed at IRS rate	
Continuing Education Allowance	\$ 2,000.00

- b. To Donald Stanley to be Part-Time Temporary Stated Supply (19 hours) of Salem Presbyterian Church, Winchester, effective March 1, 2017

Cash Salary	\$14,300.00
Housing Allowance	\$14,300.00
Social Security Reimbursement	\$ 2,188.00
Health Insurance	\$ 7,275.00
TOTAL	\$38,063.00

Travel expenses – reimbursed at IRS rate

Vacation Leave – 1 week every three (3) months

Study Leave – 1 week every six (6) months

Continuing Education and Book Allowance up to \$ 900.00

4. Approved the change in terms of call and/or renewal of covenant:

- a. Renewal of the Part-Time Temporary Stated Supply Covenant (5-19 hrs) between Greg Ryan and Pisgah Presbyterian Church, Somerset, January 1-December 31, 2017

Salary	\$21,105.00
Social Security Reimbursement	\$ 1,371.00
Mileage – reimbursed at IRS rate up to	\$ 2,000.00
Vacation Leave – 2 weeks	
Study Leave – 1 week	

- b. 2017 Terms of Call for the Reverend James L. Stewart as Pastor, The Presbyterian Church of Danville

Base Salary	\$49,689.00
Housing Allowance	24,474.00
Auto (reimbursable)	2,400.00
Pension	8,158.00
Medical Insurance	18,169.00
Death & Disability Insurance	742.00
Continuing Education	3,000.00
Medical Reimbursement	1,000.00
Vacation	5 weeks
Continuing Education Leave	2 weeks
Total for 2017	\$107,632.00

- c. 2017 Terms of Call for the Reverend Hannah E. McIntyre as Associate Pastor, The Presbyterian Church of Danville

Base Salary	\$25,800.00
Housing Allowance	14,000.00
Auto (reimbursable)	2,400.00
Pension	4,840.00
Medical Insurance	10,780.00
Death & Disability Insurance	440.00
Continuing Education	2,000.00
Social Security Offset	3,025.00
Vacation	4 weeks
Continuing Education Leave	2 weeks
Total for 2017	\$63,285.00

- d. 2017 Terms of Call for The Reverend Mary Seeger Weese as Pastor of Midway Presbyterian Church

Base Salary	\$37,338.00
Manse	11,501.40
Auto (reimbursable)	1,500.00

Total Effective Salary	49,839.40
Pension	5,482.30
Medical Insurance	12,240.65
Death & Disability Insurance	498.39
Contribution to 403 (b)(9) plan	1,000.00
Dental Insurance	831.00
Continuing Education/Professional Expense	3,250.00
Social Security Offset	3,736.21
Vacation	4 weeks
Continuing Education Leave	2 weeks
e. Renewal of Part-Time Stated Supply Covenant (20 hours) between John White and Eastminster Presbyterian Church, Lexington, January 1-December 31, 2017	
Salary	\$2,208.00
Housing	18,150.00
Medical	10,780.00
Pension	2,239.38
Death & Disability Insurance	203.00
Social Security Offset	1,557.39
Mileage	reimbursed at IRS rate
Vacation	4 weeks
Continuing Education Leave	2 weeks
Total for 2017	\$35,138.55

5. Approved the following Ministry Information Forms (MIFs):
 - a. First Presbyterian Church, Somerset. (full-time Pastor).
 - b. Second Presbyterian Church, Lexington (full-time Interim/Transitional Pastor).
6. Conducted PNC Training for the following churches:
 - a. Beaumont
 - b. Lawrenceburg
7. Received the following teaching elders into membership of Transylvania Presbytery:
 - a. Matt Falco from Erie Presbytery
 - b. Roger Dermody from Pacific Presbytery; and approved his call as CEO of PathLight Ministries as a Validated Ministry
 - c. Jim Gilbert (HR) from Western Reserve Presbytery
 - d. Donald Stanley from Shenango Presbytery
 - e. Burt McGlawn from Muskingum Presbytery
8. Received the following candidates into membership of Transylvania Presbytery pending successful completion of ordination examination on the floor of presbytery and ordination:
 - a. James Blankenbeker, under care of Ohio Valley Presbytery; and approved his call as Staff Chaplain at UK Healthcare/Good Samaritan Hospital as a validated ministry
 - b. Tammy Schmidt, under care of East Iowa Presbytery; and approved her call as Staff Chaplain at Baptist Health Corbin as a validated ministry
9. Dismissed the following teaching elders:
 - a. Karen MacDonald Smith to Ohio Valley Presbytery
 - b. Bill Hudson to West Virginia Presbytery
10. Endorsed Teaching Elder Kristie Ehlert, Chaplain at St. Joseph Hospital, for Certification by the Association of Professional Chaplains.
11. Received the following Quarterly Interim Pastor Report:
 - a. Jim Dougans – Maysville

12. Appointed the following moderators be assigned to the designated churches:
 - a. E. G. Clark – Stanton
 - b. Frank Pottorff – Faith, Morehead
 - c. Joel Kelley – Community, Bellefonte
 - d. Janice Stamper – Hull Memorial, Hazard
 - e. Julie Olt – Georgetown
 - f. Burt McGlawn – Somerset (effective April 2, 2017)

13. Appointed the following Administrative Commissions:
 - a. to Install The Rev. Matt Falco as Co-Pastor of Maxwell Street Presbyterian Church, Lexington on January 15, 2017 at 3:00 pm.
Teaching Elders: Beth Garrod-Logsdon, Moderator; Woody Berry; Wanda Olive
Ruling Elders: Mary Iwamoto (Maxwell Street); Luke Morgan (Maxwell Street),
Linda Crawford (Second, Lexington)
 - b. to Install the Rev. Linda Maconochie as Pastor of Paris Presbyterian Church on April 2, 2017 at 3:00 pm.

14. Approved the Revised Pulpit Supply List with the following additions:
 - a. Philip Pogue (HR)
 - b. Susan Warren (HR)
 - c. Jim Gilbert (HR)
 - d. James Blankenbecker (candidate for ordination)

15. Recommended to the Commission on Representation that Darryl Baker be appointed as Vice-Moderator of the Pastoral Transitions Commission.

16. Recommended to the Commission on Representation that the number of members of the Pastoral Transitions Commission be increased from the current membership of seven (7) to nine (9).

17. Approved the creation of a Minimum Terms of Call Task Group, including Commission members Darryl Baker (chair) and Candace Purdom; staff members, Philip Lotspeich and Robyn Justus; a representative from the Administration Commission; and 2-3 additional members to study and recommend longer term revisions to the Minimum Terms of Call to be considered by the presbytery at its November, 2017 meeting for implementation in 2018. The Task Group will be asked to consider the changing and diverse ministry models and economic realities across the presbytery, the theology of compensation, and fairness for churches and pastors in differing economic regions/situations.

18. Authorized Ruling Elders from First Presbyterian Church Harlan (Burkhard, Milwee, Guy, and Bingham), who received training in celebrating the Lord's Supper to celebrate the sacrament on Christmas Eve, 2016.

19. Approved the revised Transylvania Presbytery Membership Policy and Validated or Member-At-Large Ministry Annual Report.

20. Continued work on creating, updating and revising policies and documents related to the Commission's work with the goal of bringing those documents for review and approval by the Coordinating Commission and Presbytery by the end of 2017.

TRANSYLVANIA PRESBYTERY MEMBERSHIP POLICY

G-3.0306 Membership of Presbytery - Each presbytery determines the teaching elders who are its members and validates the ministries in which they are to be engaged. It shall be guided in this determination by written criteria developed by the presbytery for validating ministries within its bounds (G-2.0503a). The presbytery shall examine each teaching elder or candidate who seeks membership in it on his or her Christian faith and views in theology, the Sacraments, and the government of this church. The presbytery may designate teaching elders to work as teachers, evangelists, administrators, chaplains, and in other forms of ministry recognized as appropriate by the presbytery. Those so designated may administer the Sacraments at times and places authorized by the presbytery.

Every teaching elder shall ordinarily be a member of the presbytery where his or her work is situated or of the presbytery where she or he resides. A teaching elder who is serving in a church outside the United States may, with the approval of the presbytery, accept membership in that church for the period of such service without affecting his or her membership in a presbytery of this church.

G-2.0503 Categories of Membership - A teaching elder is a member of a presbytery and shall be engaged in a ministry validated by that presbytery, a member-at-large as determined by the presbytery, or honorably retired.

a. Engaged in a Validated Ministry

A validated ministry shall:

- (1) demonstrate conformity with the mission of God's people in the world as set forth in Holy Scripture, The Book of Confessions, and the Book of Order of this church;
- (2) serve and aid others, and enable the ministry of others;
- (3) give evidence of theologically informed fidelity to God's Word;
- (4) be carried on in accountability for its character and conduct to the presbytery in addition to any organizations, agencies, and institutions served; and
- (5) include responsible participation in the deliberations, worship, and work of the presbytery and in the life of a congregation of this church or a church in correspondence with the PC(USA) (G-5.0201). When teaching elders are called to validated ministry beyond the jurisdiction of the church, they shall give evidence of a quality of life that helps to share the ministry of the good news. They shall participate in a congregation, in their presbytery, and in ecumenical relationships and shall be eligible for election to the higher councils of the church and to the boards and agencies of those councils. The presbytery shall review annually the work of all teaching elders engaged in validated ministries outside the congregation.

b. Member-at-large - A member-at-large is a teaching elder who has previously been engaged in a validated ministry, and who now, without intentional abandonment of the exercise of ministry, is no longer engaged in a ministry that complies with all the criteria in G-2.0503a. A teaching elder may be designated a member-at-large because he or she is limited in his or her ability to engage in a ministry fulfilling all of the criteria for a validated ministry due to family responsibilities or other individual circumstances recognized by the presbytery. A member-at-large shall comply with as many of the criteria in G-2.0503a as possible and shall actively participate in the life of a congregation. A member-at-

large is entitled to take part in the meetings of the presbytery and to speak, vote, and hold office. The status of member-at-large shall be reviewed annually.

c. **Honorably Retired** - Upon request of a member of presbytery, the presbytery may designate the member honorably retired because of age or physical or mental disability.

G-2.0508 Failure to Engage in Validated Ministry - A teaching elder whom the presbytery determines no longer to be engaged in a validated ministry (G-2.0503a) or to fulfill the criteria for membership-at-large (G-2.0503b), and who is not honorably retired (G-2.0503c), shall not have voice or vote in meetings of the presbytery, except when the matter under consideration pertains to his or her relationship to the presbytery. Names of such persons shall be reported annually to the presbytery by the stated clerk. If after three years the teaching elder does not meet the criteria for validated ministry or membership-at-large, the presbytery may delete that person's name from the roll of membership and, upon request of a session, dismiss that person to a congregation.

Validated or Member-At-Large Ministry Annual Report

Pursuant to Book of Order provisions (G-2.0503 and G-3.0306), Transylvania Presbytery requires an annual report from those teaching elders who are either at-large members or who are serving in validated ministry situations. Please fill out the following form and mail to the following no later than the end of February each year.

Pastoral Transitions Commission
c/o Transylvania Presbytery
PO Box 23580
Lexington, KY 40523

In the alternative, you may fill out the form electronically and email the completed form to rjustus@transypby.org

Note: It is not necessary for teaching elders currently serving in installed positions to fill out this form.

Name:

Address:

City/State/Zip Code:

Preferred Telephone:

Email

If you are serving in a specific position, please describe briefly or attach job description.

List some of the strengths of your ministry.

Relate some experiences of the last year that convey your zeal for your ministry.

How has your faith in God been affected by your life and work during this past year?

List any continuing education programs in which you have participated.

What Presbyterian groups or governing bodies have you been involved with in the past year? What was your role and what functions and responsibility did you discharge in those roles?

The Presbytery requires that teaching elders in validated ministry positions or who are at-large have a relationship with a particular congregation. Please list the congregation in which you are active and describe the nature of your involvement in that congregation.

Are you available for pulpit supply in Transylvania Presbytery?

Did you administer either or both of the sacraments in this past year? If so, describe briefly.

To help the PTC determine validation for your ministry, describe in detail how your ministry meets the criteria in G-2.0503a. For your convenience G-2.0503a is printed below. **[This question does not apply to at-large teaching elders.]**

A validated ministry shall: (1) demonstrate conformity with the mission of God's people in the world as set forth in Holy Scripture, The Book of Confessions, and the Book of Order of this church; (2) serve and aid others, and enable the ministry of others; (3) give evidence of theologically informed fidelity to God's Word; (4) be carried on in accountability for its character and conduct to the presbytery in addition to any organizations, agencies, and institutions served; (5) include responsible participation in the deliberations, worship, and work of the presbytery and in the life of a congregation of this church or a church in correspondence with the PC(USA) (G-5.0201). When teaching elders are called to validated ministry beyond the jurisdiction of the church, they shall give evidence of a quality of life that helps to share the ministry of the good news. They shall participate in a congregation, in their presbytery, and in ecumenical relationships and shall be eligible for election to the higher councils of the church and to the boards and agencies of those councils.

Additional comments (family news, personal developments, requests, comments etc.)

Questions about this form or the reporting requirement may be addressed to moderator of PTC.

Thank you very much for your timely response. May your ministry be blessed in the year to come.

Signature: _____ Date: _____

**Report to Coordinating Commission
Treasurer's Report/Administration Commission/Trustees
March 14, 2017**

Recommendation to Presbytery:

The First Presbyterian Church of Pineville has requested that the church be closed. Recommend to Presbytery that an Administrative Commission to dissolve the Pineville Church be named with the following members:

Curtis Christian, Chair (Teaching Elder, First Richmond)
Margaret Suters (Ruling Elder, White's Memorial-Berea)
Michael Denney (Teaching Elder, First Lancaster)
Baylor Fulton (Ruling Elder, First Pineville)

And that the Administrative Commission named be charged to

- a. Attempt to locate any official records of the church and turn them over to the Stated Clerk of the Presbytery for proper preservation.
- b. After consulting with the Trustees of Presbytery (Administration) recommend to Presbytery the disposition of any and all church property and carry out said disposition following approval by the Presbytery.
- c. Arrange for certificates of transfer to other churches for current members, if any,
- d. Prepare and conduct a service of recognition of the life and ministry of the First Presbyterian Church of Pineville at a Stated meeting of the Presbytery.

Information

- The Treasurer's Report as of December 31, 2016 is attached.

Notes from Treasurer's Report

Operating Budget

1. Total Revenue as of 12/31/16 is \$492,850 as compared to \$487,932 at 12/31/15. This is an increase in revenue of \$4,917.
2. Total Expense as of 12/31/16 is \$559,470 as compared to \$472,539 at 12/31/15. This is an increase of expense of \$86,932.
3. Total Net for the operating budget as of 12/31/16 is (\$66,621) as compared to \$15,394 at 12/31/15. The 2016 Budget that was approved by Presbytery projected a deficit of (\$59,190).
4. General Reserves were used to balance the shortfall of (\$66,621).

Burnamwood Budget

1. Total Burnamwood revenue as of 12/31/16 is \$212,891 as compared to \$273,503 at 12/31/15. This is a decrease of revenue of \$60,612.
2. Total Burnamwood expense as of 12/31/16 is \$239,644 as compared to \$285,120 at 12/31/15. This is a decrease in expense of \$45,476.
3. Total Net for Burnamwood as of 12/31/16 is (\$26,753) as compared to (\$11,617) at 12/31/15.
4. Unified dollars of \$90,395 was budgeted for the Burnamwood budget. An additional \$26,753 was used from General Reserves to balance the shortfall.

- A per capita and unified giving spreadsheet by church as requested by Presbytery is attached.
- Year-to-date financial reports as of December 31, 2016 were reviewed and approved including reserves, foundation accounts, unified mission and per capita contributions.

Actions Taken by Administration Commission since November presbytery meeting:

1. Approved a request from the Nicholasville Presbyterian Church to withdraw \$30,000 from the Nicholasville Redevelopment Fund at the Presbyterian Foundation to assist with cash flow issues.

2. Approved a request from the Wooton Presbyterian Church to withdraw \$30,000 from the remaining funds that are available to be used for the Wooton Community Center. Here is the excerpt from the December 2015 Administration Minutes:

“A request was made by the Wooton Presbyterian Church of \$65,000 from the Browinski Wooton fund at the Presbyterian Foundation for updates to the community center. A motion was made and seconded to approve this request with the following conditions: The payments to Wooton will be made out in draws in increments of \$10,000. The draw checks will be sent to Wooton and before another check is released, receipts for the previous draw must be sent to Robyn Justus. The balance in the Browinski Wooton Fund at the foundation after the \$65,000 withdrawal will be sent to the Presbytery of the Southeast (EPC) since membership of the Wooton Church now resides with this presbytery. Motion carried.”

Receipts of \$13,047.96 have been received for the first \$10,000 draw check that was sent. There is a remainder of \$25,000 in general funds designated for this purpose.

3. Withdrew \$30,000 from the General Fund at the Presbyterian Foundation for cash flow purposes.

4. Withdrew \$13,300 from the John White Fund at the Presbyterian Foundation to fund \$100 Christmas gifts to each of our ministers in the presbytery. Checks were sent in early December.

5. Closed on the Westminster Presbyterian Church Property at 2938 S. Highway 421, Manchester, Kentucky. Seller Disbursement:

Purchase Price:	\$80,000
Earnest Money: -	10,000 (received November 2016)
Deed Tax: -	80
Deed Prep: -	75

Proceeds Received: \$69,845

Proceeds are in the designated account “Proceeds from Sale of Church Property” to be used for Church Development/Redevelopment.

6. Administration approved on 9/27/16 to increase the monthly draw from the Nicholasville Foundation account from \$6,000 to \$7,000. The foundation did not make that change, but checks were sent to Nicholasville for \$7,000 from October – January. Approved a motion to withdraw \$4,000 from the Nicholasville fund to replenish general funds.

7. Approved a withdrawal of \$2,551 from the Nicholasville Foundation Account to replenish general funds for Nicholasville per capita in 2016 and 2017.

8. Motion approved to transfer the designated funds for church development/redevelopment at Kentucky Bank of \$121,007 and setup a new account at the Presbyterian Foundation called “Church Development/Redevelopment” with the funds.

9. Motion approved to transfer general funds at Kentucky Bank of \$137,707 to the Presbyterian Foundation “General Fund” account.
10. Approved a severance arrangement for Sharel Templeton effective January 31, 2017:
- | | |
|------------|----------|
| Salary | \$17,431 |
| FICA | 1,334 |
| BOP | 9,027 |
| Total Cost | \$27,792 |
- Balance remaining in 2017 Budget for Administrative Assistant position after severance is \$24,702.
11. Approved the hiring of Kevin Turpin as full-time site manager at Burnamwood on the recommendation of the Burnamwood Commission. The details of the package are: Salary \$27,500, FICA \$2,104. The site manager will not be required to live at the camp.

Presbytery of Transylvania				
Treasurer's Report				
December 31, 2016				
	2016	2016	2015	2016 ACTUAL
	ANNUAL	ACTUAL	ACTUAL	COMPARED TO
	BUDGET	12.31.16	12.31.15	2015 ACTUAL
INCOME				(decrease in revenue)
				need
UNIFIED GIVING - Presbytery Share	162,371	149,261	140,485	8,776
SELECTED MISSION GIVING				
CHRISTIAN SERVICE MINISTRY	12,000	9,600	9,000	600
TOTAL SELECTED MISSION GIVING	12,000	9,600	9,000	600
SPECIAL OFFERINGS				
HUNGER	10,000	14,000	17,100	(3,100)
CANDIDATE GRANT	2,000	1,500	700	800
PEACEMAKING	1,000	0	6,776	(6,776)
TOTAL SPECIAL OFFERINGS	13,000	15,500	24,576	(9,076)
PER CAPITA	201,299	158,616	150,281	8,334
OTHER RECEIPTS				
TRUST FUNDS	46,200	58,610	54,600	4,010
OTHER RECEIPTS/DESIGNATED ACCTS	110,731	101,263	108,990	(7,727)
TOTAL OTHER RECEIPTS	156,931	159,873	163,590	(3,717)
TOTAL INCOME	545,601	492,850	487,932	4,917

Presbytery of Transylvania				
Treasurer's Report				
December 31, 2016				
	2016	2016	2015	2016 ACTUAL
	ANNUAL	ACTUAL	ACTUAL	COMPARED TO
	BUDGET	12.31.16	12.31.15	2015 ACTUAL
EXPENSES				(decrease in expenses)
COMMISSIONS AND MINISTRIES				
ADMINISTRATION	25,500	26,973	24,200	2,773
BURNAMWOOD	90,395	90,395	72,747	17,648
CHRISTIAN FORMATION	47,090	35,554	29,336	6,219
COMMISSION ON MINISTRY	31,500	38,591	14,769	23,822
COORDINATING COMMISSION	11,000	12,198	3,661	8,537
MISSION	25,974	16,488	25,040	(8,552)
MISSION SUPPORTED MINISTRIES	23,000	23,600	29,600	(6,000)
PREPARATION FOR MINISTRY	9,000	4,947	2,488	2,459
REPRESENTATION	500	0	200	(200)
TOTAL COMMITTEES	263,959	248,747	202,041	46,706
SUPPORT FUNCTIONS				
PERSONNEL	276,177	275,478	232,763	42,715
OFFICE OPERATIONS	40,350	19,977	18,980	997
COMMUNICATIONS	4,000	2,600	4,620	(2,020)
PRESBYTERY OFFICES	6,300	5,186	6,286	(1,100)
TOTAL SUPPORT FUNCTIONS	326,827	303,242	262,649	40,593
OTHER				
KY COUNCIL OF CHURCHES	3,805	2,805	3,603	(798)
PRESBYTERY MEETINGS	7,200	1,677	1,245	431
PRESBYTERIAN WOMEN	3,000	3,000	3,000	0
TOTAL OTHER	14,005	7,482	7,849	(367)
TOTAL EXPENSES	604,791	559,470	472,539	86,932
INCOME YEAR-TO-DATE				
	545,601	492,850	487,932	
EXPENSES YEAR-TO-DATE				
	604,791	559,470	472,539	
DIFFERENCE	(59,190)	(66,621)	15,394	

Camp Burnamwood Subsidiary Budget				
December 31, 2016				
	2016	2016	2015	2016 ACTUAL
	ANNUAL	ACTUAL	ACTUAL	COMPARED TO
	BUDGET	12.31.16	12.31.15	2015 ACTUAL
INCOME				(decrease in revenue)
Unified for Burnamwood	90,395	90,395	72,747	17,648
Burnamwood Gifts	62,500	26,029	93,463	(67,434)
Burnamwood SummerCampFees	44,000	30,287	39,781	(9,493)
Burnamwood YouthRetreatFees	20,000	17,044	7,391	9,652
Burnamwood Presby Rentals	7,000	13,867	9,449	4,418
Burnamwood Other Rentals	13,000	15,339	13,732	1,607
Burnamwood Gala	20,000	40	8,845	(8,805)
Burnamwood Appalachian Ministry	35,000	19,890	28,095	(8,205)
TOTAL INCOME	291,895	212,891	273,503	(60,612)
EXPENSES				(decrease in expense)
ADMINISTRATIVE	10,575	10,171	12,625	(2,454)
PERSONNEL	151,811	120,254	150,024	(29,770)
FOOD SERVICE	35,100	36,466	31,607	4,859
FACILITIES	56,150	54,474	64,637	(10,163)
SUMMER PROGRAM	4,500	5,268	4,465	803
RETREATS	1,000	88	1,421	(1,333)
FUNDRAISING EXPENSES	11,500	1,734	7,807	(6,073)
BAM EXPENSE	21,259	11,189	12,534	(1,345)
TOTAL EXPENSES	291,895	239,644	285,120	(45,476)
INCOME YEAR-TO-DATE	291,895	212,891	273,503	
EXPENSES YEAR-TO-DATE	291,895	239,644	285,120	
DIFFERENCE	0	(26,753)	(11,617)	

Reserves as of 12/31/16

Designated Accounts for Specific Purposes

Caldwell Campbell for First Presbyterian of Richmond	27,290
Greenway funds interest to be used for Eastern Ky	907,251
Harmony Cemetery	5,829
John F White fund to be used for Whites Memorial and indigent ministers	610,770
Mec Lona Davis to be used for Guerrant Memorial	199,618
Nicholasville Redevelopment fund to be used for Nicholasville Church	312,856
Campus Ministry funds held by Foundation	153,359
Gleneagles Fund (church development/redevelopment)	121,007
Total Designated Accounts for Specific Purposes	2,337,980

Undesignated Accounts

General Fund	122,481
General Fund (Proceeds from Sale of Gleneagles)	137,707
412 Rose Street (Proceeds from Sale of Rose Street Property)	337,319
Chase Operating Account	109,426
Total Accounts Available for Operating and Reserves	706,933

Designated Funds that are in General Accounts 212,457

Total Undesignated Presbytery Reserves 494,476

Estimate of Needed Operating Reserves (4 Months of Expenses) 201,597

Dear Brothers and Sisters in Christ,

Greetings in the name of our Lord!

We are writing today to share some news with you and encourage your participation in our common work together.

Over the past couple of years, the Presbytery has been undergoing change. We have been focused on taking what we have done very well and building on that success to better serve our churches in their quest to fulfill God's mission in their specific community.

We have:

- focused our energy on helping churches in transition find great Pastoral leadership.
- Created a new leader development ministry to complement our spiritual formation work
- Continued to work on a sustainability plan for Camp Burnamwood,
- Created a commission to assist congregations with the various issues they face
- Given many Mission Grants to congregations in support of their local mission
- Supported numerous candidates and inquirers through the process of seeking a call as Ministry of Word and Sacrament
- Participated faithfully in our Synod's Living Waters for the World mission
- Supported and funded Mission on a national and global level
- Supported the work of Presbyterian Disaster Assistance
- And much, much more.

These are just a few of the things we're doing **together**.

Now to our point.

To be able to fulfill the collective work of supporting the churches in our region, we rely on two forms of giving- per capita assessments and Unified Mission giving. Part of our per capita is set by the Synod and GA and we pay that on your behalf regardless if you give it to us. Per capita goes to support the administrative work of the Presbytery. Unified Mission Giving supports the local, national and global mission of the Presbytery, Synod and General Assembly.

In the next few weeks, we will be sending to your church a statement of your per capita remittance and unified mission giving over the past 10 years. We are very grateful for all you give. If you notice that your per capita remittance is behind, we would ask that you consider catching up. We realize this may not be fully possible given the financial and economic challenge you might be facing. We don't force churches to pay their per capita share. However, we do pay per capita to both the Synod and General Assembly on your behalf regardless if you pay. It's a part of our commitment to the connectional church and our

obligation to one another. We hope your session will consider ways to remit per capita or let us know your situation so we can assist in your local stewardship or adjust our budget accordingly.

In addition, we would also ask that you consider a Unified Mission Giving pledge as a part of your mission budget. This form of giving magnifies your gift locally, nationally and globally. It goes to support local mission projects, Burnamwood, Presbyterian Disaster Assistance, mission co-workers, Living Waters for the World, immigrant services and so much more. By giving Unified dollars, you are making a significant mission impact. Please prayerfully consider how you might start making this contribution. If you are already making this offering, we are sincerely grateful for every gift you make.

Finally, there are 4 special offering opportunities each year for congregations in the PCUSA- The One Great Hour of Sharing, Pentecost Offering, Peace and Global Witness Offering and Christmas Joy offering. Each has a different purpose and we would encourage exploring which ones might be relevant to your congregation. Please consider one or all of them this year.

We hope you receive this letter in the spirit it is offered. We hope to continue to find ways to support you in your mission and ministry. We are in this work together. Please let us know any way in which we can support your congregation and its mission and ministry.

Sincerely,

Administration Commission

David Shaw, Midway Presbyterian Church, Midway
Curtis Christian, First Presbyterian Church, Richmond
Anne Chesnut, Hunter Presbyterian Church, Lexington
Jeb Pinney, First Presbyterian Church, Mt. Sterling
Ted Kuster, First Presbyterian Church, Paris
Jeanne Osborne, Chapel Hill Presbyterian Church, Lexington

Unified/Per Capita Spreadsheet by Church

CHURCH	LOCATION	2016 Per Capita	12/31/16 Per Capita	12/31/16 Unified	# of members for y/e 2015 used to calculate 2017 per	2017 Per Capita
Community Presbyterian Church of Bellefonte	Ashland	1,196	1,196		35	1,282.05
First Presbyterian Church	Ashland	5,148	5,213	4,000	133	4,871.79
Normal Presbyterian Church	Ashland	870	870		25	915.75
Augusta Presbyterian Church	Augusta	1,813			50	1,831.50
Sharon Presbyterian Church	Augusta	435	363		24	879.12
McGuire Mem'l Presbyterian Church	Beattyville	725	50		20	732.60
White's Mem'l Presbyterian Church	Berea	798	796	4,000	22	805.86
Doermann Mem'l Presbyterian Church	Blackey	1,051			29	1,062.27
Cow Creek Presbyterian Church	Booneville	1,341			37	1,355.31
First Presbyterian Church	Booneville	2,791			77	2,820.51
Buckhorn Lake Area Church	Buckhorn	2,248	2,250	2,400	60	2,197.80
Highland Presbyterian Church	Canada	761			21	769.23

Unified/Per Capita Spreadsheet by Church

CHURCH	LOCATION	2016 Per Capita	12/31/16 Per Capita	12/31/16 Unified	# of members for y/e 2015 used to calculate 2017 per	2017 Per Capita
Carlisle Presbyterian Church	Carlisle	2,320	2,320	832	57	2,087.91
First Presbyterian Church	Catlettsburg	1,160			32	1,172.16
Cawood Presbyterian Church	Cawood	616			17	622.71
Corbin Presbyterian Church	Corbin	3,263	3,300		89	3,260.07
Cynthiana Presbyterian Church	Cynthiana	5,075	5,311		142	5,201.46
The Presbyterian Church	Danville	14,246	14,246	12,000	403	14,761.89
United Presbyterian Church	Ezel	1,269			35	1,282.05
First Presbyterian Church	Flemingsburg	725			20	732.60
United Presbyterian Church	Frenchburg	725			20	732.60
Westminster Presbyterian Church	Garrard	218			6	219.78
First Presbyterian Church	Georgetown	5,800	5,800	1,200	152	5,567.76

Unified/Per Capita Spreadsheet by Church

CHURCH	LOCATION	2016 Per Capita	12/31/16 Per Capita	12/31/16 Unified	# of members for y/e 2015 used to calculate 2017 per	2017 Per Capita
Bayless Memorial Presbyterian Church	Grayson	1,051			28	1,025.64
Greenup Presbyterian Church	Greenup	1,160			32	1,172.16
First Presbyterian Church	Harlan	1,051	1,051		29	1,062.27
United Presbyterian Church	Harrodsburg	3,661	3,661	4,000	101	3,699.63
First Presbyterian Church	Hazard	4,531			126	4,615.38
Hull Memorial Presbyterian Church	Hazard	834	704		25	915.75
Anna C. Brush Mem'l Presbyterian Church	Hyden	653			18	659.34
Isom Presbyterian Church	Isom	1,160	1,194		29	1,062.27
Guerrant Memorial Presbyterian Church	Jackson	1,486	1,486		41	1,501.83
First Presbyterian Church	Lancaster	1,776	1,776		49	1,794.87
First Presbyterian Church	Lawrenceburg	1,921	1,000		51	1,868.13

Unified/Per Capita Spreadsheet by Church

CHURCH	LOCATION	2016 Per Capita	12/31/16 Per Capita	12/31/16 Unified	# of members for y/e 2015 used to calculate 2017 per	2017 Per Capita
Beaumont Presbyterian Church	Lexington	4,930	4,930	2,000	131	4,798.53
Bethel Presbyterian Church	Lexington	544			15	549.45
Chapel Hill Presbyterian Church	Lexington	3,408	1,921		53	1,941.39
Eastminster Presbyterian Church	Lexington	1,849	1,849		36	1,318.68
First Presbyterian Church	Lexington	25,701	25,701		629	23,040.27
Hunter Presbyterian Church	Lexington	6,996	6,905	20,000	187	6,849.81
Korean Presbyterian Church	Lexington	1,813	1,648		45	1,648.35
Maxwell Street Presbyterian Church	Lexington	21,750	21,048		609	22,307.67
Meadowthorpe Presbyterian Church	Lexington	3,879	3,850	6,100	110	4,029.30
Mt. Horeb Presbyterian Church	Lexington	3,081	3,081	200	74	2,710.62
Second Presbyterian Church	Lexington	31,465	37,516	86,400	815	29,853.45

Unified/Per Capita Spreadsheet by Church

CHURCH	LOCATION	2016 Per Capita	12/31/16 Per Capita	12/31/16 Unified	# of members for y/e 2015 used to calculate 2017 per	2017 Per Capita
Walnut Hill Presbyterian Church	Lexington	5,184	5,184		148	5,421.24
First Presbyterian Church	London	2,973	2,507		84	3,076.92
Manchester Presbyterian Church	Manchester	363			10	366.30
Mays Lick Presbyterian Church	Mayslick	145	110		4	146.52
First Presbyterian Church	Maysville	4,024	4,271	3,000	111	4,065.93
First Presbyterian Church	Middlesboro	1,196	1,196		34	1,245.42
Midway Presbyterian Church	Midway	2,538	2,538	6,000	69	2,527.47
First Presbyterian Church	Millersburg	1,088	1,088	400	30	1,098.90
Faith Presbyterian Church	Morehead	1,450	1,450		37	1,355.31
First Presbyterian Church	Mt. Sterling	3,988	3,988	1,801	114	4,175.82
Nicholasville Presbyterian Church	Nicholasville	1,269			35	1,282.05

Unified/Per Capita Spreadsheet by Church

CHURCH	LOCATION	2016 Per Capita	12/31/16 Per Capita	12/31/16 Unified	# of members for y/e 2015 used to calculate 2017 per	2017 Per Capita
Old Paint Lick Presbyterian Church	Paint Lick	761			17	622.71
First Presbyterian Church	Paris	1,813	4,366		52	1,904.76
Hopewell Presbyterian Church	Paris	181			5	183.15
Perryville Presbyterian Church	Perryville	943	943		10	366.30
First Presbyterian Church	Pikeville	8,229			87	3,186.81
First Presbyterian Church	Pineville	906			25	915.75
First Presbyterian Church	Prestonsburg	3,081	3,081		84	3,076.92
Indian Creek Presbyterian Church	Ricetown	2,175			60	2,197.80
First Presbyterian Church	Richmond	10,331	9,893	25,000	281	10,293.03
New Providence Presbyterian Church	Salvisa	725			20	732.60
Old Springfield Presbyterian Church	Sharpsburg	1,015			28	1,025.64

Unified/Per Capita Spreadsheet by Church

CHURCH	LOCATION	2016 Per Capita	12/31/16 Per Capita	12/31/16 Unified	# of members for y/e 2015 used to calculate 2017 per	2017 Per Capita
First Presbyterian Church	Somerset	6,271	1,000		176	6,446.88
Pisgah Presbyterian Church	Somerset	906	1,026		25	915.75
Stanford Presbyterian Church	Stanford	4,640	3,883	500	106	3,882.78
First Presbyterian Church	Stanton	3,770			104	3,809.52
Pisgah Presbyterian Church	Versailles	9,026	9,026	131	250	9,157.50
Troy Presbyterian Church	Versailles	2,755	2,571	6,464	72	2,637.36
Versailles Presbyterian Church	Versailles	10,041	10,041		274	10,036.62
Washington Presbyterian Church	Washington	181			5	183.15
Graham Memorial Presbyterian Church	Whitesburg	3,081	4,761	750	93	3,406.59
Wilmore Presbyterian Church	Wilmore	2,501	2,553	1,000	67	2,454.21
First Presbyterian Church	Winchester	5,800	5,800		153	5,604.39

Unified/Per Capita Spreadsheet by Church

CHURCH	LOCATION	2016 Per Capita	12/31/16 Per Capita	12/31/16 Unified	# of members for y/e 2015 used to calculate 2017 per	2017 Per Capita
Salem Presbyterian Church	Winchester	1,051	1,051	900	29	1,062.27
Miscellaneous Receipts		0		1,751		
GRAND TOTALS		286,049	243,365	190,829	7,462	273,333.06
Presbytery Portion		201,299	158,616	149,261		190,050.00